



**Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040**

Tel. No. : 01905-272870

Email: gcdharampur@gmail.com



Ref No. EDN-GDC-DPR CNAAL- 64/2018 Date11/12/2025

7. Miscellaneous (Score 120)				
Sr. No.	Activity	Distribution of Scores	Total Score	Claimed Marks
1	Any Other Important Information or initiative not Covered Above e.g. Institution Incubation Centre, R&D- cum- innovation centre, B.Voc, Self Finance courses, Add-on courses, Internship, OJT, Green audit, Academic audit etc.	10 Each (Max. 50)	50	Nil
2	Spot evaluation of institutions by the 20 Officers from the Directorate of Higher Education/representative of the Director of Higher Education	20	20	20
3	AG Audit paras settled upto date	Yes	5	5
4	Local Audit Paras settled upto date	Yes	5	5
5	Timeline adhered to in filing reply of Yes court cases / RTI Applications/ Public grievances received through Mukhyamantri Seva Sankalp 1100 Centralised and Public Grievance Redress Monitoring System (CPGRAMS)	Yes	10	10
6	Invited speakers on various themes relevant to holistic development of students.	Yes	10	10
7	Skill Development Training (at least 20% students benefitted)	Yes	20	20

Total:

120

70




Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)





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Tel. No. : 01905-272870


Email: gcdharampur@gmail.com

Ref. No. E.P.N.-G.D.C.-D.P.R.(NAAC)...64/2018

Dated ...11.12.2018

**7.1 Any Other Important Information or initiative not Covered Above e.g.
Institution Incubation Centre, R&D- cum-innovation centre, B.Voc, Self
Finance courses, Add-on courses, Internship, OJT, Green audit, Academic
audit etc.**

NIL


Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)





Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P.)- 175040



Tel. No. : 01905-272870

Email: gcdharampur@gmail.com

Ref. No. S.D.N.:G.D.C.:...D.P.R.C.N.A.A.C) - 64/2018 Dated11.12.2018

7.2 Spot evaluation of institutions by the 20 Officers from the Directorate of Higher Education/representative of the Director of Higher Education

Principal
Dr. S. Radhakrishnan .
G.D.C. Dharampur
Distt. Mandi (H.P.)





No. EDN-400-18 physical verification-2024-25- 547-52
Office of the Principal
Govt. Degree College Lad Bharol
Dist. Mandi HP 175016
Email: govt.college.lad.bharol@hp.gov.in Ph. No. 01908278020
Date: 28th November, 2024

To

The Principal
G.C. Dharampur, G.C. Sandhole, Dist. Mandi

Subject:

Regarding Internal Assessment and Ranking of the colleges and conduct of physical verification thereof.

With reference to the Director of Higher Education Himachal Pradesh, Shimla letter no. EDN-400-18 Misc-Ranking of colleges dated 7th May, 2024 & 20th August, 2024 on the subject cited above. In this connection, it is intimated that internal assessment and ranking of the colleges committee will conduct physical verification of institutional SAR and preparation of score sheet of Cluster colleges No. 22 for the said purpose as per schedule given as below

Sr.	Name of the College	Date	Time
1	Govt. Degree College Sandhole	19/11/2024	10.00 AM
2	Govt. Degree College Dharampur	19/11/2024	1.30 PM

Therefore, you are requested to keep ready all the relevant records/documents for above said purpose. Humble co operation of all concerned administrative staff or department head will be sought for additional information for any reference/context, should be required.

Principal

Copy to:

1. The Director of Higher Education Himachal Pradesh, Shimla for information w.r.t. above referred letter.
2. Principal Dr. S. R. Govt. Degree College Dharampur for information.
3. Principal Arya Bhatta Govt. Degree College Sandhole for information.
4. Ms. Nisha Vaidya, Principal RGM G.C. Joginder Nagar for compliance.
5. Principal GC Drang at Naria for information.
6. Dr. Munish Thakur, Associate Professor, GDC Lad Bharol for compliance.
7. Dr. Shrawan Singh, Assistant Professor in Political Science GC Joginder Nagar for compliance.
8. Mr. Hukam Chand, Assistant Professor in Zoology GC Drang at Naria for compliance.
9. Ms. Neelam, Assistant Professor in Commerce GC Drang at Naria for compliance.



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Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040



Tel. No. : 01905-272870

Email: gcdharampur@gmail.com

Ref. No. E.D.N.-G.D.C.-D.P.R.(MND) 64/2018 Dated ...11/12/2018

7.3 AG Audit paras settled upto date

Document Attached



Phone No. 01905-272870, Email ID:- gcdharampur@gmail.com

No. EDN-GDC-DPR-1(Estt.)29/2007- 150

Office of the Principal,

Dr. Sarvepalli Radhakrishnan

Govt. Degree College Dharampur, Distt. Mandi (H.P.)

Dated: Dharampur-175040 03/07/2025

To

Principal Accountant General (Audit),
Himachal Pradesh, Shimla-3.

Subject: Regarding Audit in r/o Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.)


Sir,

Please refer to this office letter of even number dated 15-05-2024, and your response vide पत्र संख्या: ए०एम०जी०-1/विविध पत्राचार/ दिनांक: 02-08-2024, regarding the audit of the institution.

In continuation of the above correspondence, it is once again humbly requested that Dr. Sarvepalli Radhakrishnan Govt. Degree College, Dharampur, Distt. Mandi (H.P.) 175040, may please be considered and selected for audit during the current year. Your kind action in this regard will be highly appreciated.

Thanking you in anticipation.

Yours faithfully,


(Dr. Ramesh Dhalaria)

Principal,

Dr. Sarvepalli Radhakrishnan

Govt. Degree College,

Dharampur, Distt. Mandi (H.P.)

Mob.: 9418164825

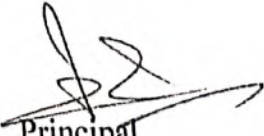
Dated: 03rd July 2025

Endst. No.

Even

Copy to:

1. Guard File.



Principal,

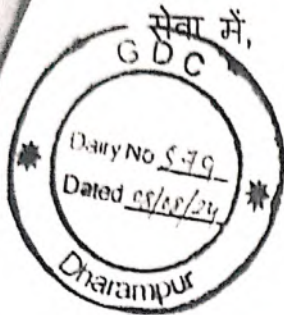
Dr. Sarvepalli Radhakrishnan

Govt. Degree College,

Dharampur, Distt. Mandi (H.P.)



Government of India Indian Audit and Accounts Department Principal Accountant General (Audit) Himachal Pradesh, Shimla-171003	 भारत सरकार भारतीय लेखा तथा लेखा परीक्षा विभाग प्रधान महालेखाकार (लेखा परीक्षा) हिमाचल प्रदेश, शिमला-171003
पत्र संख्या: ए०एम०जी०-1/विविध पत्राचार/2024 -25/532	दिनांक: 02/08/2024



सेवा में,
 डॉ. सर्वपल्ली राधाकृष्णन,
 राजकीय स्नातक महाविद्यालय,
 धर्मपुर, जिला मंडी, हि.प्र.-175040

विषय: संस्थान के ऑडिट के बारे।

उपरोक्त विषय पर आपके कार्यालय के पत्र संख्या: EDN-GDC-DPR(Estt.)29/2007-1192 दिनांक: 15-05-2024 के सन्दर्भ में कहना है कि वर्ष 2024-25 के दौरान की जाने वाली इकाईयों की सूची अनुमोदित हो चुकी है। अतः इस इकाई की लेखा परीक्षा निकट भविष्य की लेखा परीक्षा योजना में सम्मिलित करने का प्रयास किया जायेगा।

भवदीय,



वरीष्ठ लेखा परीक्षा अधिकारी
 (ए०एम०जी०-1)

[Handwritten signature]

Gorton Castle - 171 003, Telephone: 0177-2600411-438, email. agauhimachalpradesh@cag.gov.in
 गॉर्टन कैसल- 171003, दूरभाष: 0177-2600411-438

पेजी में

प्रस्तावना :

1. राजकीय महाविद्यालय जम्मू जिला जम्मू (Jammu)
2. राजकीय महाविद्यालय जम्मू जिला मुन्डी (Jammu)
3. राजकीय महाविद्यालय जम्मू जिला कापला (Jammu)
4. राजकीय महाविद्यालय जम्मू जिला मुन्डी (Jammu)
5. राजकीय महाविद्यालय जम्मू जिला कापला (Jammu)
6. राजकीय महाविद्यालय जम्मू जिला मुन्डी (Jammu)
7. राजकीय महाविद्यालय जम्मू जिला मुन्डी (Jammu)
8. राजकीय महाविद्यालय जम्मू जिला मुन्डी (Jammu)

विषय-

4/2019, 3/2020 के दौरान जारी किए गए राजकीय महाविद्यालयों के अंशेक्षण प्रतिवेदनों का संकलित जमा किया प्रसिद्ध करना।

संदर्भ/संदर्भ:

संदर्भ संख्या HPC राज्य लेखा सेवा विभाग दिनांक 24.03.2020 के संदर्भ संख्या 1-552/2013-वि. (संख्या) संख्या-2-3289 दिनांक 24.03.2020 के संदर्भ संख्या नवविद्यार्थियों के अंशेक्षण प्रतिवेदनों का संकलित जमा किया प्रसिद्ध करना में वर्णित गवर्नर अधिनियमों सहित अन्य अधिनियमों का विस्तार पूर्वक वर्णन इस विवेक में को प्रेषित किया गया है। जो कि आपके कार्यालय के प्रति संवत् 2020 की अनिवार्यता है।

अतः इस संकेत में आपको निर्देश दिये जाते हैं कि आप अधिनियम संवत् 2020 के कार्यालय में संकलित संकलित जमा प्रतिवेदनों में वर्णित गवर्नर अधिनियमों सहित अन्य अधिनियमों के तहत अंशेक्षण प्रतिवेदनों में वर्णित अनिवार्यता में न तो संकेत कार्यवाही करना सुनिश्चित करें और इसके तहत के समस्त संबंधित उत्तर और इसके संबंधित दस्तावेज/अनिवार्यता को सुझावानुसार HPC राज्य लेखा सेवा विभाग दिनांक-3 को बिना किसी विरोध के इसके संचालन के लिये भेजना भी सुनिश्चित करें और इनकी सुचना इस विवेक में भी भेजें।

HPC राज्य लेखा सेवा विभाग द्वारा राजकीय नवविद्यार्थियों को उनके विवेक के लेखों की कार्य प्रणाली के सुचारु रूप से लिये और विवेक स्थिति को प्रभावित करने के लिये सुझाव/सिफारिशों को भी प्रेषित किया गया है। जो की प्रत्यक्ष प्रभाव से आपके कार्यालय को इसकी अनुमति करने के लिये भेजा जा रहा है। ताकि अधिक में सार लेखों और अंशेक्षण आपत्तियों का निपटारा सुझावानुसार गीत से किया जा सके।

इसके अतिरिक्त जैसे आपकी सहायता सुनिश्चित किया जा चुका है कि विवेक में विवेक के लिये इस विवेक के कार्यालय में दिनांक 22-03-2020 दिनांक 2020 के संकेत सार्वजनिक की बैठक का का आयोजन किया जा रहा है।

[Signature]
 24/07/2020

[Signature]
 24/7/2020

पेज जारी है



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इसलिए दिए लम्बित धैर्य के निपटान के लिए सर्वधर्म समिति की बैठक में अधिकांश ने सहमत होकर
धैर्य के समाकोषन के लिए प्रस्तुत करें।

इसकी अनुमतिना करना समझा जा रही समझा जाय।




(डा० कमरजोत कुमार-बानी)
शिक्षा निदेशक (उच्चतर)
हिमाचल प्रदेश।

पुस्तकालय संख्या: २२ दिनांक शिमला

जुलाई, 2019

प्रतिलिपि निम्नलिखित को सूचनाएँ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. जन-संघिक (उच्च शिक्षा), हिमाचल प्रदेश सरकार शिमला -2
2. अनुसूचित निदेशक, राज्य लेखा मरीका विभाग हिमाचल प्रदेश शिमला -3
3. स्नातक नरिस।


संयुक्त निदेशक (वि० एवं ले०),
शिक्षा निदेशालय (उच्चतर),
हिमाचल प्रदेश



कार्यालय प्रधान महालेखाकार लेखापरीक्षा हिमाचल प्रदेश, शिमला-3

क्रमांक: सौशल सैक्टर-1/ले0प0नि0टि0/2020-21/ 2/0-812

दिनांक: 04/09/2020

सेवा में,

प्रधानाचार्य,
राजकीय महाविद्यालय,
धर्मपुर, जिला मण्डी, हि0प्र0।

विषय: लेखापरीक्षा एवं निरीक्षण टिप्पणी।

महोदय,

मैं आपके कार्यालय के लेखाओं से सम्बन्धित 12/06 से 02/20 तक की लेखा परीक्षा एवं निरीक्षण टिप्पणी इस पत्र के साथ संलग्न कर रहा हूँ। इस लेखापरीक्षा एवं निरीक्षण टिप्पणी की प्रत्येक मद के सम्मुख यथोचित उत्तर लिखकर अपने विभागाध्यक्ष के माध्यम से प्राप्ति के एक मास के भीतर इस कार्यालय को भेजने की व्यवस्था करें।

इस लेखापरीक्षा एवं निरीक्षण टिप्पणी का पैरा सं0 शून्य को ड्राफ्ट पैरा बनाने का निर्णय लिया गया है। अतः इसका उत्तर पूर्ण टिप्पणी के उत्तर से पहले शीघ्रातिशीघ्र अपने विभागाध्यक्ष की टिप्पणियों सहित सीधे तौर से इस कार्यालय के ए0आर0सी0 अनुभाग को भिजवाने की व्यवस्था करें। ऐसा न करने पर यह समझा जाएगा कि विभाग को इस विषय में कुछ नहीं कहना है तथा परे को रिपोर्ट में शामिल करने हेतु आगामी कार्यवाही की जाएगी।

The report has been prepared on the basis of the information furnished and made available by the Pr Govt. College Dharmpur, Distt Mandi, H.P (Auditee). The office of the Pr. Accountant General (Audit) H.P. Shimla disclaims any responsibility for any misinformation and/or non-information as the part of auditee.

भवदीय,

संलग्न: उपरोक्त

वरिष्ठ लेखापरीक्षा अधिकारी
(सौशल सैक्टर-1)

प्रतिलिपि लेखापरीक्षा एवं निरीक्षण टिप्पणी की प्रतिलिपि सहित निम्नलिखित को प्रेषित है:-

1. निदेशक, उच्चतर शिक्षा शिमला, हिमाचल प्रदेश।
2. उप निदेशक, उच्च शिक्षा मण्डी, जिला मण्डी, हि0प्र0।
3. वरिष्ठ लेखापरीक्षा अधिकारी सौशल सैक्टर-ए0आर0सी0 को पैरा सं0शून्य..... ड्राफ्ट पैरा बनाने हेतु प्रेषित है।

Rajeev
09/09/21



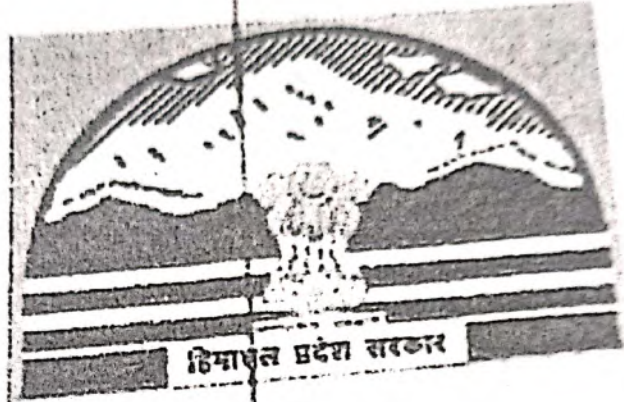
वरिष्ठ लेखापरीक्षा अधिकारी
(सौशल सैक्टर-1)

हिमाचल प्रदेश सरकार

राज्य लेखा परीक्षा विभाग,

एस.डी.ए. कम्पलेक्स, ब्लॉक नं० 38,

कसुम्पटी, शिमला-171009



04/2019 से 03/2020 के दौरान
जारी किए गए राजकीय महाविद्यालयों के
अंकेक्षण प्रतिवेदनों का संकलित समीक्षा प्रतिवेदन



विभाजन प्रदेश सरकार
राज्य लेखा परीक्षा विभाग, सुसुम्पटी, शिमला-171008

अवधि 04/2019 से 03/2020 के दौरान जारी किए गए राजकीय महाविद्यालयों के छात्र विनि
लेखों से अंकेक्षण प्रक्रियाओं का संकलित सूचीका प्रतियोग

अनुसूचना

राजकीय महाविद्यालयों के छात्र विनि लेखों का अंकेक्षण कार्य, इस विभाग के विभाग
विधि संश्लेष 2002 के आर्दीकल सं. 4.8 के अन्तर्गत सार्वदित किया गया, सदातुसार राजकीय
महाविद्यालयों का अंकेक्षण इस विभाग के द्वारा किया गया। अवधि 04/2019 से 04/2018 के
दौरान निम्न वर्जित राजकीय महाविद्यालयों का अंकेक्षण कार्य निम्नलिखित तारके अंकेक्षण प्रतियोग
जारी किए गए-

क्र.सं.	राजकीय महाविद्यालय का नाम	अंकेक्षण अवधि	अंकेक्षण प्रतियोग जारी करने की तिथि
1	राजकीय महाविद्यालय अनामोल, जिला मंडी	04/2012 से 03/2019	13.05.19
2	राजकीय महाविद्यालय लखनौली, जिला मंडी	04/2014 से 03/2019	21.07.19
3	राजकीय महाविद्यालय ठलियारा, जिला कांगडा	04/2015 से 03/2019	26.09.19
4	डॉ. सर्वरल्ली राधाकृष्णन महाविद्यालय धर्मपुर, तहसील धर्मपुर, जिला मंडी	04/2012 से 03/2019	05.10.19
5	राजकीय महाविद्यालय नगरौली, जिला कांगडा	08/2012 से 04/2019	04.05.19
6	जी.वी.डी. मेमोरियल राजकीय स्नातकोत्तर महाविद्यालय रामपुर दुधौल, जिला शिमला	04/2019 से 03/2018	03.05.19
7	रविन्द्र नाथ टैगोर महाविद्यालय सरकाघाट, तहसील सरकाघाट, जिला मंडी	04/2014 से 03/2019	02.11.19
8	राजीव गांधी मेमोरियल राजकीय महाविद्यालय जोगिन्दरनगर, जिला मंडी	04/2015 से 03/2019	01.02.20



गत अंकेक्षण प्रतिवेदन

गत अंकेक्षण प्रतिवेदनों के शेष पंक्तियों पर राजकीय महाविद्यालयों द्वारा कोई ठोस कार्यवाई नहीं की जा रही है। इससे स्पष्ट होता है कि संस्थाएं जांच किए गए अंकेक्षण प्रतिवेदनों को गंभीरता से नहीं ले रही हैं, जिससे अंकेक्षण के उद्देश्यों की पूर्ति नहीं होती तथा वेबों में भी कोई विशेष सुधार नहीं होता। अनेक आपत्तियों दीर्घकाल से निपटारे हेतु रोक चली आ रही हैं, जिनमें अनेक गंभीर अनियमितताएं सम्मिलित हैं। गत अंकेक्षण प्रतिवेदनों में सम्मिलित अनियमित पंक्तियों का विवरण निम्न प्रकार से है।

क्रमांक	राजकीय महाविद्यालय का नाम	अंकेक्षण अवधि	गत अंकेक्षण समीक्षकों के अभिलेखित पंक्तियों की संख्या	वर्तमान अंकेक्षण के दौरान नयावर पंक्तियों की संख्या	कुल	वर्तमान अंकेक्षण के दौरान निपटारे पंक्तियों की संख्या	अंकेक्षण उपरान्त लम्बित पंक्तियों की संख्या
1	राजकीय महाविद्यालय संगाना, जिला लुना	04/2012 से 03/2019	33	09	102	08	94
2	राजकीय महाविद्यालय लखनसरो, जिला मंडी	04/2014 से 03/2015	00	09	09	00	09
3	राजकीय महाविद्यालय कलियास, जिला कांगड़ा	04/2016 से 03/2019	232	18	248	19	229
4	श्री सतगुरु साक्षात्कर्म महाविद्यालय पर्वपुर, जिला मंडी	04/2012 से 03/2019	11	14	25	08	15
5	राजकीय महाविद्यालय नयसोटा नगवा, जिला कांगड़ा	08/2012 से 04/2018	17	14	31	05	25
6	जीतवीर पंथ मेमोरियल राजकीय स्नातकोत्तर महाविद्यालय रामपुर बुधहर, जिला धिबला	04/2010 से 03/2018	104	30	134	20	114
7	सविन्द्र भाग देगौर महाविद्यालय सरकावाट, पहासील सरकावाट, जिला मंडी	04/2014 से 03/2019	157	18	175	02	173
8	राजीव गांधी मेमोरियल राजकीय महाविद्यालय जोमिन्दनगर, जिला मंडी	04/2015 से 03/2019	61	20	81	02	79



अनियमितताओं का त्रैमासिक सार

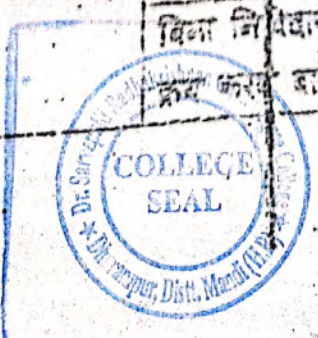
अवधि 04/2019 से 03/2020 के दौरान राजकीय महाविद्यालयों का अंशेक्षण करने पर सम्बन्धित महाविद्यालयों के अंशेक्षण प्रतिवेदन में पाई गई गम्भीर अनियमितताओं का विवरण निम्न प्रकार के है। अतः परामर्श दिया जाता है कि अंशेक्षण प्रतिवेदन में वर्णित गम्भीर अनियमितताओं के अतिरिक्त अन्य अनियमितताओं के निपटारे हेतु भी सम्बन्धित महाविद्यालयों को उचित दिशा निर्देश जारी किए जाएं।

क्र. सं.	महाविद्यालय का नाम	अंशेक्षण अवधि	अनियमितताओं का सार	दिना संख्या	राशि लाखों में
1	राजकीय महाविद्यालय संगमाल, जिला अजमेर	04/2019 से 03/2020	विनांक 01-03-2019 की विभिन्न रोकड़ बहिषों में बैंक खातों के अन्तर्देश में भारी गलती	5	6.11
			रोकड़ बहिषों के कार्यात्मक व अन्तिम शेषों को कम व अधिक शेष प्रतियोगिता के कारण रोकड़ बहिषों व विविध स्थिति में अन्तर विविध विधियों के अन्तर्गत बैंक द्वारा दिए गए खातों को रोकड़ बहिषों के साथ एक में जोड़ कर लिया	6	0.73
			विभिन्न विधियों की रोकड़ बहिषों में दोहरा हस्तांतरण करने	7	3.14
			विभिन्न विधियों की रोकड़ बहिषों में दोहरा हस्तांतरण करने	10	0.24
			विभिन्न विधियों की रोकड़ बहिषों में दोहरा हस्तांतरण करने	11	0.29
			विभिन्न विधियों की रोकड़ बहिषों में दोहरा हस्तांतरण करने	16	0.54
			विभिन्न विधियों की रोकड़ बहिषों में दोहरा हस्तांतरण करने	18	0.04
			विभिन्न विधियों से सम्भावित हस्तान्तरण	27	0.14
			विभिन्न विधियों से सम्भावित हस्तान्तरण	45	0.66
			विभिन्न विधियों से सम्भावित हस्तान्तरण	48	7.31
			विभिन्न विधियों से हस्तांतरित राशि का विभिन्न विधियों में लेखांकन न करना	49	2.01
			विभिन्न विधियों से हस्तांतरित राशि का विभिन्न विधियों में लेखांकन न करना	50	0.78
			विभिन्न विधियों से हस्तांतरित राशि का विभिन्न विधियों में लेखांकन न करना	52	4.42
			विभिन्न विधियों से हस्तांतरित राशि का विभिन्न विधियों में लेखांकन न करना	53	0.13



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			अग्रिम राशि के समायोजन के उपरान्त शेष बची राशि की वाणिज्य निधि में जमा न करवाना	54	0.98
			अग्रिम निधि का पैमाना न करना व भातपाय निधि अग्रिम राशि	55	0.62
			वि० प्र० विश्वविद्यालय की किंम माग सुप्रीम की प्राप्ति प्रस्तुत न करना	56	10.73
			विभिन्न इंटर कॉलेज संलग्न व अन्य प्रतिष्ठानों के दौरान शैक्षिक वर्ष के रूप में सुप्रीम की गई राशि से मध्यस्थित संयुक्त निजामालय की रसीदें, जमापान पर अन्य रसीदें एवं राशि के लब्ध वास्तविक व किराये की रकमें प्रस्तुत न करना	57	1.47
			बेल्तों का सन्मान पर हर्षित राशि कार्य के अन्तर्गत	58	4.17
			सेल रिजर्व से वास्तविक व्यय से अधिक व्यय	62	0.11
			रिजर्व में बचत को हटाने से बचना	66	0.06
			प्रतिष्ठान रिजर्व से हटाने से बचना	67	0.07
2	राजकीय महाविद्यालय कचनबोरा, जिला मंडी	04/2014 से 03/2019	विभिन्न प्रकार के अना-गुदर प्रविष्टि निधि की वसूली न करना	2,9,10	01.63
			दिव्यता गुणक, MCC निधि व सेवन फंड निधि की अनुमति प्राप्त वसूली करना	5	
3	राजकीय महाविद्यालय इरिथारा, जिला कांगड़ा	04/2018 से 03/2019	उचित वित्तीय प्रबंधन न करने के कारण अतिरिक्त व्यय की आवृत्ति संश्लेषित होगी	6	1.06
			कम्प्यूटर प्रविष्टि निधि के रूप में कम वसूली करने बारे।	7	
			गृह निर्माण से अनुपस्थित रहने पर जुर्माने की वसूली न करने बारे।	9	9.10
			विभिन्न निधियों से सदन अधिकारी की स्वीकृति के बिना अनियमित व्यय करना	10	2.48
			निधित निधि से अनियमित उदर करना	11	0.73
			हर्षित निधित निधि से अनियमित व्यय करना।	12	0.30
			विभिन्न तारियों को स्टॉक रजिस्ट्रारों अण्डारण में काम आना दर्शाने से हटाने	13	1.83
			बिना निविदाई आयोजित किए तारियों का क्रय करना बारे।		



राजस्थान
महाविद्यालय
बनपुर,
जिला मंडी

04/2012
से
03/2018

विभिन्न निधियों की अनाधिकृत वसूली	6	0.70
प्रवेश विभिन्न शुल्क व जुर्माना शुल्क की कम वसूली	7,8	0.08
विभिन्न निधियों से फर्नीचर की अनियमित खरीद करना	11	4.10
आवश्यकता से अधिक अग्रिम प्रदान कर के अनुपात में प्रयोजन करना	15	0.92

राजस्थान
महाविद्यालय
नगरोटा बागवां,
जिला कोटा

08/2012
से
04/2018

राज्य बुजों का सहायक रजिस्टर में इन्तज न करना	6	0.00
पंजीकृत शुल्क का अनुचित मुगतान	8	0.17
विभिन्न निधि से अनियमित व्यय	9	1.13
राज्यनों की खरीद में अनुपयोगी व्यय	10	0.94
राज्यनों की मात्रा का स्टॉक रजिस्टर में कम इन्तज करना	11	0.08
उत्तर बुजों का एक शेष व दशज के कारण हुनि	12 (क)	0.07
प्रतिमा बनवाने के लिए किताबों अधिक मुगतान	13 (ब)	0.03
रु० ए० ए० ए० प्रतिनिधियों हेतु जारी प्रत्येक प्रतिपूर्ति न करना	15	0.39
नव राज्यों की स्टॉक प्रतिधियां न करना	17	1.90

जी० सी० ए०
मैमोरिगत राजकीय
स्नातकोत्तर
महाविद्यालय राजपुर
बुधौर, जिला
मिर्जापुर

04/2012
से
03/2018

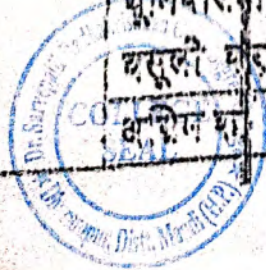
बैंक खाती एवं रोकड़ बहियों के अन्तिम शेर्षों में उत्तर का समाधान न करना	4 (ड)	18.14
बचत खाती पर प्राप्त ब्याज की राशि को रोकड़ बही में 8 वर्षों के अत्याधिक विलम्ब उपरान्त भुर्ज किया जाना	4 (घ)	25.51
सावधि योजना की परिपक्वता पर अर्जित ब्याज को छात्र निधियों की रोकड़ बही में लेखांकित न करना	5 (क)	55.83
अग्रिमों का समावर्जन न करना	8 (क)	8.58
अग्रिम मुगतान को रोकड़ बही में प्रविष्टि न करना	8 (ख)	8.58



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आवृत्ति के प्राप्त शुल्क/निधि की सरकारी खजाने/समाप्त खाते में निम्नानुसार जमा	9	35.55
कौमिकल शैलीक रजिस्टर में कौमिकल की खपत में प्रयोग	11 (क) (6)	1.18
प्रयोगशाला के पेट्रोल तेल की खपत की रजिस्टर में प्रयोग में प्रयोग	11 (ख)	5.55
कौमिकल का पिछले 4 वर्षों से प्रयोग में प्रयोग	12	5.18
रजिस्टर में समाप्त की रजिस्टर में खपत में प्रयोग	13 (क)	3.79

7	राजेश नाथ डेगोर नवाविद्यालय सरकाबाट, गढ़सील सरकाबाट, जिला मंडी	04/2016 से 08/2016	रोकड़ करी या उचित रखरखाव न करना	6	निर्धारित दर से निम्न मान है
			विश्वविद्यालय विकास शुल्क की अनधिकृत वसूली	7	17.22
			प्रवेश विद्यालय शुल्क की कम वसूली करना		0.19
			निर्धारित निधि में कम राशि जमा करना	9	00.29
			प्राप्त कीमत को सरकारी कोष में जमा न करना	11	01.57
			आवृत्ति शुल्क को सरकारी कोष में जमा न करना	12	00.60
			जुलाना निधि की कम वसूली करना		0.22
			खरीद से संबंधित निवेदन प्रस्तुत नहीं करना	15	01.20
			टेंडर के आधार पर खरीद न करना	19	11.45
			निवेदित राशि पर खोत पर काटे गये आयकर की रिफंड प्राप्त न करने बारे	5 (क)	0.76
			विश्वविद्यालय विकास शुल्क की अधिक वसूली	6	18.11
			कालानुसार निवेदन निधि की वसूली न करने बारे	7	0.54
			पुनर्वसूली की कालानुसार शुल्क की वसूली न करने बारे	8	0.14
8	राजीव गांधी मेमोरियल राजकीय विश्वविद्यालय जोधिमनगर, जिला मंडी	04/2016 से 08/2016	पुनर्वसूली की राजस्व शुल्क की कम वसूली करना	9	0.40
			अन्य शुल्क अथवा बुद्धिमत्ता	17	02.25



सूचना

राजकीय सहविद्यालयों की छात्र निधियों के लेखों की कार्य प्रणाली में सुधार लाने और वितीय स्थिति को सुदृढ़ करने के लिए निम्नलिखित सुझाव/सिफारिशों को अंगीकृत किया जाता है:-

1. सौकड़ वही को नियमावली के उचित प्रकार से लेखांकित किया जाए।
2. सम्पत्ति निधियों की वसूली शिक्षा संहिता में दिए गए प्रावधानों तथा सरकार द्वारा समय-समय पर जारी किए गए दिशा-निर्देशों के अनुसार करनी सुनिश्चित की जाए।
3. सम्पत्ति निधियों की वसूली गई राशियों को वित्तीय बरकद बंदी में दर्ज करके तदनुसार अविलंब बैंक में जमा करवाया जाए।
4. उचित वितीय प्रबंधन को ध्यान में रखते हुए छात्र निधियों में पाई गई अधिकतम (surplus) राशियों को संचयन में निवेश किया जाए ताकि अधिक व्याज अर्जित हो सके।
5. वसूली की सूचीक लेखा तथा प्रत्येक वित्तीय वर्ष स्पष्ट रूप में तैयार किया जाए व संस्थापक द्वारा आधिकारिक जांच को सुदृढ़ करके स्वयं भी समय-2 पर उचित जांच की जाए ताकि किसी भी प्रकार के दुरुनियोजन/दुरुपयोग की संभावना को नकारा जा सके।
6. वित्तीय वर्षों के सम्बन्धित अविलेख स्वतः स्पष्ट रूप में तैयार किया जाए व प्रदान करणों को समयबद्ध तरीके से सन्तुष्ट करने के लिए प्रभावी कदम उठाए जाएं ताकि स्वयं एवं सही वितीय स्थिति का पता लगाया जा सके।
7. छात्र निधियों के लेखों की पूर्ति हेतु उचित राशि को प्रत्येक वर्ष व्यय किया जाए ताकि छात्रों को सहविद्यालय की छात्रों से सम्बन्धित गतिविधियों से लाभान्वित किया जा सके।
8. छात्रों का कर्ज आवश्यकतानुसार ही सरकार द्वारा समय-2 पर जारी दिशा निर्देशों को ध्यान में रखते हुए किया जाए व छात्रों की प्राप्ति को सुनिश्चित करने के पश्चात तत्पश्चात छरीदे गए सामान को स्टॉक रजिस्टर में दर्ज करके ही आवश्यक मुगतान किया जाए।
9. स्टॉक में पाए गए सामान का वर्ष में एक बार प्रत्यक्ष सत्यापन किया जाना सुनिश्चित किया जाए ताकि किसी प्रकार के दुरुपयोग को नकारा जा सके।
10. अंकेक्षण द्वारा उठाई गई अंकेक्षण आगरियों का शत-प्रतिशत निपटारा शीघ्र करवाना सुनिश्चित किया जाए जिससे लेखों में आवश्यक सुधार हो सके।

(राम सिंह चौहान)

उप निदेशक

हिड प्रो राज्य लेखा परीक्षा विभाग,

शिमला-171005

फोन नं-0177-2620881



4. The Dy. Director of Elementary Education, Keza, Distt. Lahaul & Spiti H.P.
5. The Vice Chancellor, Himachal Pradesh University, Shimla
6. All the Principals Govt. Degree Colleges in H.P.
7. All the Govt. Sanskrit Colleges in H.P.
8. The Principal, Govt College for Teacher Education, Dharamshala H.P.
9. The Principal SCERT Solan, H.P.
10. The Group Commander, NCC Group Headquarters, HP. Shimla-171004.
11. All Central/State/District Libraries in Himachal Pradesh
12. All the Principal/Manager of 95% aided Colleges/Schools in HP

Subj:- Schedule of Adhoc Committee Meeting for settlement of A/G (Audit) paras.

With reference to the Additional Chief Secretary (Finance) to the Government of Himachal Pradesh vide letter No. Fin-1(A/G)-17320-1 dated 27.03.2022 schedule of Adhoc Committee during the year 2022 has been fixed to discuss and settle old outstanding Audit Para and Inspection Reports pending for the last many years. The meeting is to be held in the Dept. of Higher Education as per the venue fixed for holding the meeting as per the schedule as appended below:-

Sr. No	Particular	Date	Venue
01	First Phase	07-06-2022 to 09-06-2022	Conference Hall DHE
02	Second Phase	12-06-2022 to 12-10-2022	Conference Hall DHE

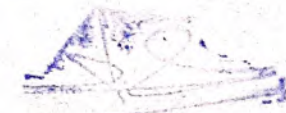
In this connection, majority of the audit para and Inspection Reports relate to recovery of excess payment, losses to State Government, withholding off the various dues, incurring expenditure without proper sanction of competent authority etc. of your concerned office be placed before the committee in the prescribed format alongwith detailed bifurcated replies of each para. Therefore, you are directed to attend the meeting alongwith Controlling Officers/DDOs concerned and with well conversant official with the audit para & original record/material for on the spot settlement of old outstanding audit para as per the date mentioned below in respect of each District(s)/Institutions/Offices:-

Sr. No.	Name of Districts	Date of the Meeting
1.	Kangra, Hamirpur, Kullu, Lahaul & Spiti, Kinnaur (includes Colleges, Libraries & NCC offices of the district)	07-06-2022
2.	Chamba, Mandi, Sirmour, Una SCERT Solan & COTE Dharamshala (includes Colleges, Libraries & NCC offices of the district)	08-06-2022
3.	Shimla, Solan Bilaspur, HP, RUSA, Srinagar Shiksha & GIA 95% aided Institutions (includes Colleges, Libraries & NCC offices of the district)	09-06-2022

It has been noticed by the undersigned that some field Officers/Official come to attend the meeting without relevant record/material. Hence, all the Deputy Directors/DDO of the district concerned shall ensure that the reply of unsettled audit para in respect of all the educational institutions under your jurisdiction be presented alongwith all relevant records/material/supporting documents of their offices and where necessary, the officials concerned Institution may also be directed to attend the meeting. DDO wise list of outstanding para had already been uploaded on departmental website on dated 09-12-2021 & 26-02-2022.

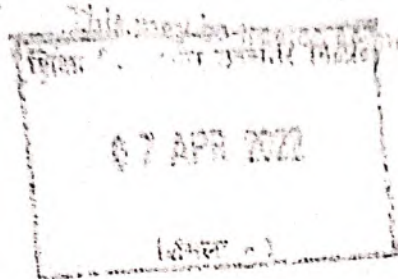


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It may also ensure that only AO (Audit) unsettled para shall be raised during the previous year's meeting. List of the settled AO (Audit) settled para was forwarded to all concerned offices vide this Directorate letter even dated 22.03.2022. Officers/Institutions where is no audit para of AO (Audit) are not required to attend the said meeting.

Encl. As above



(Dr. Amarjeet K. Sharma)
Director of Higher Education
Himachal Pradesh

Encl. No. Byam dated 08/04/2022 No.

April, 2022

Copy for information and necessary action for-

1. The Additional Chief Secretary (Fin) to the Govt. of HP with letter No. Fin-0004-111 dated 22.03.2022.
2. The Principal Secretary (Education) to the Govt. of Himachal Pradesh.
3. The Ex. Deputy Accountant General (Audit) Himachal Pradesh, Scheme 3
4. Incharge IT Cell (Internal) to please upload this letter in Departmental website.
5. Guard file

(Signature)
Joint Controller (F&A)
Directorate of Higher Education
Himachal Pradesh.

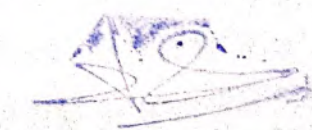
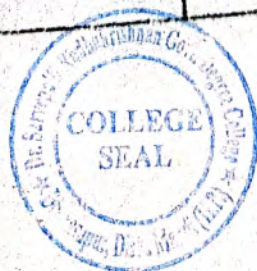
Smt. Kanta Devi
for n/a please
Ramu L
08/04/2022



3	Govt Senior Secondary School, Banjar	11/02 से 5/03	1989-90	11
		4/96 से 1/05		
		11/02 से 10/10	2018-19	11

Outstanding loans.

Sl. No.	Qy, Dir Higher Education, Mandi	Period	Year	Details
141	Govt. High School, Bara	11/98 से 4/10	2010-11	1, 2, 3
142	Govt. Senior Secondary School, Kamlahfort, Mandi	9/97 से 5/10	2010-11	1, 2 TAN 1, 2
143	Pr. Govt. College Bassa (Gohar), Mandi	10/98 से 11/15	2015-16	1
144	Govt. High School, Hadaboi (Karsog), Mandi	6/99 से 11/19	2019-20	1(0.24), 2, 3
145	Govt. Senior Secondary School, Salot, TehKarsog	6/04 से 11/19	2019-20	1ए(1.34), 1बी(1.79), 2(0.45), 3, 4, 5 (भाग-2ए (शून्य))
146	Govt. Senior Secondary School, Swad, TehKarsog	6/04 से 11/19	2019-20	1ए(0.92), 1बी (1.79), 2(0.45), 3, 4, 5
147	Govt. High School, Chambi, Distt Mandi	6/04 से 11/19	2019-20	1(0.85), 2(0.63), 3(-)
148	Govt. High School, Kummi, Distt Mandi	3/04 से 11/19	2019-20	1(0.61), 2(0.14), 3(0), 4एक(-)
149	Govt. College Dharpur, Distt Mandi	12/06 से 2/20	2019-20	1(0.21), 2(2.09), 3(38.34), 4(-), 5(-)



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326
15/10/2022
To
F.A.A.

Directorate of Higher Education
Himachal Pradesh Shimla-1
Dated, Shimla-171001, the

October, 2022.

1. All the Deputy Directors, (Hr. Edu.) in H.P.
2. The Dy. Director of Elementary Education, Zaski, Distt. Lahaul & Spiti H.P.
3. The Vice Chancellor, Himachal Pradesh University, Shimla
4. All the Principals Govt. Degree Colleges in H.P.
5. All the Govt. Sanskrit Colleges in H.P.
6. The Principal, Govt College for Teacher Education, Dharamshala H.P.
7. The Principal SCERT Solan, H.P.
8. The Group Commander, NCC Group Headquarters, HP, Shimla-171004.
9. All Central/State/District Libraries in Himachal Pradesh

Sd/-

List of Settled Audit Paras Bottled during Adhoc Committee Meeting
Held on 07.06.2022 to 09.06.2022.

On the subject cited above, please find enclosed herewith a list of sealed audit paras settled during the Adhoc Committee Meeting which was held from 07.06.2022 to 09.06.2022 in this Directorate, received from the O/o Principal Accountant General (Audit) Himachal Pradesh, Shimla alongwith the detail of audit paras already settled during the said meeting.

In this connection, all the Controlling Officers/DDOs concerned are hereby directed to strike out/delete these audit inspection notes/paras/TAN from the record of your concerned office and also ensure to make necessary compliance for settlement of remaining old outstanding audit paras since the year 1964-65 to 2020-2021 (including all other unsettled audit paras to till date).

Encl: As above

[Signature]
Joint Controller (F&A)
Directorate of Higher Education
Himachal Pradesh.

October, 2022.

Encl. No. Even dated Shimla-1 the
Copy for information and necessary action to:-

- ✓ Incharge IT Cell (Internal) to please upload this letter in Department website.
2. Guard file.

Office Supdt for u/s

[Signature]
15/10/2022



[Signature]
Joint Controller (F&A)
Directorate of Higher Education
Himachal Pradesh.

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13.	Principal, GSSS, Galani, Shimla	11/01 to 9/20 09/06 to 04/14	2020-21 2014-15	2 2	0-1 1-1	165 183
			Total		24-28	

1	Principal, GSSS, Malroon, Bilaspur	11/02 to 11/20	2018-19	1	0-1	219
2	Principal, GSSS, Samoh, Bilaspur	6/04 to 10/18	2016-17	2	0-1	225
3	Principal, Govt. College, Bilaspur	11/12 to 01/19	2018-19	2,3,4,6	0-1	227
4	Principal, GSSS, Kapohre, Bilaspur	05/04 to 10/18	2018-19	5	0-1	227
			Total		0-37	

Distt. Mandi

1	Principal, GSSS, Kothigehri, Mandi	5/85 to 4/96	1996-97	5	1-1	343
		5/96 to 1/95	2004-05	23	0-0	343
2	Principal, GSSS, Randhara, Mandi	9/86 to 11/94	1994-95	8	0-1	349
3	Principal, Govt. College, Dharmpur, Mandi	12/04 to 02/22	2019-20	1, 4, 5	0-3	575
			Total		01-03	

Sirmour

1	Principal, GSSS, Deothi, Majhgaon, Sirmour	3/87 to 2/08	2007-08	3	0-1	521
2	Principal, GSSS, Deothi, Mangarh, Sirmour	1/98 to 12/2007	2007-08	3	1-1	529
3	Principal, GSSS, Ajoil, Sirmour	10/2000 to 07/2008	2007-08	2	1-1	513
4	Principal, GSSS, Puruwalla, Sirmour	03/2008 to 12/22 01/85 to 07/01	2021-22 2001-02	1,2,3,4,5 3	1-5 1-1	513 533
5	Principal, GSSS, Haripur Khal, Sirmour	10/97 to 01/08	2007-08	2, 3, 4	0-3	521
6	Principal, GSSS, Jhakendo, Sirmour	7/07 to 4/15	2015-16	1, 12, 13, 14	1-2	551
7	Principal, GSSS, Kanger Dharliar, Sirmour	11/07 to 6/14	2014-15	1	0-1	545
8	Principal, GSSS, Rama, Sirmour	10/01 to 12/07	2007-08	4	0-1	535
		11/07 to 11/21	2021-22	4	0-1	535
		2/90 to 07/01	2001-02	4, 5	0-2	513
9	Principal, GSSS, Chakli, SMR				1-1	549
10	Principal, GSSS, Timbi, SMR	9/06 to 4/15	2015-16	2 & TAN-1	1-1	517
11	Principal, GSSS, Dhatgarh, SMR	2003-04	2003-04	2		



संख्या:ईएनएन-एन(ई)सी(ई)/७७ लेखा परीक्षा
सम्वत्तर शिक्षा निदेशालय, हिमाचल प्रदेश सरकार
दिनांक: शिमला-१७.०१.२०२३

02 FEB 2023

1. The State Project Director (RUSA), Himachal Pradesh
2. The State Project Director Samagra Shiksha, Himachal Pradesh
3. All the Deputy Directors, (Jr. Edu.) in H.P.
4. The Dy Director of Elementary Education, Kaza, Dist. Lahaul & Spiti H.P.
5. The Vice Chancellor, Himachal Pradesh University, Shimla
6. All the Principals Govt. Degree Colleges in H.P.
7. All the Govt. Sanskrit Colleges in H.P.
8. The Principal, Govt College for Teacher Education, Dharamshala H.P.
9. The Principal SCERT Solan, H.P.
10. The Group Commander, NCC Group Headquarters, H.P. Shimla-171024.
11. All Central/State/District Libraries in Himachal Pradesh
12. All the Principal/Manager of 95% aided Colleges/Schools in H.P.

विषय:-

गव्होदय.

दिनांक 11.10.2022 से 12.10.2022 की तदर्थ समिति की बैठक में उच्चतर शिक्षा विभाग की लेखापरिष्कृत ईकाइयों की अपारिचितों के समायोजन बारे।

उपरोक्त विषय के संबंध में वरिष्ठ लेखापरिष्कार अधिकारी (एडमिनिस्ट्रेशन-१) प्रधान महालेखाकार (लेखापरिष्कार), हिमाचल प्रदेश के समन्वयक पत्र दिनांक 10.01.2023 से प्राप्त हुआ है। आधार पर दिनांक 11.10.2022 से 12.10.2022 को आयोजित तदर्थ समिति की बैठक में शिक्षा विभाग (उच्चतर) शिक्षा के 17 निरीक्षण प्रतिवेदनों एवं 103 पैरों व 25 टैन (TAN) का समायोजन किया गया है। जिसकी सुची परिच्छ-अ पर संलग्न है। इससे अतिरिक्त यह भी पाया गया है कि 16 पैरों व 22 टैन (TAN) के पैरों व प्रारम्भिक शिक्षा विभाग के 31 पैरों को भी उपरोक्त समिति की बैठक में पुनः प्रस्तुत किया गया था जिसकी सुची परिच्छ-ब पर संलग्न है।

अतः इस संबंध में आपसे निवेदन किया जाता है कि आप अपने कार्यालय से संबंधित तथा अपने अधीनस्थ कार्यालयों को संबंधित शिक्षा-निदेश जारी करें कि समन्वयित एवं पुनः समायोजित लेखापरिष्कार निरीक्षण रिपोर्टों एवं पैरों को अपने कार्यालयों के अभिलेखों से निरस्त कर दें ताकि नविष्ठ में होने वाली तदर्थ समिति की बैठकों में पुनः समायोजित पैरों को बार-बार दोहराया ना जा सके। इसके अतिरिक्त जकाया दीर्घकाल से लम्बित पत्र तथा वर्तमान के सभी समायोजित पैरों पर व्यक्तिगत रुचि लेकर पैरों से संबंधित सूचनाओं को पूर्ण तथ्यों तथा इसके सहायक दस्तावेजों के साथ अनुपातना करके इसके समायोजन हेतु कार्यावाही करना सुनिश्चित करें, ताकि शिक्षा विभाग (उच्चतर) शिक्षा के लेखा परीक्षा एवं निरीक्षण रिपोर्टों व पैरों के लम्बित पैरों का ज्यादा से ज्यादा संबंध में समायोजन किया जा सके।

हस्ता/-

संयुक्त निगन्त्रक वित एवं लेखा
शिक्षा निदेशालय (उच्चतर),
हिमाचल प्रदेश।

शिमला- फरवरी, 2023

हिमाचल प्रदेश। मूलांकन संख्या: सम दिनांक
प्रतिनिधि निम्नलिखित को सूचनाएं हेतु प्रेषित है:-

1. वरिष्ठ लेखापरिष्कार अधिकारी (एडमिनिस्ट्रेशन-१) प्रधान महालेखाकार (लेखापरिष्कार), हिमाचल प्रदेश शिमला-3.
2. प्रन्सरी आईओडी शाखा कृपया इस पत्र को विभागीय वेबसाइट पर अपलोड करने की कृपा करें।
3. रक्षक नस्ति।



संयुक्त निगन्त्रक वित एवं लेखा
शिक्षा निदेशालय (उच्चतर),
हिमाचल प्रदेश।

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Inspection Report on the accounts of the Government College, Dharampur, District Mandi, HP for the period from December, 2006 to February, 2020

Part-I

(A) Introduction

The main objective of the Higher Education Department is to provide access to quality secondary and higher education to the habitants of Himachal Pradesh. The Senior Secondary and High Schools and Colleges are the implementing units of all the programmes, policies and schemes being run in the domain of higher education in the state. Government College, Dharampur, District Mandi, HP was established with effect from December, 2006 vide Higher Education Department, Government of Himachal Pradesh notification No. EDN-A-Kha(16)-10/95-Pt.III-loose dated 18th, December, 2006.

(B) Budget and financial performance

The details of budget allocation and expenditure incurred (Non Plan and plan) during 2007-08 to 2019-20 (up to 02/2020) are as under:

Year	(Amount in rupees)	
	Budget	Expenditure
2007-08	3128000	2688198
2008-09	2729408	2265067
2009-10	4164720	3859132
2010-11	7016634	6712145
2011-12	8545922	7943600
2012-13	9837280	9691716
2013-14	9026382	8212766
2014-15	15273251	8913003
2015-16	18871509	10554127
2016-17	12587195	11085987
2017-18	16295585	15598731
2018-19	19453311	18116356
2019-20(up to 02/20)	18387788	16734424

SOE wise Details of Budgeted Amount, Expenditure incurred, Audited and objected amount from 2015-16 to 2019-20 (up to February, 2020) is placed below:

SOE	(Amount in Rs.)			
	Budgeted Amount	Expenditure Incurred	Audited Amount	Amount objected
Salary	90602357	71339784	5848723	0
Salary – GIA	3387246	3206543	247299	0
Travelling Allowance	62016	44841	7809	0



Office Expenses	1004193	1451238	1451238	791987
Medical Reimbursement Retired Employees	577429	558373	558373	0
Medical Reimbursement Current Employees	112032	112005	112005	0
CX	395300	395300	98756	0
M&S	2477100	2477100	2477100	2477100
Total	99607673	79585184	10801303	3269087

(C) Scope of Audit and focus areas

The compliance audit which included a general examination and test check of the accounts of the Government College, Dharampur, District Mandi for the period from December, 2006 to February, 2020 was conducted by an audit party comprising of Sh. Himanshu Juneja, Assistant Audit Officer and Sh. Uttam Singh, Sr. Auditor from 16.03.2020 to 19.03.2020 and again from 23.07.2020 to 25.07.2020.

(D) Sampling Procedure

As per orders of Headquarter, one month of each year was to be selected for detailed test audit of pending audit, subject to a maximum of three months corresponding to the most recent three financial years for which audit is pending. However, five months from the audit period were selected as below:

(Amount in rupees)		
Fin Year	Month	Expenditure
2015-16	02/2016	1372919
2016-17	04/2016	1068903
2017-18	02/2018	1741115
2018-19	03/2019	2924573
2019-20	08/2019	1885470
	Total	8992980

(E) News Cuttings:

Nil

Note: The audit has been conducted as per the applicable Auditing Standards issued by the CAG



Part-II

Audit findings

Part-II (A)

Significant findings

-Nil-

Part-II (B)

Other findings

Para 1:

Denial of benefits to the students under more beneficial scholarship schemes-Rs. 0.21 lakh.

In terms of para 5.15 (C) of Himachal Pradesh Secondary Education Code, 2012, the Principal of the school concerned must ensure that 'All eligible students apply for grant of scholarship in prescribed form and submit their cases by hand in consolidated form through messenger to the concerned Dy. Director. Head of Institution must ensure that all eligible candidates must apply.

Besides, no eligible student should be denied the benefit under the scholarshipscheme for which he/she is entitled for, and in case of eligibility for multiple schemes, the one under which maximum benefit is available should be availed of.

Further, para 5.15 (D) of the code ibid, in case any eligible students is left out due to negligence or otherwise, the Head of the Institution will be held responsible for this and the loss caused due to this will be made good out of the salary of the Head and Teacher-in-charge.

During test check of records of Government College, Dharampur, Mandi, audit observed that students as detailed in Annexure 'E' were enrolled for benefit under Integrated Rural Development Programme (I.R.D.P.) Scheme with benefit of Rs. 1200 per annum (day scholar) Rs. 2400 per annum (hosteler), whereas they were eligible for higher benefits-under scheme Post-Matric Scholarship Scheme for SC, etc. The same led to the denial of benefit amounting to Rs. 21,000/- during the Academic Year 2014-15.

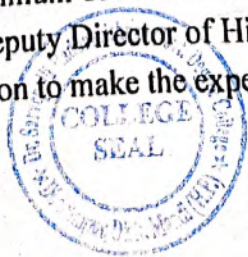
In reply to audit memo No. 10, dated 24.07.2020 the Principal of Government College, Dharampur, Mandi confirmed the facts and figures are admitted that students were enrolled for IRDP scheme instead of other schemes with higher benefits. He further stated that his office will look into the matter and take needful action.

Needful may be done now under intimation to audit.

Para 2: Excess expenditure out of Union (amalgamated) Fund Rs. 2.09 lacs.

In terms of para 4.5.1 of 'The Himachal Pradesh Secondary Education Code', the students studying in the government institutes in the State shall pay subscription towards students' funds w.e.f. academic session 2012-13. The government institutes are authorized to levy a nominal charge in the name of 'Amalgamated (Union) Fund' from their students.

Para 4.6 of the education code ibid authorizes the Head of Institution in consultation with representatives of the staff to administer the funds, and make expenditure out of the said funds up to a maximum of 90% of the amount collected during the year. If this limit exceeds in any case, the Deputy Director of Higher Education of concerned district will be authorized to accord permission to make the expenditure.



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During test check of record of Government College, Dharampur, Mandi, audit observed that expenditure in excess of maximum permissible limit was made as follows:

Financial Year	Income	Maximum permissible expenditure	Actual Expenditure	Excess Expenditure
2019-20	456005	410404	619335	208931
Total				208931

In reply to Audit Memo No. 09 dated 23.07.2020, Principal, Government College, Dharampur confirmed the facts and figures and admitted that expenditure above the maximum permissible limit was made to purchase infrastructure necessary for smooth functioning of the institute. He further admitted that no request was made to higher authorities for grant of permission for the said expenditure.

The reply is not tenable since the office could have asked for permission under extant provisions before incurring the expenditure over and above the prescribed limits.

Needful may now be done under intimation to audit.

Para 3: Purchase without following the provisions of HPFR resulting in undue advantage to supplier Rs. 38.34 lacs

Financial Rules stipulates that every authorized officer delegated with the financial powers of procuring goods in public interest shall be responsible and accountable to bring efficiency, economy and transparency in matters relating to public procurement and for fair and equitable treatment of suppliers and promotion of competition in public procurement

The Controller of Stores shall conclude rate contracts with the registered suppliers, for goods and items of standard type, which are identified as common user items and are needed on recurring basis by various State Government Procurement Entity (s). The Controller of Stores shall furnish and update all the relevant details of the rate contracts in its web site and the Procurement Entity (s) shall follow those rate contracts. With a view to establish reliable sources for procurement of goods commonly required for Government use, the Controller of Stores shall prepare and maintain item-wise lists of eligible and capable suppliers. They shall be termed as "Registered Suppliers" on the deposit of requisite registration fee fixed by the Controller of Stores subject to fulfilment of other terms and conditions as may be specified by the State Government. All Procurement Entity (s) shall utilize these lists as and when required. Such registered suppliers shall be prima facie eligible for consideration for procurement of goods through Limited Tender Enquiry.

Audit noticed that between the period 04/2007 and 02/2020, Government College, Dharampur purchased goods worth Rs. 38,33,692/- as detailed in **Annexure 'D'** from various vendors without invitation of quotation/tender from the prospective suppliers. Further, there was no record with the college which established the fact that the supplier is registered with controller of Stores or the rates for items purchased approved by Controller of

res. Purchase from a single suppliers resulted in the undue favour to single firm thus restricting the competition and compromising economy in purchase.

In reply to audit memo No. 08, dated 24.03.2020 the Principal, Government College, Dharampur, Mandi confirmed the facts and figures and stated that the quotations were not invited as the goods were needed by the school urgently. The reply is not tenable since financial rules cannot be ignored citing paucity of time, and the school should have planned its purchasing appropriately.

Needful may be done now under intimation to audit.

Para 4:

Excess expenditure out of Building Fund.

In terms of para 4.5.1 of the Himachal Pradesh Secondary Education Code, 2012, the students studying in the government institutes in the State shall pay subscription towards students' funds w.e.f. academic session 2012-13. The government institutes are authorized to levy a nominal charge in the name of 'Building Fund' from their students. Para 4.6.6.1 of the code ibid envisage that the following income shall constitute the fund; (a) Subscription to the fund by the students of the Educational Institutions. (b) Grants/Contributions from local Bodies, Parents Teachers Associations of individuals. (c) Receipt from other sources.

The fund is to be utilised for minor and major works on school building, for example repair and maintenance, painting, electrification, plastering, construction of urinals, water storage facilities etc.

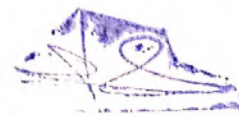
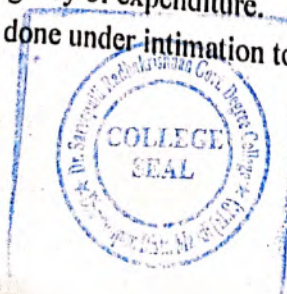
Further, para 4.6 of the education code ibid authorizes the Head of Institution to make expenditure out of the said funds up to a maximum of 90% of the amount collected during the year. If this limit exceeds in any case, the Deputy Director of Higher Education of concerned district will be authorized to accord permission to make the expenditure.

During test check of records of Government College, Dharampur, Mandi, audit observed that the following amounts were spent out of Building Fund in excess of 90% of the amount collected during the year:

Financial Year	Income	Maximum permissible expenditure	Actual Expenditure	Excess Expenditure (Rs.)
2019-20	100062	90056	128202	38146
			Total	38146

In reply to audit memo no. 11 dated 25.07.2020, Principal, Government College, Dharampur confirmed the facts and figures and admitted that the said expenditure was of urgent nature and hence, no permission was sought from the higher authorities. The reply is not tenable since extant instructions and guidelines cannot be bypassed citing paucity of time or urgency of expenditure.

Needful may now be done under intimation to audit.



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Para 5: **Non - Disposal of surplus stores**
As per procedure laid down in rule 145 of HPFR, 2009, a department shall declare the goods as surplus or unserviceable or obsolete and dispose off the same in prescribed manner.

During test check of records of Government College, Dharampur, Mandi, audit observed that goods as detailed in Annexure A.1 and A.2 amounting to Rs. 47,546/- were lying unutilized with the college for a long time:

In reply to Audit Memo No. 06 dated 16.03.2020 Principal, Government College, Dharampur confirmed the facts and figures and admitted the said goods were surplus and not in use. He further assured that necessary action as per rules will be taken in this regards.

Needful may now be done under intimation to audit.

Part-III Follow up on findings outstanding from previous reports
This being the first audit of the college no outstanding audit objections were pending.

Part-IV Best practices

-Nil-

Part: V Acknowledgement:

The Principal, Government College, Dharampur, Himachal Pradesh extended co-operation during audit and also directed the staff under his control for early production of records and reply of audit memos during audit. On completion of audit, the audit party met the Principal. The objections raised in the current audit were discussed at length on 25.07.2020. All the minor points noticed during the course of audit were discussed and settled on spot. The Principal assured of early action on irregularities pointed out during audit. The audit party thanked the Principal and staff for the co-operation extended during audit.

The charge of the office of the Principal, Government College, Dharampur, Himachal Pradesh during the period covered under audit was held by following officials:

Sr. No.	Name and designation	Period
01	Dr. S.K. Kashyap	17-01-2007 to 31-10-2008
02	Dr. V.K. Sharma (Officiating)	01-11-2008 to 14-11-2008
03	Dr. B.S. Jaswal	15-11-2008 to 02-08-2012
04	Dr. Ramesh Chand (Officiating)	03-08-2012 to 09-09-2012
05	Dr. N.S. Chandel	10-09-2012 to 24-07-2014
06	Dr. Ramesh Chand (Officiating)	25-07-2014 to 14-01-2015

07	Sh. Ashok Kumar	15-01-2015 to 31-01-2018
08	Sh. Ramesh Chand (Officiating)	01-02-2018 to 02-08-2018
09	Dr. R.R. Kondal	03-08-2018 to till date.

Asst. Audit Officer
Camp at Dharampur, Mandi

Principal,
GSSS, Dharampur, Mandi





Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040



Tel. No. : 01905-272870

Email: gcdharampur@gmail.com

Ref. No. G.D.N.G.D.C. DPH (NAAC)-64/2018 Dated 11/12/2018

7.4 Local Audit Paras settled upto date

Document Attached

Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)



No: Fin (LA)F (4) 2/82 Vol-17 -5110
Govt. of Himachal Pradesh
State Audit Department



From:

The Director,
Himachal Pradesh State Audit Department,
Shimla-09

To

The Principal,
Dr. S. Radhakrishnan Govt. Degree College Dharampur,
Distt. Mandi, Himachal Pradesh

Dated, Shimla-171009..... **04 AUG 2025**

Subject:- *Regarding the Audit on the accounts of Dr. S. Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi, H.P.*

Sir,

With reference to your letter No. EDN-GDC-DPR-1(Estt.)29/2007-151 dated 03.07.2025, it is intimated that the audit programme for the FY 2025-26 has already been finalized and issued to the audit parties. However, every effort will be made to conduct the audit of your institute during this Financial Year.

Yours faithfully,

(Jitendar Singh)

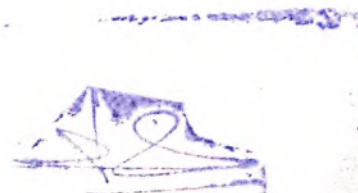
Additional Director

H.P. State Audit Department

Shimla -09

Phone No- 0177-2620046

To
Smt. Kanta Devi
02/08/2025



Phone No. 01905-272870, Email ID:- gcdharampur@gmail.com

No. EDN-GDC-DPR-1(Estt.)29/2007- 151

Office of the Principal,

Dr. Sarvepalli Radhakrishnan

Govt. Degree College Dharampur, Distt. Mandi (H.P.)

Dated: Dharampur-175040 03/07/2025

To

The Director,

Himachal Pradesh State Audit Department,

Shimla-9.

Subject: Regarding Audit in r/o Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.)

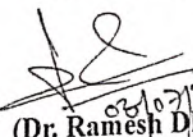
Sir,

Please refer to this office letter of even number dated 15-05-2024, and your response vide letter number Fin (LA)F(4)2/82 Vol-16 (Loose)-2176 dated 28-05-2024 regarding the audit of the institution.

In continuation of the above correspondence, it is once again humbly requested that Dr. Sarvepalli Radhakrishnan Govt. Degree College, Dharampur, Distt. Mandi (H.P.) 175040, may please be considered and selected for audit during the current year. Your kind action in this regard will be highly appreciated.

Thanking you in anticipation.

Yours faithfully,


(Dr. Ramesh Dhalaria)

Principal,

Dr. Sarvepalli Radhakrishnan

Govt. Degree College,

Dharampur, Distt. Mandi (H.P.)

Mob.: 9418164825

Dated: 03rd July 2025

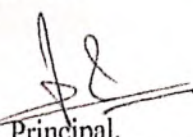
Endst. No.

Even

Copy to:

1. Guard File.




Principal,

Dr. Sarvepalli Radhakrishnan

Govt. Degree College,

Dharampur, Distt. Mandi (H.P.)





2

MOST URGENT

No. EDN-HE (21) B (15) 04/2023-HOSTEL.
Directorate of Higher Education
Himachal Pradesh, Shimla-1
Telephone No. 0177-2653575, Extn. 234, Fax: 2812882.
E-mail: dhe-sml-hp@gov.in, genbri@rediffmail.com

To

Dated: Shimla-171001, the _____ July, 2024

- 1 The Principal,
Government Degree College.....
District..... (H.P.).
- 2 The Principal,
Government Senior Secondary School.....
District..... (H.P.).

Subject: - Comments/Reply on the report on Performance Audit on Educational Development of SC and ST (Report No. 14 of 2017) reg.

On the subject cited above it is to inform you that a meeting was held on 16th July, 2024 in the Chamber of Additional Director Empowerment of SCs, OBCs Minorities and Specially Aabled, Himachal Pradesh and it has been decided that the detailed information of Hostels & beneficiaries of Scholarship may be provided for settlement of these Audit Paras.

In this connection, you are directed to send the detailed information to this Directorate within two days through return Fax/E-mail on the prescribed proforma which is ANNEXURE-A, so that the A. D. can be apprised in the matter accordingly.

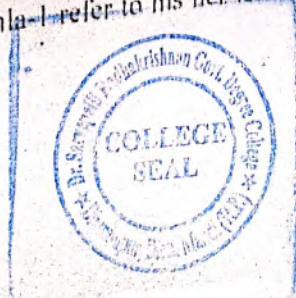
Kindly treat it as most urgent and information as desired may be supplied on top priority basis to this Directorate.

(Dr. Amarjeet K Sharma)
Director of Higher Education
Himachal Pradesh, Shimla-1

Endorsement No. _____, Shimla-1, the _____ July, 2024

Copy for information to:

- 1 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the letter on departmental website.
- 2 The Superintendent (Planning and Development Branch), Directorate of Higher Education, Himachal Pradesh, Shimla-1 refer to his her letter No. EDN-H(6)5-4/2023-24/SC, ST-dated: 18/07/2024.
- 3 Guard file.



Director of Higher Education
Himachal Pradesh, Shimla-1

Sr No. EDN-DSR-GDC DPR-29/2007-
Office of the Principal Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur Distt. Mandi HP
Dated 08-07-2024

Phone Number 01905-272870

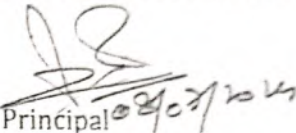
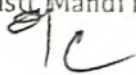
Email ID : principal@dsrgdc.com

To ,

The Director of Higher Education,
HP Shimla-I.

Subject :- Audit Para Reply of Para No. 03 for period 12/2006 to 02/2020.
Sir,

In compliance to with your esteemed office letter No. EDN-HE(5)C(15)-323/2020-
21-Audit Dated 03-07-2024, the Spot Settlement of Para No. 03 of Audit Para of Audit Period
12/2006 to 02/2020 is enclosed for settlement please.


Principal
DSRGDC Dharampur
Distt. Mandi HP


Endst No. Even Dated Same.
Copy in advance to

1) Guard File.


Principal
DSRGDC Dharampur
Distt. Mandi HP




Para for the period 12/2006 to 02/2020

Para 3: Purchase without following the provisions of HPFR resulting in undue advantage to supplier Rs. 38.34 Lacs.

Financial Rules stipulates that every authorized officer delegated with the financial powers of procuring goods in public interest shall be responsible and accountable to bring efficiency, economy and transparency in matters relating to public procurement and for fair and equitable treatment of suppliers and promotion of competition in public procurement. The Controller of Stores shall conclude rate contracts with the registered suppliers, for goods and items of standard type, which are identified as common user items and are needed on recurring basis by various State Government Procurement Entity (s). The Controller of Stores shall furnish and update all the relevant details of the rate contracts in its web site and the Procurement Entity (s) shall follow those rate contracts. With a view to establish reliable sources for procurement of goods commonly required for Government use, the Controller of Stores shall prepare and maintain item-wise lists of eligible and capable suppliers. They shall be termed as "Registered Suppliers" on the deposit of requisite registration fee fixed by the Controller of Stores subject to fulfillment of other terms and conditions as may be specified by the State Government. All Procurement Entity (s) shall utilize these lists as and when required. Such registered suppliers shall be prima facie eligible for consideration for procurement of goods through Limited Tender Enquiry. Audit noticed that between the period 04/2007 and 02/2020, Government College, Dharampur purchased goods worth Rs. 38,33,692/- as detailed in Annexure D from various vendors without invitation of quotation/tender from the prospective suppliers. Further, there was no record with the college which established the fact that the supplier is registered with controller of Stores or the rates for items purchased approved by Controller of Stores. Purchase from a single suppliers resulted in the undue favour to single firm thus restricting the competition and compromising economy in a purchase. reply to audit memo No. 08, dated 24.03.2020 the Principal, Government College, Dharampur, Mandi confirmed the facts and figures and stated that the quotations were not invited as the goods were needed by the school urgently. The reply is enable since not financial rules cannot be ignored citing paucity of time, and the school should have planned its purchasing appropriately. Needful may be done now under

Reply of Para by DDO

In reply to this para it is hereby stated that the items listed in annexure 'D' the Furniture are Science Labs Material were procured for Science Labs of College from various heads after observing all codal formalities. The Furniture materials were procured from HP Khadi & Village Industries Board which is a HP Govt. undertaking Board.

Further purchase of Sanitary Napkin Vending Machine was procured from M/S Kailash Distt. Co. Op. Marketing & Consumer Federation Ltd. Shimla-I which was a registered Govt. Co-operative Society associated with Govt. with 99.9% stake of HP Govt.. Since the procuring of goods was in urgently requirement to Girls students and in compliance of Hon'ble High Court Direction.

The economy and transparency were maintained during the public procurement from the HP Govt. Undertaking Boards/ Societies. The Justification report of purchase is enclosed in Annexure -1.

Now in compliance with the Audit Directions the purchases of material are being made on the instructions laid down in HPFR Rule 90-101 from College Purchase Committee from the GeM Portal or from the specific authorized Institutions by the HP Govt.

So Keeping in view of above the Para may please be settled.



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Phone Number 01905-272870

Email ID : gcdharampur@gmail.com

Sr No. EDN-DSR-GDC DPR-29/2007-

Office of the Principal Dr. Sarvepalli Radhakrishnan

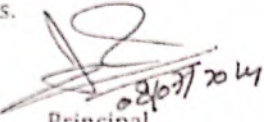
Govt. Degree College Dharampur Distt. Mandi HP

Dated 08-07-2024

Office Order

In compliance to the Directorate of Higher Education HP Shimla-I office order No. EDN-HE(5)C(15)-323/2020-21-Audit Dated 03-07-2024, Sh. Piar Chand Supdt. G-II is hereby deputed to Directorate of Higher Education Shimla-I for the Spot Settlement of Audit Paras of GC Dharampur Distt. Mandi (HP) before the Adhoc Committee for Settlement of A.G. (Audit) Paras ON 10-07-2024. He is relieved off from his duties on 08-07-2024(A.N.).

He is entitled for TA/DA admissible under rules.


Principal
DSRGDC Dharampur
Distt. Mandi HP
7c

Endst No. Even Dated Same.

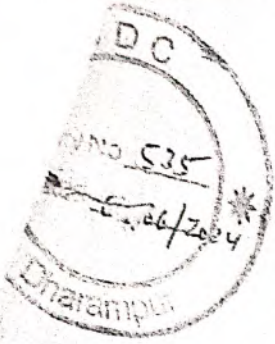
Copy in advance to

- 1) The Director of Higher Education HP Shimla for information.
- 2) Sh. Piar Chand, Supdt. G-II GDC Dharampur for information and compliance.
- 3) Guard File.


Principal
DSRGDC Dharampur
Distt. Mandi HP
7c







No: Fin (LA)F (4) 2/82 Vol-16 (Loose) - 2176
Govt. of Himachal Pradesh
State Audit Department

Supdt. for Records
21/05/24

From:

The Director,
Himachal Pradesh State Audit Department,
Shimla-09

To

The Principal,
Dr. S. Radhakrishnan Govt. Degree College Dharampur,
Distt. Mandi, Himachal Pradesh

Dated, Shimla-171009.....28 MAY 2024

Subject:- *Regarding the Audit on the accounts of Dr. S. Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi, H.P for the period of 04/2019 to 3/2023.*

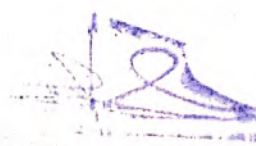
Sir,

With reference to your letter No. EDN-GDC-DPR(Estt.)29/2007-1191 dated 15.05.2024, on the subject cited above, it is intimated that, the audit programme for the FY 2024-25 has already been finalized and issued to the audit parties. However, efforts will be made to conduct the audit of your institute in the FY 2024-25.

Yours faithfully,

(Jitendar Singh)

Additional Director
H.P. State Audit Department
Shimla -09
Phone No- 0177-2620046



Ph. & Fax No. 01905-272870. Email. gcdharampur@gmail.com
No:EDN-GDC-DPR(Estt.)29/2007- 1191
Office of the Principal,
Dr. S. Radhakrishnan Govt. Degree College
Dharampur, District Mandi, Himachal Pradesh.
Dated: - Dharampur-175040 the 15th May, 2024

To

The Deputy Director
Local Audit Department,
Shimla-9

Subject:-

Regarding Audit of local funds in r/o Dr. S.Radhakrishnan Govt. Degree
College Dharampur Distt. Mandi H.P.

Sir,

This college was established in the year 2007 and the audit of local funds
has already been done by your department up to 31-03-2019. Therefore your goodself is kindly
requested to depute your Audit team to carry out audit for the financial year 2019-20,2020-
21,2021-22 and 2022-23 of this college at your earliest please.

Regards,

Yours Faithfully

(Dr. Ramesh Chand Dhalaria)
Principal

Dr. S. Radhakrishnan Govt.Degree College
Dharampur, Distt.Mandi (H.P.)

Mob. No. 9418164825

Endst. No. Even dated: Dharampur-175040 15th May, 2024

Copy to:

01. Guard File.

Principal

Dr. S. Radhakrishnan Govt.Degree College
Dharampur, Distt.Mandi (H.P.)



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Phone Number 01905-272870

Email ID : gcdharampur@gmail.com

No. EDN-DSRGDC- Dharampur-(Audit)/2020-149-50

Office of the Principal,

Dr. S.R. Govt. Degree College, Dharampur,

District Mandi (HP), 175040.

Dated: 05-06-2023

Office Order

In compliance with the Director of Higher Education HP Shimla office letter Number EDN-HE(5)C(15)-323/2020-21 -Audit Dated 03-06-2023, Sh. Piar Chand Supdt. G-II is hereby deputed to DHE Shimla-I for Spot Settlement of (A.G.) Audit Para in the meeting Adhoc Committee schedule fixed on 05-06-2023 to 07-06-2023. He is relieved off from his duties on 05-06-2023(A.N.).

He will be entitled for TA/DA admissible under rule.

[Signature]
Principal
Dr. S. Radhakrishnan
Dr. S.R. Govt. Degree College
G.D.C. Dharampur
Distt. Mandi (H.P.)

Endst No. Even Dated Same.

Copy to :-

- 1) The Director of Higher Education HP Shimla-I for information.
- 2) Sh. Piar Chand Supdt. G-II for n/a please.
- 3) Guard File.

[Signature]
Principal
Dr. S. Radhakrishnan
Dr. S.R. Govt. Degree College
G.D.C. Dharampur
Distt. Mandi (H.P.)



Annotated reply of Audit Para for the period 12/2006 to 02/2020 in r/o Principal Dr. SR GDC Dharampur Distt. Mandi nr.

Para for the period 12/2006 to 02/2020
Para 2: Excess expenditure out of Union (amalgamated)

Fund Rs. 2.09 Lacs.

In terms of Para 4.5.1 of 'The Himachal Pradesh Secondary Education Code', the students studying in the government institutes in the State shall pay subscription towards students' funds w.e.f. academic session 2012-13. The governments institutes are authorized to levy a nominal charge in the name of 'Amalgamated (Union) Fund' from their students. Para 4.6 of the education code ibid authorizes the Head of Institution in consultation with representatives of the staff to administer the funds, and make expenditure out of the said funds up to a maximum of 90% of the amount collected during the year. If this limit exceeds in any case, the Deputy Director of Higher Education of concerned district will be authorized to accord permission to make the expenditure. During the test check of records of government College Dharampur, Mandi audit observed that expenditure in excess of maximum permissible limit as made as follows:-

Financial Year	Income	Maximum Permissible Expenditure	Actual Expenditure	Excess Expenditure
2019-20	456005	410404	619335	208931
Total				208931

In reply to Audit Memo No. 9 Dated 23-07-2020, Principal Government College Dharampur confirmed facts and figures that expenditure above the maximum permissible limit was made to purchase infrastructure necessary for smooth functioning of institute. He further admitted that no request was made to higher authorities for grant of permission for the said expenditure.

The reply is not tenable since the office could have asked for permission under extant provision before incurring the expenditure over and above the prescribed limit.

Needful may now be done under intimation to audit.

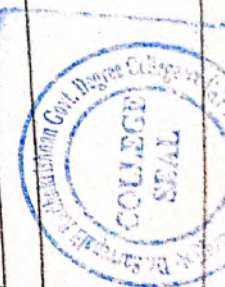
Reply of Para by DDO

In reply to this para it is hereby stated that during the It is submitted that there was requirement of various materials in College Campus for the inspection of "NAAC" accreditation. So an expenditure to amount of Rs. 618045/- were involved under various works/purchases/events out of Amalgamated Fund(List Attached) which exceed the 90% limit of total collection during the Financial Year. Detail of Fund collection and expenditure is also appended below:-

Name of Fund (Amalgamated Fund)	Income	Maximum Permissible Expenditure (90%)	Actual Expenditure	Excess Expenditure
Red Cross Fund	17640	15876	0	0
House Exam Fund	22160	19944	62680	42736
College Magazine Fund	22000	19800	14700	0
NCC Fund	4405	3965	0	0
Students Aid Fund	880	792	0	0
Medical Fund	2640	2376	2995	619
Identity Fund	8840	7956	0	0
Furniture Repair & Replacem	4400	3960	0	0

Comment by DHE

Com



Union Fund	222411	200170	335937	135767
Culture Activity Fund	8800	7920	60	0
Garden Beautification Fund	4400	3960	2975	0
Fine Fund	14150	12735	27000	14265
College Sports Fund	101718	91546	154878	63332
Computer Internet Fund	10561	9505	12489	2984
Total	456005	410404	618045	259703

It is further submitted that a sanction were granted by Directorate of Higher Education HP Shimla vide sanction number EDN-H(8)AF/2009-Dated 05-09-2019 for the expenditure of Rs. 55000/- form Amalgamated fund(House Examination Fund) and balance amount ex-post-facto sanction has been..... from the Directorate of Higher Education HP Shimla-I Vide Keeping in view of above the Para may please be settled.

Dr. S. Radhakrishnan
Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur

Office use
for mg

डॉ. सर्वपल्ली राधाकृष्णन महाविद्यालय धर्मपुर, तहसील धर्मपुर, जिला मंडी,
हिमाचल प्रदेश के छात्र शिक्षा सेवाओं का अंशदान एवं वित्तियन प्रतिवेदन

अवधि 01.01.12 से 31.03.12

आय-पत्र

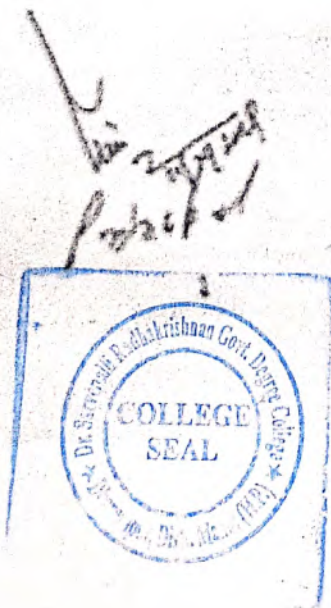
1. आरंभ अंशदान प्रतिवेदन :-

(क) महाविद्यालय के आरंभ अंशदान प्रतिवेदन के अंतर्गत वेतों के निपटारे हेतु की गई
जारी-जारी के आकाशवाणी-आकाशवाणी वेतों की अंशदान प्रतिवेदन - (क) में
मार्गदर्शक है । अतः महाविद्यालय प्रशासन को बताया दिया जाता है कि आरंभ
अंशदान प्रतिवेदनों में एक अतिरिक्त वेतों का निपटारा अतिरिक्त दिया जाता
है। निम्नलिखित विवरण ज्ञापन की गई जारी-जारी से इस विवरण को अंशदान करताया जाए।

(ख) आकाशवाणी अतिरिक्तवेतों का आरंभ

क्र.सं.	आकाशवाणी अतिरिक्तवेतों का अंशदान विवरण	वेत मं0	राशि (₹) (मार्गदर्शक में)
1	विभिन्न विधियों की अतिरिक्त वेतों	5	0.70
2	सर्वोच्च शिक्षा शुल्क व दूसरी शिक्षा शुल्क की दर मार्गदर्शक	7.8	0.08
3	विभिन्न विधियों से कार्यरत की अतिरिक्त वर्गीकृत करना	11	4.10
4	आकाशवाणी से अधिक अतिरिक्त वेतों का अंशदान प्रतिवेदन करना	15	0.93

[Signature]
17/11/12



राजकीय महाविद्यालय धर्मपुर, जिला मंडी, हिमाचल प्रदेश के लेखाओं अवधि 01.04.2012 से 31.03.2019 तक का अंकेक्षण श्री मोहेंदर कुमार, सहायक निचेयक व श्री शिव कुमार क.ले.प. द्वारा दिनांक 24.06.2019 से 16.07.2019 तक महाविद्यालय के कार्यालय धर्मपुर, जिला मंडी में किया गया। आय व व्यय के लेखाओं की विस्तृत जांच हेतु निम्न मासों का चयन किया गया जिसके परिणामी की आगामी पैराग्राफों में समाविष्ट किया गया है।

वर्ष	आय की विस्तृत जांच हेतु चयनित मास	व्यय की विस्तृत जांच हेतु चयनित मास
2012-13	09/2012	12/2012
2013-14	06/2013	10/2013
2014-15	06/2014	09/2014
2015-16	06/2015	10/2015
2016-17	06/2016	09/2016
2017-18	06/2017	09/2017
2018-19	06/2018	12/2018

अंकेक्षणायी अवधि के दौरान निम्नलिखित प्राचार्य आहरण एवं संवेतरण अधिकारी के रूप में कार्यरत थे।

क्रम संख्या	प्राचार्य का नाम	तैनाती की अवधि
1	डॉ. बी.एस. जसवाल	4-2012 से 02-08-2012
2	डॉ. एन.एस. चन्देल	10-09-2012 से 24-12-2014
3	श्री अशोक कुमार	15-01-2015 से 31-01-2018
4	डॉ. आर.आर. कौंडल	03-08-2018 से लगातार



वर्तमान अंकेक्षण प्रतिवेदन का प्राकरण संस्था के प्राचार्य द्वारा उपलब्ध करवाई गई सूचनाओं एवम अभिलेखों के आधार पर किया गया है। स्थानीय लेखा परीक्षा विभाग, हिमाचल प्रदेश, संस्था द्वारा दी गई गलत सूचनाओं अथवा सूचना उपलब्ध न करवाने पर पाई गई अनियमितताओं के लिए उत्तरदायी नहीं होगा।

अंकेक्षण शुल्क

राजकीय महाविद्यालय धर्मपुर, जिला मंडी, हिमाचल प्रदेश के लेखाओं अवधि 01.04.12 से 31.03.19 तक का अंकेक्षण करने का शुल्क ₹50000 बरतता है। जिसका विवरण निम्न प्रकार से है। सहायक नियंत्रक (लेखा परीक्षा) की अंकेक्षण अधिसूचना संख्या: 412 दिनांक: 5-07-19 द्वारा अंकेक्षण शुल्क की राशि को बैंक ड्राफ्ट/ बैंक चेक के माध्यम से निवेशक, स्थानीय लेखा परीक्षा विभाग, हिमाचल प्रदेश, शिमला-09 को भेजने का अनुरोध किया गया।

वर्ष	निधि से आय	अंकेक्षण शुल्क
2012-13	261254	8000
2013-14	296620	8000
2014-15	627590	8000
2015-16	859536	8000
2016-17	1026029	8000
2017-18	843750	8000
2018-19	697164	8000

56000.00



वित्तीय स्थिति

राजकीय महाविद्यालय धर्मपुर, जिला मंडी, हिमाचल प्रदेश के विद्यार्थी हस्तियों
01.04.12 से 31.03.19 की वित्तीय स्थिति (मिनिमा) का विवरण निम्न प्रकार है:-

(1) Amalgamated Fund						
Years	op. bal	Income	Interest	Total	Exp.	clo. Bal
2012-13	222401.00	174489.00	8732.00	405622.00	222154.11	183467.89
2013-14	183518.00	211425.00	10393.00	405336.00	139121.11	276214.89
2014-15	275215.00	386104.00	12246.00	673565.00	344140.11	329424.89
2015-16	329425.00	509405.00	18131.00	856962.00	334057.11	522904.89
2016-17	522955.00	607817.00	29774.00	1160046.00	338335.11	821710.89
2017-18	821711.00	544122.00	36070.00	1401903.00	494493.11	907410.89
2018-19	907410.00	440708.00	18976.00	1367094.00	404688.11	962405.89
Balance as per cash book as on 31-03-2019						962405.89
Balance as per Co-Op. A/C--4298						981704.00
Difference						19298.11
Add:	Cheque no 351148 dt. 12/3/16 issued but not presented for payment.					495.00
Add:	Interest received on 31-3-19 but entered in C.B. on 1-4-19.					18203.00
Net difference						0.00

(2) Library Security Fund						
years	op. bal	Income	Interest	Total	Exp.	clo. Bal
2012-13	44715.00	9500.00	2081.00	56296.00	0.00	56296.00
2013-14	56296.00	14500.00	2718.00	73514.00	0.00	73514.00
2014-15	73514.00	27000.00	2933.00	103447.00	41615.00	61832.00
2015-16	61832.00	30700.00	3440.00	95972.00	0.00	95972.00
2016-17	95972.00	26300.00	4641.00	126913.00	0.00	126913.00
2017-18	126913.00	18100.00	5663.00	150676.00	0.00	150676.00



2018-19	130575.00	20200.00	3212.00	174000.00	116466.00	57622.00
Balance as per cash book as on 31-03-2019						57622.00
Balance as per Co-Op. A/C - 4292						59908.00
Difference						2286.00
Add:	Interest received on 31-3-19 but entered in C.B. on 1-4-19.					2286.00
Net difference						0.00

(3) Practical Fund

years	Op. bal.	Income	Interest	Total	Exp.	clo. Bal
2012-13	35205.00	7020.00	1597.00	44422.00	250.00	44172.00
2013-14	44172.00	7235.00	1933.00	53440.00	0.00	53440.00
2014-15	53440.00	48705.00	3134.00	105339.00	0.00	105339.00
2015-16	105339.00	78780.00	5975.00	190094.00	0.00	190094.00
2016-17	190094.00	111570.00	10108.00	311772.00	0.00	311772.00
2017-18	311772.00	125330.00	11723.00	449825.00	180019.00	269806.00
2018-19	269806.00	101430.00	5864.00	377180.00	36656.00	340524.00
Balance as per cash book as on 31-03-2019						340524.00
Balance as per Co-Op. A/C - 4292						347383.00
Difference						6859.00
Add:	Interest received on 31-3-19 but entered in C.B. on 1-4-19.					6859.00
Net difference						0.00

(4) Rover & Ranger Fund

years	op. bal	Income	Interest	Total	Exp.	clo. Bal
2012-13	43934.00	11835.00	2058.00	57877.00	390.00	57487.00
2013-14	57487.00	14850.00	2616.00	74953.00	2995.00	71958.00
2014-15	71958.00	22545.00	3360.00	97863.00	1550.00	96313.00
2015-16	96313.00	31530.00	3689.00	131532.00	47330.00	84202.00
2016-17	84202.00	37200.00	3733.00	125135.00	27613.00	97522.00
2017-18	97522.00	32280.00	4022.00	133824.00	29364.00	104460.00
2018-19	104460.00	27210.00	2242.00	133912.00	1640.00	132272.00



Balance as per cash book as on 31-03-2019		132272.00
Balance as per Co-Op. A/C - 4295		134769.00
Difference		2497.00
Add:	Interest received on 31-3-19 but entered in C.B. on 1-4-19.	2497.00
Net difference		0.00

(5) University Fund

years	op. bal	Income	Interest	Total	Exp.	clo. Bal
2012-13	5236.00	58410.00	399.00	64045.00	57228.00	6817.00
2013-14	6817.00	42510.00	423.00	55750.00	47332.00	8418.00
2014-15	8418.00	163225.00	1179.00	152833.00	83875.00	68958.00
2015-16	68958.00	209120.00	7645.00	285723.00	71846.00	713877.00
2016-17	713877.00	243142.00	14107.00	471126.00	69600.00	401526.00
2017-18	401526.00	122918.00	18591.00	543035.00	53655.00	429380.00
2018-19	429380.00	107616.00	10850.00	607846.00	57450.00	550396.00
Balance as per cash book as on 31-03-2018						550396.00
Balance as per Co-Op. A/C - 4293						562023.00
Difference						11627.00
Add:	Interest received on 31-3-19 but entered in C.B. on 1-4-19.					11627.00
Net difference						0.00

नोट :- मिश्रित निधि की वित्तीय स्थिति का अवलोकन करने पर पाया गया कि बैंक संख्या 351148 दिनांक 12.3.16 ₹495 रोकड़ वही में भुगतान हेतु लम्बित दर्शाए गए थे। जांच में पाया गया की इस बैंक की भुगतान हेतु समय सीमा कालातीत हो चुकी थी। अतः इस राशि के बैंक का संबंधित बैंक से भुगतान न होने का प्रमाण-पत्र ले कर के या तो नया बैंक जारी कर के भुगतान किया जाए या फिर चेक की



रोकव बही में revoked, पविष्टि कर के रोकव बही में पाया गया अंतर का समाधान किया जाए।

5

निवेश

पाचार्य, राजकीय महाविद्यालय धर्मपुर, जिला मंडी (हिमाचल प्रदेश), ने अवेअर को सूचित किया की लेखा अवधि 01.04.12 से 31.03.19 के दौरान किसी भी राशि को सावधि जमा योजना में निवेश नहीं किया गया था। अतः दिन प्रतिदिन की वित्तीय आवश्यकताओं के आधार पर छात्र निधि से एक समुचित राशि को ही बचत खाते में जमा रखने तथा अधिशेष (Surplus) को सावधि जमा योजना में निवेश किया जाना सुनिश्चित किया जाए ताकि व्यय के रूप में अतिरिक्त आय अर्जित की जा सके।

6

विभिन्न भित्तियों के रूप में ₹0.70 लाख की अनाधिकृत वसूली करने बारे :-

(क) स्टैप शुल्क व सोसाइटी क्लब निधि :-

अभिलेख की जाँच में पाया गया कि महाविद्यालय द्वारा हिमाचल प्रदेश सरकार द्वारा अधिसूचित निधियों के अतिरिक्त स्टैप शुल्क व सोसाइटी क्लब फंड की निम्न प्रकार से ₹31770 की अनाधिकृत रूप से वसूली की गई थी।

वर्ष	स्टैप शुल्क	सोसाइटी क्लब फंड	कुल वसूली गई राशि
2012-13	230x5=1150	230x5=1150	2300
2013-14	262x5=1310	262x5=1310	2620
2014-15	429x5=2145	429x5=2145	4290
2015-16	558x5=2790	558x5=2790	5580
2016-17	661x5=3305	661x5=3305	6610



2017-18	559x5=2795	559x5=2795	5590
2018-19	478x5=2390	478x5=2390	4780
योग	15885	15885	31770

अतः अनाधिकृत रूप से की गई वसूली बारे स्थिति स्पष्ट की जाए व भविष्य में निधियों की नियमानुसार वसूली की जाए।

(ख) एन.सी.सी. निधि

अभिलेख की जाँच से पाया गया कि कॉलेज प्रशासन द्वारा छात्रों से वर्ष 2012-13 से 2018-19 तक निम्न प्रकार से एन.सी.सी. निधि ₹15885 की वसूली की गई थी जबकि कॉलेज में एन.सी.सी. विंग कार्य नहीं कर रहा था। अतः अनाधिकृत रूप से वसूले गए शुल्क को नियमानुसार सक्षम अधिकारी की स्वीकृति ले कर नियंत्रित करवाया जाए व भविष्य में निधियों की नियमानुसार वसूली की जाए।

वर्ष	एन.सी.सी. शुल्क
2012-13	230x5=1150
2013-14	262x5=1310
2014-15	429x5=2145
2015-16	558x5=2790
2016-17	661x5=3305
2017-18	559x5=2795
2018-19	478x5=2390
योग	15885



(ग) पहचान पत्र निधि

अनेक्षण के दौरान जांच करने पर पाया गया कि मेराला काला की 2014-15 से 2018-19 के दौरान पहचान पत्र निधि ₹10 प्रति छात्र की दर से वसूली की गई थी। जबकि हिमाचल प्रदेश सरकार द्वारा शिक्षा विभाग की अधिसूचना संख्या : EDN-A-KHA-(8)2001 दिनांक: 1-6-2010 के क्रम संख्या 7 के अनुसार इस निधि की वसूली ₹10 प्रति छात्र प्रति वर्ष वसूल की जानी अपेक्षित थी। इस अनाधिकृत रूप से वसूले गए शुल्क को नियमानुसार मक्षम अधिकारी की स्वीकृति के बाद निशानिल करवाया जाए व भविष्य में निधियों की नियमानुसार वसूली की जाए।

वर्ष	वसूली गयी राशि	वसूली योग्य राशि	कुल अधिक बचत राशि
2015-16	558x20=11160	558x10=5580	5580
2016-17	661x20=13220	661x10=6610	6610
2017-18	559x20=11180	559x10=5590	5590
2018-19	478x20=9560	478x10=4780	4780
योग	45120	22560	22560

7 प्रवेश विलंब शुल्क ₹3760 की वसूली न करने बारे:-

महाविद्यालय के शैक्षणिक सत्र 2014-15 व 2017-18 के प्रविष्टियों में वर्णित दिवसों के अनुसार दिनांक 11 जून से 20 जून 2014 व 13 जून से 23 जून 2017 तक प्रवेश बिना विलम्ब शुल्क के एवं 21 जून 2014 व 24 जून 2017 के पश्चात प्रवेश विलंब शुल्क ₹10 प्रति विद्यार्थी की दर से एकत्रित किया जाना था जबकि निम्न वर्णित रसीदों की जांच में पाया गया कि विद्यार्थियों को उक्त अवधि के पश्चात भी बिना विलंब शुल्क के प्रवेश दिया गया जिसके परिणामस्वरूप उक्त अवधि में



संस्थान को ₹3860 की राशि हुई। अतः प्रवेश विवरण अनुसार शुल्क की समुचीति में काटे का औचित्य स्पष्ट की आवश्यकता हमारी समुचीति उचित तौर पर काटे जा रही है। अतः जमा करवा सुनिश्चित किया जाए तबानुसार अनुपालना में अवकाश की दी जायगा करवाया जाए।

वर्ष	रसीद संख्या	प्रवेश लेने की तिथि	विशेष शुल्क
2014-15	4346, 4347	24-6-14	40x10=400
	4349, 50, 59	24-6-14	10x3=30
	4379, 80	24-6-14	10x10=100
	4381 से 4415	25-6-14	10x13=130
	4417 से 4433	27-6-14	20x14=280
	4435 से 4450	27-6-14	10x3=30
	4451 से 4463	30-6-14	30x14=420
	4466, 69, 71, 72, 73	30-6-14	10x2=20
	821 से 875	30-6-14	30x13=390
	876 से 887	30-6-14	50x5=250
2017-18	888, 889	24-6-17	49x10=490
	992, 98, 99, 1001	27-6-17	12x40=480
	101004	28-6-17	2x50=100
	1016, 1020	29-6-17	7x60=420
		30-6-17	2x70=140
		योग	₹3760

8 जुर्माना निधि के रूप में ₹1973 की कम समुचीति करने बारे :-

नॉच के दौरान पाया गया कि वर्ष 2012-13 से 2018-19 के दौरान जुर्माना निधि के रूप में कुल ₹113822 देय थी, (जिसका विस्तारपूर्वक विवरण परिशिष्ट-ख में दिया गया है) लेकिन उक्त अवधि के दौरान जुर्माना निधि के रूप में केवल ₹111849 ही विद्यार्थियों से प्राप्त दर्शाई गई है तथा यही राशि फीस प्राप्ति रजिस्टर व रोकड़ वही पर दर्ज की गई है। इस प्रकार जुर्माना निधि के रूप में निम्न



विवरणानुसार ₹1973 (113822-111849) की कमा बगुली की गई जिस के बारे में स्थिति स्पष्ट की जाए अन्यथा ₹1973 की प्रतिपूर्ति उचित स्थापित से करके यथित संबन्धित निधि खाते में जमा करवाई जानी सुनिश्चित की जाए तदनुसार अनुपातता से इस विभाग को भी अवगत करवाया जाए ।

Sr. No	Session	Fine Due	Fine Collected	Difference
1	2012-13	6551	6516	35
2	2013-14	10990	10338	652
3	2014-15	15286	14592	694
4	2015-16	23466	23320	146
5	2016-17	21368	21368	0
6	2017-18	20199	20199	0
7	2018-19	15962	15516	446
		113822	111849	1973

2 महाविद्यालय द्वारा परिचय विवरणिका का आवश्यकता से अधिक मात्रा में छपवाया जाना :-

परिचय विवरणिका की प्राप्ति व जारी/बिक्री से संबन्धित लेखे / स्टॉक रजिस्टर की जांच करने पर पाया गया कि महाविद्यालय द्वारा परिचय विवरणिकाओं की छपवाई आवश्यकता से अधिक मात्रा में करवाई गयी थी जिसका विवरण निम्न प्रकार से दिया गया है



Year	No. of prospectus published	No. of prospectus sold	Excess quantity
2012-13	300	225	75
2013-14	250	165	125
2014-15	400	149	251
2015-16	600	553	47
2016-17	550	520	30
2017-18	800	604	196
2018-19	720	512	208

अतः परिचय विवरणिका की आवश्यकता से अधिक छपवाने का अधिकार स्पष्ट किया जाए व मविध्य में परिचय विवरणिका को छपवाई आवश्यकता के अनुसार करवाई जाना सुनिश्चित की जाए ताकि अनावश्यक हानि से बचा जा सके।

10 देरी से वापिस की गयी पुस्तकों की जुर्माने के रूप में ₹2994 की कम वसूली करने बारे:-

महाविद्यालय के पुस्तकालय से छात्रों को षट्ठन के लिए पुस्तकें जारी की गयी थी। महाविद्यालय के प्रविवरण में दिये गए प्रावधानानुसार पुस्तकों को 30 दिन के पश्चात वापिस न करने पर छात्रों से ₹1 प्रतिदिन / प्रति पुस्तक जुर्माने के रूप में वसूली की जानी अपेक्षित थी। अंकेक्षण के दौरान अभिलेख की जांच करने पर पाया गया कि परिशिष्ट 'ग' में दिए गए विवरणानुसार देरी से पुस्तकों को वापिस करने पर देरी शुल्क के रूप में ₹2994 की वसूली नहीं की गयी थी जोकि अनियमित है जिसके बारे में स्थिति स्पष्ट की जाए।



विभिन्न निधियों से फर्नीचर के खरीद हेतु ₹4.10 लाख का अनियमित व्यय.

विभिन्न निधियों के व्यय वाउचरों की जांच में पाया गया कि निधियों के फर्नीचर की खरीद के लिए ₹410460 का व्यय किया गया जोकि इन निधियों पर उचित प्रभाव नहीं था। अतः इस अनियमितता को सक्षम अधिकारी की स्वीकृति से नियमित करवाने के अतिरिक्त भविष्य में खरीद नियमानुसार ही की जानी सुनिश्चित की जाए व कृत कार्यवाई से इस विभाग को अवगत करवाया जाए।

वाउचर संख्या/माह	निधि का नाम	प्रार्थी/विभाग का नाम	कार्य का नाम	राशि/मुगतान
1,9/2017	प्रेक्टिकल फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.1 dt 25.7.17	फर्नीचर व लेब सामान	34900
1,9/2017	प्रेक्टिकल फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.2 dt 25.7.17	फर्नीचर व लेब सामान	33708
1,9/2017	प्रेक्टिकल फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.3 dt 25.7.17	फर्नीचर व लेब सामान	57183
1,9/2017	प्रेक्टिकल फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.4 dt 25.7.17	फर्नीचर व लेब सामान	54228
513,9/2017	अमलगामेटिड फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.3dt 25.7.17	फर्नीचर	41452
513,9/2017	अमलगामेटिड फंड	M/S Himalyan Scientific Center Ghumarwin Bill no.5dt 25.7.17	फर्नीचर	30685



10.9/2017

रोबर रेंजर
फंडM/S Himalyan Scientific
Center Ghumarwin

फर्नीचर 20352

4/7,10/2015

स्पोर्ट्स फंड

Bill no.4 dt 25.7.17

M/S Himachal Khadi

फर्नीचर 10530

ashram Shimla

Bill no.865 dt 26.9.15

1,12/2018

खाद्यपेशी फंड

M/S Himachal

फर्नीचर 116466

Khadi&Vill. Industries Board

Bill no.45307dt3.11.18

2,12/2018

पेनिटिड फंड

M/S Himachal

फर्नीचर 10856

Khadi&Vill. Industries Board

Bill no.45308dt3.11.18

Total 41460

12 यात्रा भत्ते के रूप में ₹86 का अधिक भुगतान:-

विभिन्न खेलमूख प्रतियोगिताओं के समायोजन बिलों की जांच करने पर पाया गया कि निम्नलिखित प्रकरणों में यात्रा के दौरान पूरे दिन का दैनिक भत्ता दिया गया था जब कि समय विवरण के आधार पर नियमानुसार 70% दैनिक भत्ता ही देय था। परिणामस्वरूप ₹86 का अधिक भुगतान किया गया जिसकी वसूली की जाए व भविष्य में यात्रा संबंधित जारी दिशा निर्देशों की पालना की जाए व अनुपालना से इस विभाग को अवगत करवाया जाए।



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वाउचर संख्या/माह / निधि का नाम	अधिकारी का नाम	तिथि व समय प्रस्थान/आगमन	यात्रा मत्ता भुगतान	देय यात्रा मत्ता	अधिक भुगतान की गई राशि
356,9/2014 AF	श्री सुमान कुमार	14.9.2014 3.15 PM	60	42	18
		18.9.2014 9.45 AM	60	42	18
359,9/2014 AF	श्री ललित कुमार	24.9.2014 3 PM	84	59	25
		27.9.2014	84	59	25
				Total	86

13 भुगतान से संबंधित रसीदें (APR) जांच हेतु प्रस्तुत न करना:-

राजकीय महाविद्यालय धर्मपुर, जिला मंडी, हिमाचल प्रदेश के विभिन्न निधि लेखों अवधि 01.04.2012 से 31.03.2019 की जांच करने पर पाया गया कि छात्र निधि लेखों से विभिन्न फर्मों/संस्थाओं को निम्नलिखित भुगतान किए गए थे जिन की भुगतान से संबंधित रसीदें (APR) अभिलेख में नहीं पाई गई ! अतः इन्हें संबंधित संस्थाओं से प्राप्त करके अनुपालना की जांच आगामी अंकेक्षण के दौरान कारवाई जाए।

वाउचर संख्या/माह / निधि का नाम	फर्म/विभाग का नाम	कार्य का नाम	भुगतान राशि	टिप्पणी
277, 12/2012 university fund	HPU	पंजीकरण फीस	47330	(I) Actual Payee Receipt not attached
358,9/2014 university fund	HPU	पंजीकरण फीस	5200	(I) Actual Payee Receipt not attached
4,10/2015 university	HPU	पंजीकरण फीस	61846	(I) Actual Payee Receipt not attached



10/11/18
7/9/2018
University
fund

8/9/2017 Rove
Rangarajund

HPU

Scout &
Guide
Directorate

पंजीकरण फीस 49800

पंजीकरण फीस 1920

(i) Actual Payee Receipt not attached

(i) Actual Payee Receipt not attached

14 स्टॉक रजिस्टर का निगमानुसार रख-रखाव न करना:-

अभिलेख के दौरान बिल/वाउचरों की जांच करने पर पाया गया कि विभिन्न निधिओं से हटाया गया सामान की स्टॉक/स्टॉक प्रविष्टियों रजिस्टर में सही ढंग से दर्ज नहीं की गई थी। स्टॉक रजिस्टर में अपवाह गढ़ रसीदों की क्रमानुसार प्रविष्टियों व खपत से संबंधित प्रविष्टियों रजिस्टर में दर्ज नहीं की गई थी जिस के अभाव में इन के उपयोग की सत्यता की जांच नहीं की जा सकी। अतः उचित कार्रवाई करने उपरान्त अनुसूचना की जांच आगामी अभिलेख में करवाई जाए तथा भविष्य में स्टॉक/स्टॉक प्रविष्टियों का निगमानुसार दर्ज किया जाना सुनिश्चित किया जाए।

वाउचर संख्या माह / निधि का नाम	व्यक्ति/विभाग का नाम	कार्य का नाम	राशि भुगतान	टिप्पणी
312, 10/2013 AF	M/s Jai Durga Printer Bill no.592 Dt.26.9.2013	रसोई	2785	(i) Serial number not mentioned in stock register
316, 10/2013 AF	M/s Himachal Copy Udyog Bill no.1385 Dt.23.10.2013	उत्तर पुस्तिकाएँ	3625	(i) Name of exam. & class not mentioned in stock register
350, 9/2014 AF	M/s Himachal Copy Udyog Bill no.2238 Dt.4.8.2014	उत्तर पुस्तिकाएँ	7500	(i) Name of exam. & class not mentioned in stock register
458, 9/2016 AF	M/s V K Enterprises Bill no.623 Dt.2.7.2016	हाजरी रजिस्टर	2870	(i) Name & class not mentioned in stock register



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9/2016 AF

M/s V K

Enterprises Bill

no.3779

Dt.7.9.2016

हाजरी

रजिस्टर

1330

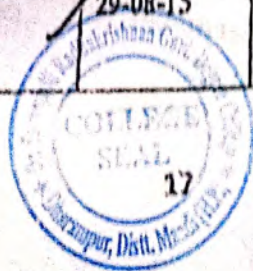
(i) Name & class not mentioned in stock register

- 15 आवश्यकता से अधिक अधिम राशि का भुगतान व शेष राशि को देरी से जमा करवाने के कारण ₹0.98 लाख का अस्थाई पुर्वनिर्गोजन करना :-

अस्थाई अधिम रजिस्टर का अवलोकन करने पर पाया गया कि निम्न विवरणानुसार अधिकृत प्रकरणों में आवश्यकता से अधिक राशि का अधिम के तौर पर आहरण किया गया था तथा शेष बची राशि को भी देरी से जमा किया गया था जोकि विभिन्न निधियों का अस्थाई रूप से दुरुपयोग को दर्शाता है जोकि एक गंभीर वित्तीय अनियमितता है। अतः आवश्यकता से अधिक राशि का आहरण करने व शेष बची राशि को देरी से जमा करवाने के बारे में स्थिति स्पष्ट की जाए तथा भविष्य में विभिन्न राज्यों हेतु राज्य की आजीवनी राशि का सही आंकड़ों के तहत ही अधिम प्रदान किया जाए ताकि निधि का दुरुपयोग न हो सके।

Detail of Advances drawn in excess of the actual expenditure.

Sr. No	Name of official	Purpose for Advance	Date of drawl of Advance	Amount	Date of deposit of unspent balance	unspent balance deposited	Remarks.
1	Sh. Suran Kumar	Volleyball Tournament	07-11-12	12000	4-12-12	3691	R.no. 2855.
2	Sh. Suran Kumar	Volleyball Tournament	04-10-13	16000	21-11-13	1883	R.no. 3604.
3	Sh. Suran Kumar	Volleyball Tournament	12-09-14	25000	17-10-14	7354	R.no. 4986.
4	Sh. Suran Kumar	Volley ball Tournament.	23-09-14	12000	18-10-14	3987	R.no. 4987.
5	Sh. Suran Kumar	Volley ball Tournament	29-08-15	10000	10-09-15	6668	R.no. 6267.



	Sh. Lalit Kumar	Hindi Diwas at Shimla	09-09-15	10000	10-10-15	1000	2.00 4000
	Sh. Sumen Kumar	Volley ball Tournament	12-09-15	25000	25-09-15	1000	2.00 4000
	Sh. Narendra Singh	Athletic championship D'shala	30-10-15	25000	31-10-15	1000	2.00 4000
9	Sh. Kamlesh Prashar	X championship Sangrah.	24-08-16	50000	26-08-16	1000	2.00 4000
10	Sh. Rakesh Kumar	Volley ball Tournament	15-09-16	25000	07-10-16	1000	2.00 4000
11	Sh. Vivekanand Sharma	Volley ball Tournament	29-09-16	25000	13-10-16	1000	2.00 4000
12	Sh. Sumen Kumar	Volley ball Tournament	27-08-17	20000	19-09-17	1000	2.00 4000
13	Sh. Sustana Kumari	Volley ball Tournament	21-08-17	15000	13-09-17	1000	2.00 4000
14	Sh. Surasen Kumar	Athletic championship D'shala	05-11-17	50000	12-11-17	1000	2.00 4000
15	Sh. Mukam Chand	Annual Prize Distribution	28-03-18	8000	13-06-18	1000	2.00 4000
16	Sh. Soma Thakur	Inter College Cricket League	10-10-18	20000	03-11-18	1000	2.00 4000
					Total	98216	

उपरोक्त क्रम संख्या 6 से 16 में वर्णित अनियमितताओं को छावरी को
अंकेक्षण अध्यायना संख्या: 411 दिनांक: 5.7.2019 द्वारा स्थिति स्पष्ट करने हेतु
अनुरोध किया गया लेकिन अंकेक्षण समाप्ति तक इन आपत्तियों पर कोई प्रत्युत्तर
प्राप्त नहीं हुआ।



सामान का प्रत्यक्ष सत्यापन न करना:-

अभिलेख की जांच में पाया गया कि महाविद्यालय में नियमों के स्टॉक में पड़े सामान की प्रत्यक्ष सत्यापना नहीं की गई थी जबकि हिमाचल प्रदेश वित्त नियम 2009 के नियम 140 के अंतर्गत प्रत्येक वर्ष स्टॉक में पड़े सामान की प्रत्यक्ष सत्यापना करवाई जानी अपेक्षित है। अतः नियमों की अवहेलना करके प्रत्येक वर्ष प्रत्यक्ष सत्यापना न करने का औचित्य स्पष्ट किया जाए व अविश्वस्य प्रत्यक्ष सत्यापना करके अनुपालना से इस विभाग को अवगत करवाया जाए व भविष्य में प्रत्येक वर्ष नियमित रूप से प्रत्यक्ष सत्यापना करवाई जानी सुनिश्चित की जाए।

17 लघु आंगण विवरणिका : यह अलग से जारी नहीं की गयी है।

18 निष्कर्ष : लेखों में उचित सुधार की आवश्यकता है।

(ज्ञान चन्द शर्मा)

उप निदेशक

स्थानीय लेखा परीक्षा विभाग
हिमाचल प्रदेश, शिमला-171009
फोन नं० 0177-2620881

05 OCT 2019

6542

पृष्ठांकन संख्या:- फिन (एल0ए0) एच (2) सी(15) (xi)-xi 295/13 खण्ड-1 दिनांक शिमला-09

प्रतिलिपि:- निम्न को सूचनार्थ/आवश्यक कार्यवाही हेतु प्रेषित है:-

1 निदेशक, (उच्चतर शिक्षा) शिक्षा विभाग हि0प्र0 शिमला-171001.

2 अवर सचिव (उच्चतर शिक्षा) हि0प्र0 सरकार, शिमला-171002.

पंजीकृत 3 प्राचार्य राजकीय महाविद्यालय धर्मपुर, जिला मण्डी (हि0प्र0) को इस आशय के साथ प्रेषित की जाती है कि वह इस अंवेक्षण प्रतिवेदन पर उचित कार्यवाई करके सटिप्पण उत्तर इस विभाग को एक माह के भीतर भेजना सुनिश्चित करें।



(ज्ञान चन्द शर्मा)

उप निदेशक

स्थानीय लेखा परीक्षा विभाग
हिमाचल प्रदेश, शिमला-171009
फोन नं० 0177-2620881

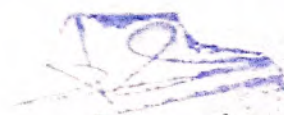
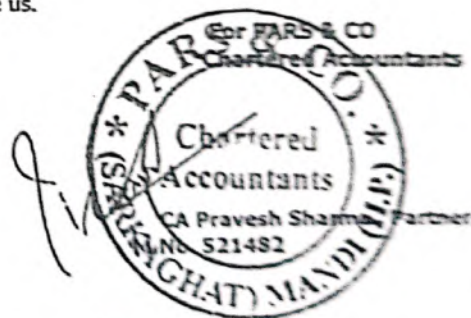
DR. SARVEPALLI RADHAKRISHNAN GOVT. DEGREE COLLEGE
DHARAMPUR, DIST. MANDI, HP
PTA FUND
RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31/03/2024

RECEIPTS	AMOUNT (IN. RS)	DISBURSEMENTS	AMOUNT (IN. RS)
To Opening balance:-			
-The HP State Co-operative Bank -30910104296	162721.50	By Sweeper Salary	14441.15
-Bank FDR	174565.00	By Refreshment Exp	711.50
To Member's Contribution	145683.00	By Printing & Stationery	
To Interest Income SB A/c	5056.00	By Audit Fees	
To Interest Income FDR	6410.00		
		By Closing balance:-	
		-The HP State Co-operative Bank -30910104296	150756.50
		-Bank FDR	183552.00
	494435.50		494435.50

AUDITOR'S REPORT

As compiled from Books & Vouchers Produced before us.

Place : Sarkaghat
Date:- 01/05/2024



Dr.Sarvepalli Radhakrishnan Govt. Degree College
DHARAMPUR,DISTT.MANDI,HP

(NATIONAL SERVICE SCHEME ACCOUNT)

RECEIPTS & DISBURSEMENT ACCOUNT OF REGULAR & SPECIAL ACTIVITIES FOR THE YEAR ENDED 31.3.2024

RECEIPTS	AMOUNT(IN.RS)	DISBURSEMENTS	AMOUNT(IN.RS)
<u>To opening balance:-</u>			
-Cash in hand	0.00	-Refreshment	24025.00
-Bank	52599.00	-Audit Fee	1200.00
Interest received	1645.00	-Printing & Stationary	12500.00
Loan taken from college A/F		-Pocket Allowance to P.O	
Grant -in- Aid	732.00	-Pocket Allowance to Clerk & Peon	
Other		-Loan Return to A.F	
		-Banners	
		-Tata Sheets	
		-Gas Cylinder Exp	
		-Milk, Curd & paneer	
		-Grocery Exp	
		<u>By Closing balance:-</u>	
		Cash in hand	17250.00
		Bank	54976.00
	54976.00		

Programme Officer,
NSS

Principal

Place : Sarkaghat
Date:- 01/05/2024

For PARS & CO
CA Pravesh Sharma, Partner



PARS & CO
CHARTERED ACCOUNTANTS
MAIN MARKET SARKAGHAT DISTT. MANDI H.P.

Mob:7042245508,9718490910

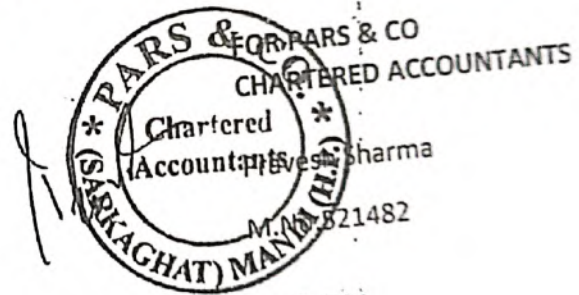
UTILISATION CERTIFICATE

This is hereby certified that the NSS Wing of Dr.Sarvepalli Radhakrishnan Govt. Degree College,Dharampur, Distt. Mandi H.P. had Rs. 52599 as opening balance in bank & Rs. Nil in cash as on 1.4.2023.

During the year ended on 31.3.2024 the wing received Rs. Nil as grant in aid . During the same period the wing spent Rs. 37725 on special camping & on regular activities. The closing balance with the wing in the bank on 31.3.2024 was Rs.17251 in Bank & Rs. 0 in cash.

It is further certified that the grants have been spent for the purposes for which they had been received and the assets acquired have been properly recorded and they have not been encumbered in any manner.

SARKAGHAT
01-05-2024



Dr. Sarvepalli Radhakrishnan Govt. Degree College
Dharampur, Distt Mandi, HP
(NATIONAL SERVICE SCHEME ACCOUNT)

RECEPITS & DISBURSEMENT ACCOUNT OF REGULAR & SPECIAL ACTIVITIES FOR THE YEAR ENDED 31.03.2025

RECEIPTS	AMOUNT(Rs.)	DISBURSEMENTS	AMOUNT(Rs.)
To Opening Balance:-	-	Refreshment	950.00
Cash in Hand	-	Audit Fees	800.00
Bank	17,251.00	Printing & Stationery	
Interest Received	473.00	Pocket Allowance to P.O	
Loan taken from College A/F		Pocket Allowance to Clerck & Peon	
Grant in Aid		Loan Return to A/F	
Other		Banners	
		Tata Sheets	
		Gas Cylinder Exp.	
		Milk, curd & panner	
		Groccessary Exp.	
		By Closing Balance:-	
		Cash in hand	
		Bank	15,974.00
Total (Rs.)	17,724.00	Total (Rs.)	17,724.00

Programme Officer
NSS

Principal

For S.R. Agarwalla & Co.
Chartered Accountants



Place:
Date: 20.12.2025

CA Manish Singh
Partner

DR. SARVEPALLI RADHAKRISHNAN GOVT. DEGREE COLLEGE
DHARAMPUR, DISTT. MANDI, HP
PTA FUND
RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31/03/2025

RECEIPTS	AMOUNT(IN.RS)	DISBURSEMENTS	AMOUNT(IN.RS)
<u>To Opening balance:-</u>			
-The HP State Co-operative Bank -30910104296	160766.50	By Sweeper Salary	143000.00
		By Refreshment Exp	800.00
-Bank FDR	183958.00	By Printing & Stationery	
To Member's Contribution	145022.00	By Audit Fees	1600.00
To Interest Income SB A/c	2760.00	By Scholarship	3000.00
To Interest Income FDR	13061.00		
		<u>By Closing balance:-</u>	
		-The HP State Co-operative Bank -30910104296	145988.50
		-Bank FDR	211179.00
	505567.50		505567.50

AUDITOR'S REPORT

As compiled from Books & Vouchers Produced before us.

For PARS & CO
Chartered Accountants



CA Pravesh Sharma , Partner
M.No. 521482

Place : Sarkaghat
Date:- 19/12/2025



**Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040**



Tel. No. : 01905-272870

Email: gcdharampur@gmail.com

Ref. No. E.D.N.-G.D.C.-D.P.R.-(NAAC) - 64/2018 Dated ...11/12/2025

7.5 Timeline adhered to in filing reply of Yes court cases / RTI Applications/
Public grievances received through Mukhyamantri Seva Sankalp 1100
Centralised and Public Grievance Redress Monitoring System (CPGRAMS)

Document Attached

Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)



No. EDN-IIE(16)B(15)RTI-01/RTI Annual Report-2024-25
Directorate of Higher Education
Himachal Pradesh, Shimla-171001.
E-mail: rtibr@rediffmail.com, 0177-2653386 (Ext.-236)
Dated, Shimla- 171001, the

Reminder-I
Most Urgent/Time Bound
RTI Matter

05 MAY 2025

05 May, 2025

To

PIOs-cum-Principals Govt. Colleges: Bilaspur, Ghumarwin, Jukhala
Distt. Bilaspur, Chamba, Chowari, Pangi, Salooni, Sihunta, Tissa, Distt.
Chamba, Bhoranj, Distt. Hamirpur, Dadasiba, Dhaliara, Indora, Lanj,
Nagrota Bagwan, Rirkmar, Shahpur Distt. Kangra, Reckong-Peo, Distt.
Kinnaur, Nirmand, Distt. Kullu, Kukumseri, Distt. Lahaul-Spiti,
Chhattri, Drang at Narla, Karsog, Distt. Mandi, Kupvi, Rampur Bushehar,
Sanjauli, Theog, Distt. Shimla, Kafotta, Rajgarh, Distt. Sirmour,
Ramshehar, Distt. Solan, HP

PIOs-cum-Principals Govt. Skt. Colleges: Kiartoo, Distt. Shimla,
Sundernagar, Distt. Mandi, Nahan, Distt. Sirmour HP

PIOs: State Library, The Mall Shimla, Distt. Shimla, Distt. Library
Bilaspur, Distt. Bilaspur, Distt. Library Hamirpur, Distt. Hamirpur, HP

PIOs-cum-Deputy Directors Higher Education: Chamba, Bilaspur,
Kangra at Dharamshala, Lahaul-Spiti at Kaaza, Shimla, Sirmour at
Nahan, HP.

Subject: -

Regarding submission of Annual Report of RTI for the Year 2024-25
(w.e.f. 1st April 2024 to 31st March, 2025) under RTI Act, 2005.

In continuation to this office letter of even number dated 02nd April, 2025
on the subject cited above.

In this connection, it is intimated that the desired information is still
awaited from your office till date. Therefore, you are again directed to furnish the desired
information to this Directorate within two days positively on the RTI Cell e-mail ID i.e.
rtibr@rediffmail.com and also send by post so that the information could be submitted to
the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary
(Education) to the Govt. of Himachal Pradesh, Shimla accordingly.

Treat it as Most Important and Time Bound.

Public Authority-cum-
Director of Higher Education
Himachal Pradesh, Shimla.

05 May, 2025

Encls. No: As above, dated, Shimla- 171001, the
Copy to the Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh,
Shimla with the direction to upload the letter on the departmental website and also email
the said letter to all above mentioned PIOs.

Public Authority-cum-
Director of Higher Education
Himachal Pradesh, Shimla.

To
Sub. Kanta Devi
for
05 MAY 2025
6/05/2025

EMAIL : gcdharampur@gmail.com

Sr No. EDN-DSR-GDC DPR-(Self-Fin.)-37/2009-16
Office of the Principal Dr. Saravpalli Radhakrishnan
Govt. Degree College Dharampur, Distt. Mandi HP
Dated 05th April, 2025

To,

The Director of Higher Education,
HP Shimla-I

Subject :- Regarding submission of Annual report under RTI for the year 2024-25 (w.e.f. 1st April 2024 to 31st March 2025 under RTI Act, 2005.

Sir
Please refer to your esteemed office letter number EDN-HE(16)B(15)RTI-01/RTI Annual Report-2024-25 Dated 02-04-2025, on subject cited above, the required information of Annual report under RTI for the year 2024-25(w.e.f. 1st April 2024 to 31st March 2025 under RTI Act, 2005 r/o Dr. Saravpalli Radhakrishnan Govt. Degree College Dharampur Distt. Mandi (HP) is enclosed on prescribed format for further necessary action and consideration please.

[Signature]
Principal
DSRGDC Dharampur
Distt. Mandi HP

Endst Number Even Dated Same

Copy to :-

1. Guard File.



[Signature]
Principal
DSRGDC Dharampur
Distt. Mandi HP

Annexure-A

PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION COMMISSION FOR THE ANNUAL REPORT, AS ON MARCH, 2025

PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION COMMISSION FOR THE ANNUAL REPORT, AS ON MARCH, 2025																
Name of bulic thority under the Department	No. Of RTI Application s received	No. of applications in which information was provided	No. Of Applications where requests were rejected					Appeals filed before the Appellate Authority			Appeals filed before the State Information Commission			No. Of cases where disciplinary action was taken against any officer in respect of administration of this Act.	Amount of fee collected	
			Total Number of appli cations where request were	Sec 8	Sec 9	Sec 11	Sec 24	No. Of appeals	Appeals Acceted	Appeals Rejected	No. Of appeals	Appeals Accepted	Appeals Rejected			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	Dr. S. Radhakrishnan Govt. Degree College Dharampur Distt. Mandi HP.															



S. Radhakrishnan
05/04/25
Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)

and sent by post also so that the information is received by the State Information Commission, Himachal Pradesh,

Scanned with OKEN Scanner

Scanned with OKEN Scanner

No. EDN-HE(16)B(15)RTI-01/RTI Annual Report-2024-25
Directorate of Higher Education
Himachal Pradesh, Shimla-171001.

02 APR 2025

E-mail: rtibr@rediffmail.com, 0177-2653386 (Ext.-236)

Dated, Shimla- 171001 the

02 April, 2025

To

1. All the PIOs-cum-Principals of Govt. Colleges in H.P.
2. All the PIOs-cum-Principals of Govt. Sanskrit Colleges in H.P.
3. The PIO-cum-Principal, SCERT Solan, Distt. Solan, H.P.
4. The PIO-cum-Principal, GCTE Dharamshala, Distt. Kangra, H.P.
5. All the PIOs-cum-Deputy Directors of Higher Education in H.P.
6. All the PIOs-cum-Librarians/ Asstt. Librarians (Central State Library Solan/State Library, The Mall Shimla/ Distt. & Tehsil Libraries) in H.P.

Subject: - Regarding submission of Annual Report of RTI for the Year 2024-25 (w.e.f. 1st April 2024 to 31st March, 2025) under RTI Act, 2005.

As you all well aware that Annual Report of RTI is submitted every year to the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary (Education) to the Govt. of Himachal Pradesh, Shimla as per Section 25(2) & (3) of the RTI Act, 2005.

In this connection, you are directed to compile the data of RTI Applications, Appeals received & disposed off, RTI Fee/Addl. Fee received in respect of your Institutions/Offices/Institutions under your control of your districts and send the RTI reports/consolidated reports for the year 2024-25 (w.e.f. 1st April 2024 to 31st March, 2025) on the prescribed proformas (Annex.-A & B) to this Directorate by 25th April, 2025 positively.

The information should be furnished through e-mail on the RTI Cell email i.e. rtibr@rediffmail.com and sent by post also so that the information could be submitted to the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary (Education) to the Govt. of Himachal Pradesh, Shimla accordingly.

The following instructions of SIC, HP shall be followed strictly:

1. The number of requests made to each public authority.
2. The number of decisions where applicants were not entitled to access to the documents pursuant to the requests the provisions of this act under which these decisions were made and the number of times such provisions were invoked.

01/04/2025

Samuel
01/04/25



12

3. The number of appeals referred to the State information Commission to review the matter of appeals and the outcome of appeals.
4. Particulars of any disciplinary action taken against any office/employee in respect of administration of this Act.
5. The amount of charges collected by each public authority.
6. Any facts which indicate any special effort etc. made by the public authority to administer and implement the act.

Encls: Proforma A & B

(Dr. Amarjeet K. Sharma)
Public Authority-cum-
Director of Higher Education
Himachal Pradesh, Shimla.

Endst. No.: As above, dated, Shimla- 171001,

02 April, 2025

Copy to:

1. The Secretary (Education) to the Govt. of Himachal Pradesh, H.P. Sectt., Shimla-2 for information, please.
2. The Secretary, State Information Commission, Himachal Pradesh, Keonthal Complex, Khalini, Shimla-2 for information, please.
3. The Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh Shimla with the direction to upload the letter on the departmental website and also e-mail the letter to all above mentioned PIOs at Sr. No. 1 to 6

Public Authority-cum-
Director of Higher Education
Himachal Pradesh, Shimla.

02 APR 2025



No:EDN-GDC-DPR(Estt.)37/2007- 285
Office of the Principal,
Dr. S. Radhakrishnan Govt. Degree College
Dharampur, Distt. Mandi, Himachal Pradesh
Dated: Dharampur-175040

To

Sh.Japjot Singh,
SCO 85, Adjoining Mangaldeep,
2nd Floor, Sector 17 C,
Chandigarh-160017, India

Subject: -
Sir,

Information Under Right to Information Act, 2005

with reference to your office letter Nil dated 12-03-2025 on the subject cited above. The required information is submitted as below:-

Sr. No.	Name	Name of Lectures/Assistant/ Associate Professor	Subject	Date of Retirement	Mobile Number	Email Address	Remarks
1	Dr. Ramesh Chand	Principal		31-08-2026	No	No	As per Rule 5.10 of the RTI Act 2005, mobile numbers and email addresses of all staff members constitute third-party information and cannot be disclosed, as their disclosure has been denied by all staff members.
2	Sh. Ramesh Chand	Associate Professor	Mathematics	30-09-2025	No	No	do
3	Sh. Viveka Nand Sharma	Assistant Professor	Zoology	30-09-2030	No	No	do
4	Sh. Mohinder Singh	Assistant Professor	Commerce	28-02-2033	No	No	do
5	Sh. Joginder Singh	Assistant Professor	Music	31-10-2041	No	No	do
6	Sh. Suman Kumar	Assistant Professor	History	30-09-2039	No	No	do
7	Sh. Vijay Kumar	Assistant Professor	Commerce	30-09-2050	No	No	do
8	Dr. Nisha Devi	Assistant Professor	Zoology	30-09-2045	No	No	do
9	Ms. Shelly Thakur	Assistant Professor	Chemistry	30-06-2048	No	No	do
10	Sh. Om Prakash	Assistant Professor	English	31-08-2047	No	No	do
11	Ms. Pooja Bhardwaj	Assistant Professor	Economics	31-08-1953	No	No	do
12	Sh. Abhishek Sharma	Assistant Professor	Chemistry	30-06-2050	No	No	do
13	Dr. Mala Devi	Assistant Professor	Sanskrit	31-12-2036	No	No	do
14	Sh. Manoj Kumar	Assistant Professor	Physics	31-08-2054	No	No	do
15	Ms. Sheetal Bhopal	Assistant Professor	Political Science	31-08-2051	No	No	do
16	Dr. Mohar Singh	Assistant Professor	Hindi	31-10-2048	No	No	do
17	Dr. Manbir	Assistant Professor	Botany	31-05-1954	No	No	do

ant Details

Applicant Name	Japjot Singh	Mobile	9815557177	Email	frontdesk.crossland@gmail.com
Address	SCO 85, Adjoining Mangaldeep, 2nd Floor, Sector 17 C, Chandigarh - 160017, INDIA 160017 India			Below Poverty Line	NO
Gender	Male	Education Status	Literate	Address Type	Rural

RTI Information

Smt. Ranta Devi
Jan 01
28/06/2026



Department Name	Higher Education	Level	All Colleges of District Mandi	Department Wing	Govt. College Dharan Distt.
RTI Information	<p>Subjects: Information Under Right to Information Act, 2005</p> <p>Respected Sir/Madam, You are requested to provide details all the Lectures/Assistant/Associate Professor including vocational as per the format below under the Act, 2005 in Email format only through Email (frontdesk.crossland@gmail.com) within the stipulated time. Thanks Information Required: 1. Name of the Principal 2. Name of Lectures/Assistant/Associate Professor 3. Subject 4. Date of Retirement 5. Mobile Number 6. Email Address</p>				

Payment History

SNo.	Transaction No	Transaction Date	Amount
1	A25C188798	12.03.2025	10

RTI Logs/History



History

Department	Level	Wing	User	Role	Status	Comments	Date
				User	SUBMITTED	<p>Subjects: Information Under Right to Information Act, 2005</p> <p>Respected Sir/Madam,</p> <p>You are requested to provide details of all the Lectures/Assistant/Associate Professor including vocational as per the format below under the Act, 2005 in Excel format only through Email (frontdesk.crossland@gmail.com) within the stipulated time.</p> <p>Thanks</p> <p>Information Required:</p> <ol style="list-style-type: none"> 1. Name of the Principal 2. Name of Lectures/Assistant/Associate Professor 3. Subject 4. Date of Retirement 5. Mobile Number 6. Email Address 	12.03.



Phone Number 01905-272870
Email ID : gcdharampur@gmail.com
Sr No. EDN-DSR-GDC -37/2007- 1892
Office of the Principal, Dr Sarvepalli Radhakrishnan
Govt. Degree College Dharampur Distt. Mandi HP
Dated : 06-01-2025

To,

The Director of Higher Education
Shimla (HP)

Subject :- Providing updated list of Public Information Officer(PIOs) and First Appellate Authorities(FAAs) appointed under RTI Act.2005.

Sir

Please refer to your esteemed office order no. EDN-HE(16)B(15)RTI-01/2025-AR-(PIOs/FAAs) Dated 04-01-2025, the required information about the PIOs/FAAs in r/o Dr. Sarvepalli Radhakrishnan GDC Dharampur Distt. Mandi is enclosed on prescribed format for further information and consideration please.

Endst No. & Dated Same

1) Guard File.



[Signature]
Principal,
Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur
Distt. Mandi HP

[Signature]
Principal,
Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur
Distt. Mandi HP

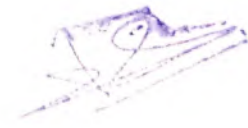
Name of Department:- Department of Higher Education HP

Name of Department:- Department of Higher Education HP

Detail of RTI Nodal Officer of the Department-(Designation & Official Address, Phone /Mobile No. & email ID)

Sr. No	Public Information Officers(PIOs) Designation and Complete Office Address	Area of Jurisdiction	Phone/Mobile Number	Email ID	First Appellate Authority(FAA), Designation and Complete Office Address	Area of Jurisdiction	Phone/Mobile Number	Email ID
1	Principal, Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur Distt. Mandi HP PIN 175040	Govt. College Dharampur, Distt. Mandi HP PIN 175040	01905-272870	gcdharampur-hp@nic.in , gcdharampur@gmail.com	Director of Higher Education HP Shimla.	Education Department of HP	Phone : +91-177-2656621(0)	dhe-sml-hp@gov.in

[Signature]
Principal,
Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur



No. EDN-HE(16)B(15)RTI-01/2025-AR-(PIOs/FAAs)
Directorate of Higher Education
Himachal Pradesh, Shimla.
(Email: rtibr@rediffmail.com)

To

Dated:

Shimla- 171001 the

04 JAN 2025
04 Jan., 2025

1. All the PIO-cum-Principals Govt. Colleges/Sanskrit Colleges /SCERT Solan/GCTE Dharamshala in H.P.
2. All the PIOs-cum-Deputy Directors of Higher Education in H.P.
3. All the PIOs-cum-Librarians/Asstt. Librarians (Central State Library Solan/State Library, The Mall Shimla/ Distt. & Tehsil Libraries) in H.P.

Subject:

Providing updated list of Public Information Officers (PIOs) and First Appellate Authorities (FAAs) appointed under RTI Act, 2005.

In compliance to the Secretary (AR) to the Govt. of H.P. letter No. Per(AR)F(10)15/2023 dated 2nd January, 2025 on the subject cited above (Copy enclosed).

In this regard, the Secretary (AR) to the Govt. of Himachal Pradesh directed in connection of W.P.C. No. 1040/2019 titled as Pravasi Legal Cell Vs Union of India that a complete list of Public Information Officers (PIOs), First Appellate Authorities (FAAs) and Nodal officers of the department appointed under RTI Act, 2005 is required.

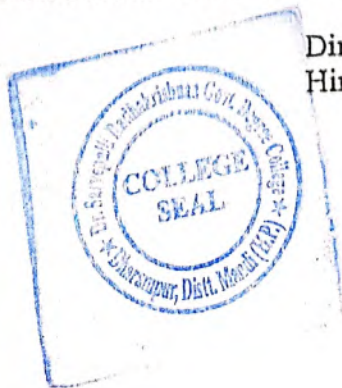
Therefore, you are directed to provide the requisite desired information as per enclosed performa at Annexure-1, in respect of your offices, Institutions and Institutions under your control, to this Directorate through email on RTI Cell email ID i.e. (rtibr@rediffmail.com) within two days positively so that same can be submitted to the authorities accordingly.

Director of Higher Education
Himachal Pradesh, Shimla-1.
Phone No. 0177-2656621

Endst. No. : As above, dated, Shimla- 171001, the 04 Jan., 2025
Copy to:

1. The Secretary (Education) to the Govt. of HP for information, please.
2. The Secretary (AR) to the Govt. of HP w.r.t. letter No. as referred above for information, please.
3. The Nodal Officer (RTI)/F.A.A.-cum- Addl. Director Higher Education (Admn.), Directorate of Higher Education, HP, Shimla-1 for information.
4. The Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh, Shimla with the direction to upload the said letter on the official website and also email the said letter to all above mentioned at Sr. no. 1 to 3.

Director of Higher Education
Himachal Pradesh, Shimla-1.



No. Per(AR)F(10)15/2023
Government of Himachal Pradesh
Department of Personnel
Administrative Reforms

From

Secretary (AR) to the
Government of Himachal Pradesh.

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh,
2. All the Divisional/Deputy Commissioners Himachal Pradesh,
3. All the Head of Departments/Corporations/ Boards/ Universities/Autonomous Bodies PSUs Himachal Pradesh.

Dated: Shimla-02, the 2nd January, 2025

Subject:-

Providing updated list of Public Information Officers (PIOs) and First Appellate Authorities (FAAs) appointed under RTI Act, 2005

Sir,

I am directed to refer the subject cited above and to say that in connection of W.P.C No. 1040/2019 titled as Pravasi Legal Cell Vs Union of India this department is required a complete list of Public Information Officer, First Appellate Authorities, and Nodal officer of your department appointed under Right to Information Act, 2005.

You are, therefore, requested to kindly supply the complete list of PIOs and FAAs of your department in consolidated form through ADs/HOD to this department within 7 days positively as per enclosed Performa at Annexure-1. (Consolidated list at AD/HOD level will be accepted only and email the soft copy of list to arbr-hp@nic.com also)



Yours faithfully,

(Shiv Mohan Singh Saini)
Joint Secretary (AR) to the
Government of Himachal Pradesh
Phone No. 0177-2622498

Phone & Fax No. 01905-272870. Email- gcdharampur@gmail.com
No: EDN-GDC-DPR (Estt.)37/2007- 1664-65

Office of the Principal

Dr. S. Radhakrishnan Govt. Degree College
Dharampur, Distt. Mandi (H.P.)

Dated: Dharampur-175040

19th October, 2024

To

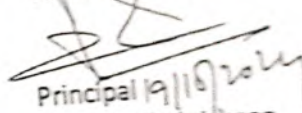
Ms. Anjana Kumari,
Vill. Kaloond, P.O.Chachian,
Distt. Kangra. H.P.176059.

Subject:- Information under Right to Information Act. 2005.
Sir,

In compliance of Directorate of Higher Education Shimla office Letter No. EDN-H(2)-
Misc/2017-RTI dated 15th October, 2024 on the subject cited above. The requisite information may
please be treated as nil in r/o Dr. S.Radhakrishnan Govt. Degree College Dharampur Distt. Mandi HP.

Regards,

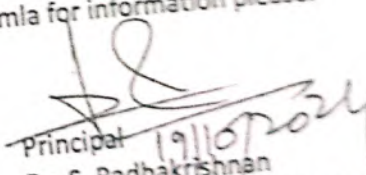
Yours Sincerely


Principal 19/10/2024
Dr. S. Radhakrishnan
Govt. Degree College Dharampur
Distt. Mandi (H.P.)


Endst. No. Even Dated: 19th October, 2024

Copy to:

1. The Directorate of Higher Education (c) Himachal Pradesh, Shimla for information please.
2. Guard File.


Principal 19/10/2024
Dr. S. Radhakrishnan
Govt. Degree College Dharampur
Distt. Mandi (H.P.)



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Directorate of Higher Education
Himachal Pradesh

Dated: Shimla-1

All the Principals/
Govt. Colleges
Himachal Pradesh

15 OCT 2024 October 2024

Subject:

Information under Right to Information Act, 2005.

On the subject cited above find enclosed herewith the copy of RTI application dated 26.09.2024 of Ms. Anjana Kumari, Vill. Kaloond, P.O. Chachian, Distt. Kangra, H.P.-176059 vide which she sought the information in respect of Old Contract Assistant Professors (both working/retired) whose services were regularised vide Govt. Notification No. EDN-A-Kha(2)23/2013 dated 14.07.2014 regarding release of salary on regularisation. Information be provided on the proforma given below in respect of both working/ retired Assistant Professors (Old Contract):-

S.No.	Name of Assistant Professor	Subject	Actual date of joining on regular basis	Whether regular salary given w.e.f. 01.06.2014 Yes/ No	If regular salary given from actual date of joining on regularisation Date be mentioned.	Remarks

Hence you are therefore, directed that required information may kindly be supplied within two days through email on college_branch@rediffmail.com. and also supply the copy of the same to applicant also. The reply must be clear and complete in every sense under the provision of RTI Act, 2005. It is also brought to your notice that delay in supplying the information will attract imposition of penalty under the appropriate RTI Act, 2005 and entire responsibility will lie upon you.

Addl. Directorate of Higher Education (C)
Himachal Pradesh
October 2024

Endst. No. Even dated: Shimla-1
Copy for information to:-

1. The Public Information Officer, Directorate of Higher Education, w.r.t. U.O.NO. EDN-HE(16)B(15)RTI-01/2024-25(Case No.517) dated 05.10.2024.
2. Ms. Anjana Kumari, Vill. Kaloond, P.O. Chachian, Distt. Kangra, H.P.-176059.

Addl. Directorate of Higher Education (C)
Himachal Pradesh



Ph. & Fax No. 01905-272870. Email.
gcdharampur@gmail.com

No:EDN-GDC-DPR(Estt.)29/2007-1398

Office of the Principal,

Dr. S. Radhakrishnan Govt. Degree College

Dharampur, District Mandi, Himachal Pradesh.

Dated: - Dharampur-175040 the 12th August, 2024

To

The Director of Higher Education,
Himachal Pradesh Shimla-1

Subject: Providing the information to the applicant under RTI Act. 2005.

Sir,

With reference to your office letter No. संख्या-ई.डी.एन.-एच.(15)-आर्टीआई/2024 पुस्तकालय dated 09th August, 2024, on the subject cited above, the required information on the prescribed Performa in r/o Dr. S. Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.) is as below: →

Sr. No.	Name of Colleges	Sanctioned Post					Filled Post					Remarks/If the post of Librarian/Asstt. Librarian is vacant then which category of employees is running the library	
		3	4	5	6	7	8	9	10	11	12		
1.	2	3	4	5	6	7	8	9	10	11	12	13	
1.	Dr. Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.)	Librarian	Asstt. Librarian	Restorer	Lib. beaer	Lib. Attendant	Lib. brari	Asst. t.Lib. rari	Re st orer	Lib. beaer	Lib. Attendant		
		1	2	1	N/A	1	Nil	2	Nil	-	Nil		N/A

Regards,

Yours Faithfully

(Dr. Ramesh Chandra Dhaloria)

Principal

Dr. S. Radhakrishnan Govt. Degree College

Dharampur, Distt. Mandi (H.P.)

Mob. No. 9418164825

12th August, 2024

Principal

Dr. S. Radhakrishnan Govt. Degree College

Dharampur, Distt. Mandi (H.P.)

Endst. No. Even

Copy to:

01. Guard File.

dated: Dharampur-175040



(See rule-3 (1))
Application for Information under "Right to Information Act 2005" To

To

The Public Information Officer/
Assistant Public Information Officer,
Directorate of Higher Education
Himachal Pradesh Shimla-2

Sub.

Providing the information to the applicant under RTI Act 2005.

R/Sir,

Regarding the above cited subject, you are humbly requested to provide information to the applicant as per the following format under the Right to Information Rule 2005.

The applicant has belonging to IRDP/BPL family bearing IRDP/BPL No.2720253
(The information is related to the colleges only)

Sr. No	Name of colleges	Sanctioned post					Filled post					Remarks/ If the post of Librarian/Asstt. Librarian is vacant then which category of employees is running the library
		Librarian	Asstt. Librarian	Restorer	Lib. bearer	Lib Attendant	Librarian	Asstt. Librarian	Restorer	Lib. bearer	Lib Attendant	
1	2	3	4	5	6	7	8	9	10	11	12	13
		1	2	1	-	1	-	2	-	-	-	

Original Treasury Challan number, amount and date of depositing application fee under Rule-4 to be attached.

- Enclosed: ✓
3. IPO No/DD No/ Challan No. 63F 559207 Dated. 11/5/24 Amount Rs-10=00
4. Copy of IRDP/BPL certificate.

Name and address of applicant:-
Karam Chand s/o Sh. Lal Chand
Vill. Kuwarvin PO Ganed Tehsil Churah
Distt. Chamba HP PIN 176316
email- chandkaramkapoor543@gmail.com
Dated: 06/07/2024



Signature:

कार्यक्रम
राजकीय महाविद्यालय
जिला मन्डी हि0 प्र0 1
दिनांक 19/07/2024

शिक्षा निदेशक, उच्चतर
हिमाचल प्रदेश शिक्षा

Regarding

संख्या:-ई.डी.एन.-एच(15)-आरटीआई/2024 पुस्तकालय
शिक्षा निदेशालय (उच्चतर)
हिमाचल प्रदेश
दिनांक शिमला-171001 अगस्त, 2024

द्वारा

आवेदक
जिला है कि सूचना
नियम-1987
कर्मचारी का
नाम जिला का
नाम

09 AUG 2024

सेवा में,

संगस्त उप शिक्षा निदेशक (उच्चतर)
हिमाचल प्रदेश।

विषय:-

सूचना का अधिकार नियम 2005 कि अर्न्तगत वारे।

ज्ञापन,

उपरोक्त विषय के संदर्भ में सूचना का अधिकार नियम 2005 से प्राप्त पत्र
संख्या- ईडीएन- एचई (16) बी (15) आर.टी.आई.-01/2024-25 केस न0. 214 दिनांक 16 जुलाई,
2024 में श्री कर्म चन्द पुत्र श्री लाल चन्द गांव कुवारवी डाक घर गनेड तह0 चुराह जिला चम्पा हि0प्र0
द्वारा आर0 टी0आई0 के माध्यम से हिमाचल प्रदेश में संचालित, महाविद्यालयों में पुस्तकालय से
सम्बन्धित पदों वारे सूचना निर्धारित प्रपत्र पर चाही गई है अतः चाही गई सूचना निर्धारित प्रपत्र पर दो
दिनों के भीतर निदेशालय को E-mail:-librarybranchdhe@gmail.com के माध्यम से उपलब्ध करवाई
जायें, ताकि मांगी गई सूचना आवेदक को समय पर उपलब्ध करवाई जा सके।

ओ0 एस0 डी0 (कॉलेज),
शिक्षा निदेशालय (उच्चतर),
हिमाचल प्रदेश, शिमला-1.

प्रतिलिपी सूचनार्थ प्रेषित :-

1. जन सूचना अधिकारी शिक्षा निदेशालय उच्चतर हि0प्र0 ।
2. Incharge I.T. with the request that upload this letter on Departmental Website.
3. रक्षक नस्ति ।

Dr. Kantu Devi
12/8/2024



Dr. Kantu Devi

ओ0 एस0 डी0 (कॉलेज),
शिक्षा निदेशालय (उच्चतर),
हिमाचल प्रदेश, शिमला-1.

Handwritten signature in blue ink.

कार्यलय प्रधानाचार्य 1516

राजकीय महाविद्यालय धर्मपुर,

जिला मण्डी हि0 प्र0 ।

दिनांक,

19.07.2024

शिक्षा निदेशक, उच्चतर

हिमाचल प्रदेश शिमला ।

विषय:

महोदय जी,

Regarding engagement of Local PTA (Non-GIA) in Education Department

आपके कार्यालय के पृष्ठांकन संख्या एच(ए)पी(ए)1/2023 MiscRTI- दिनांक 18 जुलाई 2024 के सन्दर्भ में आपको सुचित किया जाता है कि सूचना वांछित सूचना नियम पर आपके कार्यालय को आपापी आवश्यक कार्यावली हेतु प्रेषित है।

गैर-शिक्षक कर्मचारी का नाम पिता का नाम	पद का नाम	नियुक्ति की तिथि	नियुक्ति के समय शैक्षणिक योग्यता	वर्तमान में शैक्षणिक योग्यता	नियुक्ति प्राधिकारी का नाम (लोकल पी0टी0ए0) और प्राचार्य	सरकार द्वारा अनुमति प्रदान की गई थी अथवा नहीं	नियुक्ति के समय कर्मियों के पदों की स्थिति			
						(यदि हां तो पत्र की प्रमाणित प्रति देना सुनिश्चित करें।)	स्वीकृत पद	नर पद	रिक्त पद	
श्रीमती रजनी देवी W/o Late श्री कश्मीर सिंह	सफाई कर्मचारी	01-12-2008	8 th	10 th	(लोकल पी0टी0ए0) (प्रस्ताव दिनांक 17.03.2009) श्री गिरधारी लाल (पी0टी0ए0 प्रधान) प्राचार्य Dr. B.S.Jaswal	नहीं	02	NIL	02	
श्री प्रकाश चन्द S/O Late Sh. Himat Ram	सफाई कर्मचारी	14-09-2014	3rd Class	3rd Class	(लोकल पी0टी0ए0) (प्रस्ताव दिनांक 31.07.2014) श्री राकेश कुमार (पी0टी0ए0 प्रधान) प्राचार्य Dr. Ramesh Chand Dhalaria	नहीं	02	NIL	02	

19/07/2024
Dr. S. Raghav
Principal
Rajkiya Mahavidyalaya
Mandi Himachal Pradesh

दिनांक 19-07-2024



19/07/2024
Dr. S. Raghav
Principal
Rajkiya Mahavidyalaya
Mandi Himachal Pradesh

पृष्ठांकन संख्या यथापौर
प्रतिलिपि प्रेषित
1 रक्षकनरित



**Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040**



Tel. No. : 01905-272870

Email: gcdharampur@gmail.com

Ref. No. S.P.N. - D.O. - D.P. (M.D.U) - 64/2019 Dated 11/11/2019

7.6 Invited speakers on various themes relevant to holistic development of students.

Document Attached

S.No.	Activity Name	Speaker	Date
1	National Conference on The Sustainable Tourism in Changing World Challenges and Opportunities	Various Speakers from Nation wide	27-Sep-24
2	International Conference on The Role of Technology to Combat the Triad in Crisis: Biodiversity Loss, Climate Change and Sustainable Future	Various Speakers from World Wide	24-Oct-2024 to 25-Oct-2024
3	Lecture On Problems Faced By Students For Competitive Examinations And Time Management For Study	Er. Sunil Sharma, Director Of Kautilya Coaching Institute Hamirpur (H.P.)	7-Dec-24
4	Lecture on Placement Drive	Job Coach Company by Prof. M.L. Sahni, Director Corporate Relations, Job Coach and Rajeev Nayyar, H.R., Job Coach	5-Mar-25



[Handwritten signature]
Dr. Sarvepalli Radhakrishnan
Govt. Degree College
Distt. Mandi (H.P.)

INTERNATIONAL CONFERENCE

ON

THE ROLE OF TECHNOLOGY TO
COMBAT THE TRIAD IN CRISES:
BIODIVERSITY LOSS, CLIMATE
CHANGE AND SUSTAINABLE FUTURE



MARK YOUR CALENDARS
OCTOBER 24-25, 2024

1

Dr. Sarvepalli. Radhakrishnan Govt. Degree College Dharampur Mandi (H.P.)

2

OCTOBER 24-25, 2024

3

Hybrid mode



ADDRESS

Dr. Sarvepalli Radhakrishnan
Govt. Degree College
DHARAMPUR,
District Mandi, H.P.-175040



ORGANISED BY IQAC CELL
AND
FACULTY OF SCIENCES

FOR FURTHER
INFORMATION PLEASE
CONTACT

Convener:

Viveka Nand Sharma
+917018613345

Organising Secretary:
Abhishek Sharma
+918360872339

Chief Patron cum Principal: Dr. Ramesh Dhalaria

Patron: Ramesh Sharma

<https://gcdharampur.in/>

e-mail: intgcdharampur@gmail.com



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INTERNATIONAL CONFERENCE

ON

THE ROLE OF TECHNOLOGY TO
COMBAT THE TRIAD IN CRISES:
BIODIVERSITY LOSS, CLIMATE
CHANGE AND A SUSTAINABLE FUTURE

KINDLY MARK YOUR CALENDARS
FOR OCTOBER 24-25, 2024



1

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.)

2

OCTOBER 24-25, 2024

3

Hybrid mode



ORGANISED BY

IQAC

AND

FACULTY OF SCIENCES



CLICK ON LINK TO
REGISTER

[HTTPS://FORMS.GLE/W
YFV1HEG9V7WVNDAG](https://forms.gle/WYFV1HEG9V7WVNDAG)

FOR FURTHER
INFORMATION PLEASE
CONTACT

Convener:

Viveka Nand Sharma
+917018613345

Organising Secretary:
Abhishek Sharma
+918360872339

Chief Patron cum Principal: Dr. Ramesh Dhalaria

Patron: Sh. Ramesh Sharma

<https://gedharampur.in/>

e-mail: intgdedharampur@gmail.com

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) 175040 - INDIA



Scanned with OKEN Scanner

AIMS AND OBJECTIVES OF THE CONFERENCE

To address the interconnected crises of biodiversity loss, climate change and unsustainable development through the application of innovative technologies and strategies, this conference aims to contribute to a resilient and sustainable future by promoting biodiversity conservation, climate resilience and sustainable development. This will be achieved by fostering collaboration, showcasing sustainable business models, informing evidence-based decision-making and catalyzing interdisciplinary research and knowledge sharing. By achieving these objectives, the conference aims to contribute to a sustainable future, ensuring biodiversity conservation, climate resilience and sustainable development.

ABOUT THE COLLEGE

Dr. Sarvepalli Radhakrishnan Government Degree College, located at Dharampur in District Mandi, Himachal Pradesh, was founded on December 17, 2006. In 2014, the institution was named to honour the distinguished Dr. Sarvepalli Radhakrishnan the great educationist and statesman. The college received accreditation from the National Assessment and Accreditation Council (NAAC) with Grade 'B' in 2021. It offers Undergraduate programs in Humanities, Science, Commerce and Post Graduation in English within a co-educational system. Beyond academics, the college also provides opportunities for Co-curricular, cultural and sports activities, promoting harmonious development of the students.

ABOUT THE CONFERENCE

The interconnected challenges of biodiversity loss, climate change and unsustainable development call for creative technological solutions. This conference will delve into the crucial role of technology in addressing these issues and promoting a sustainable future. Prominent experts from academia, industry and policy will gather to discuss advanced technologies, such as climate-resilient conservation, renewable energy innovations, environmental remediation and green chemistry breakthroughs. Additionally, the conference will focus on sustainable business models, environmental governance and innovative financing strategies. By connecting technology, policy and practice, the aim is to inspire transformative solutions, enhance evidence-based decision-making and encourage collaborative problem-solving. The outcomes will help to shape resilient and a sustainable future, ensuring the conservation of biodiversity, climate resilience and sustainable development. This event will serve as a platform for knowledge exchange, strategic partnerships and actionable recommendations for a sustainable future.

CONFERENCE FEE

Abstract Submission (1-16 October, 2024)

Registration Fee Online /Offline Mode

Corporate/Industry Participants / Others ₹ 1200

Academician/Faculty/Research scholars ₹ 1000

Only Attendees/Foreign Students - ₹ 300

UG/PG Students ₹ 200

NOTE:- NO TA/DA WILL BE PAID TO PARTICIPANTS/DELEGATES

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) 175040 - INDIA



KEYNOTE SPEAKERS



DR. SUDRIPT SHARMA

He currently serves as a Research & Development Professional at Milliken & Company in the United States



DR. VIPUL SHARMA

Assistant Professor
Department of Mechanical and Materials Engineering
University of Turku Finland



DR. HUSAN CHAND

Marie Skłodowska-Curie Actions
Research Fellow
Politecnico di Milano.
Department of Chemistry, Materials and
Chemical Engineering "Giulio Natta"
• Milan • Italy



DR. STILYANA AVRAMOVA

Medical Doctor, Sofia, Bulgaria



DR. TAVINDER

Institute of Chemical Reaction Drug and
Discovery ICRDD Japan Hokkaido University



DR. RAHUL GAUTAM

ISM Kyrgyzstan
Member IFMSA Small Working Group for
Public Health Exchanges

IMPORTANT DATES

OCTOBER-16, 2024

Abstract
Submission
Deadline

OCTOBER-23, 2022

Schedule for
Paper
Presentation

OCTOBER-24, 2024

On Spot
Registration

OCTOBER 24-25, 2024
Conference
Date

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) 175040 - INDIA



SUB TOPICS

- Mitigating Human-Wildlife Conflicts: Strategies and Innovations
- Climate-Resilient Crop Development and Breeding for Sustainable Agriculture
- Plant Conservation and Sustainable Agroforestry Practices
- Renewable Energy Solutions and Energy Storage Technologies
- Mathematical and Statistical Modeling for Climate Change and Biodiversity
- Green Chemistry and Sustainable Manufacturing: Innovations and Applications
- Environmental Remediation and Pollution Control Technologies
- Sustainable Business Models and Entrepreneurship for Environmental Stewardship
- Environmental Governance and Policy Frameworks for Climate Action
- Green Economy, Sustainable Development, and Innovative Financing Mechanism
- Environment education awareness raising stretching and eco-friendly construction materials and practices
- Historical Lessons from Environmental Disasters and Crises: Informing Future Resilience

ABSTRACT SUBMISSION REQUIREMENTS

1. Word Limit: Maximum 250-300 words
2. Keywords: Maximum 5 words
3. Language: English and Hindi
4. Font:
 - (a) Title: Times New Roman, Font Size 14, Bold for English and Font Size 12 for Hindi
 - (b) Abstract: Times New Roman, Font Size 10 for English and Font Size 8 Kruti Dev for Hindi
5. Line Spacing: 1.15
6. The abstract must be plagiarism free before submission

BANK DETAILS

State Bank of India, Dharampur
Account Name: Society of Higher Education Institute, GDC Dharampur
Account No.: 42760522418
IFSC Code: SBIN0013707
MICR Code: 175002108
Or
UPI Id :- gdc dharampur@sbi

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) 175040 - INDIA

CHIEF PATRON CUM PRINCIPAL

Dr. Ramesh Dhalaria

PATRON

Sh. Ramesh Sharma
Associate Professor (Mathematics)
7018313565

CONVENER

Sh. Viveka Nand Sharma
Assistant Professor (Zoology)
7018613345

CO-CONVENERS

Dr. Nisha Devi
Assistant Professor (Zoology)
8219051875
Sh. Vijay Kumar
Assistant Professor (Commerce)
8219096515

ORGANISING SECRETARIES

Sh. Abhishek Sharma
Assistant Professor (Chemistry)
8360872339
Miss Shelly Thakur
Assistant Professor (Chemistry)
9477248295

JOINT SECRETARIES

Sh. Manoj Kumar
Assistant Professor (Physics)
8360419215
Sh. Manbir
Assistant Professor (Botany)
7018672041

REGISTRATION COMMITTEE

Sh. Vijay Kumar	8219096515
Dr. Nisha Devi	8219051875
Miss Shelly Thakur	9477248295
Sh. Manoj Kumar	8360419215
Sh. Manbir	7018672041

INTERNATIONAL

ADVISORY COMMITTEE

Dr. Sudripta Sharma	(USA)
Dr. Husan Chand	(Italy)
Dr. Tavinder	(Japan)
Dr. Vipul Sharma	(Finland)

NATIONAL ADVISORY COMMITTEE

Sh. Viveka Nand Sharma, Assistant Professor (Zoology)

Dr. Dheeraj Rawat, Associate Professor (Botany) HPU

Dr. H.S. Banyal, Associate Professor (Zoology) HPU

Dr. Mahender Singh, Associate Professor (Zoology) HPU

Dr. Jyoti Prakash, Assistant Professor (Zoology)
CU Bhatinda

Dr. M.L. Thakur, Coordinator, HP State Biodiversity
Board, Shimla.

Dr. Arti Sharma, Assistant Professor,
(Computational Biology) CU Bhatinda

Dr. P.C. Pathania Scientist ZSI Solan

Dr. Rakesh Kumar, Assistant Professor (Zoology) CUHP

Dr. Lalit Guleria, Associate Professor (Chemistry)

Dr. Rakesh Negi, Associate Professor (Zoology) HPU

Dr. Sanjay Narang, Associate Professor (Zoology)

Sh. Tej Singh Verma, Associate Professor (Maths)

Dr. Gulshan Mahajan, Associate Professor (Physics)

Dr. Rajeev Rana, Associate Professor (Zoology)

Dr. Preeti Saluja, Assistant Professor (Chemistry)

Dr. Rakesh Kumar, Associate Professor (Botany)

Sh. Kamlesh Prashar, Assistant Professor (Chemistry)

Dr. Mahender, Associate Professor (Chemistry)

Dr. Devender Singh, Assistant Professor (Zoology)

Sh. Sunil Pathak, Assistant Professor (Botany)

Dr. Sandeep Kumar, Assistant Professor (Zoology)

Dr. Kuldeep Barwal, Assistant Professor (Zoology)

Dr. Gaurav Kapoor, Assistant Professor (Zoology) SPU

Dr. Neelam Thakur, Assistant Professor (Zoology) SPU

Dr. Hitesh Kumar, Assistant Professor (Botany) SPU

Dr. Gulshan Kumar, Associate Professor (Physics)

Dr. Vikul, Assistant Professor (Zoology) HPU

ORGANISING COMMITTEE

Sh. Viveka Nand Sharma	7018613345
Dr. Nisha Devi	8219051875
Sh. Vijay Kumar	8219096515
Sh. Abhishek Sharma	8360872339
Miss Shelly Thakur	9477248295
Sh. Manoj Kumar	8360419215
Sh. Manbir	7018672041

Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) 175040 - INDIA

AIMS OF THE CONFERENCE:

The aim of sustainable tourism is to increase the benefits and to reduce the negative impacts caused by tourism. Going beyond managing the negative impacts of tourism, the term regenerative tourism is used to describe tourism that restores and improves the environment, culture, and economy of a destination. Tourism development helps the Indian economy in a great way.

Restaurants, shops, transportation systems, recreational places, etc. develop because of tourism and directly contribute to the economy. Some tourists visit India to avail the health facilities. Visiting the places of tourist interest and achieving mental peace and physical strength through Indian Ayurveda, Yoga, Pranayam etc.

Ultimately, the goal of the conference would be to inspire individuals and communities to take initiative to promote tourism.

OBJECTIVES OF THE CONFERENCE:

The objectives of the Conference are:

- To foster better knowledge of various cultures.
- To improve the local population's quality life.
- To provide both community and tourist – oriented facilities.
- To instill pride in one's traditional culture and identity.
- To minimize physical, social, behavioral and psychological impacts.
- To provide positive experiences for both visitors and hosts.
- To provide direct financial benefits for conservation.
- We work to ensure tourism benefits communities in destination countries.

ABOUT THE COLLEGE:

Dharampur is a small town with sub-division headquarter located towards north for about 22 Kilometers from Sarkaghat and north-west from the district headquarter Mandi for about 65 Kilometers. The town is situated on the left bank of *Soun Khad*. It has made tremendous development in the past two decades. Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.) was formally opened by the State Govt. vide Notification No. FDN-A(Kha)-(16)-10/95-III-loose dated 17.12.2006. The Hon'ble Chief Minister Sh. Virbhadra Singh inaugurated the newly constructed building of the college on 14th Feb., 2014 and renamed as **Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur**. It has a beautiful campus with a big play ground. It is a co-educational institution imparting meaningful and career building education in the undergraduate faculty of Humanities, Science & Commerce. The college is also providing facilities for various co-curricular, cultural and sports activities for the overall development of the students.

The college provides a congenial teaching-learning environment that will bring out the best in students. An opportunity to study in this college will prove to be a rewarding experience to the students. Since its inception the college has endeavored to harmonize the streams of tradition and modernity in its functioning. It aims at imparting education that will inculcate a sense of devotion and service among the students.

HOW TO REACH

<https://maps.app.goo.gl/tgunmURoqstUWumq5>

ABOUT THE CONFERENCE:

This year's World Tourism Day is centered on the theme **"The Impact of Sustainable tourism in a Changing World: Challenges and Opportunities."** A conference on this topic delves into the significant role sustainable tourism plays in promoting environmental stewardship, cultural preservation and economic growth. This event brings together industry experts, policymakers and academic to discuss how tourism can be a force for good while minimizing its ecological foot print. The conference aims to share best practices, innovative solutions and case studies, highlighting how sustainable tourism can be a viable path forward in the face of global environmental and socio – economic challenges.

One Day National Conference (Hybrid Mode)

On

"The Impact of Sustainable Tourism in a Changing World: Challenges and Opportunities"

On the occasion of

World Tourism
Day
27th Sep, 2024

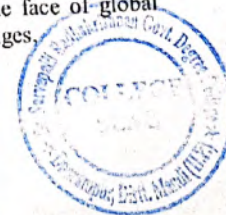


Organized by:

IQAC CELL

Arts & Commerce Departments

**Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P.)**



SUB-THEMES

- Dimensions of Tourism – historical, political, economic, cultural etc.
- Tourism and Peace
- Tourism and Community Participation
- Tourism and Marginal Populations
- Tourism and Effects Climate Change
- Cultural Heritage Preservation
- Cultural Disintegration and Tourism
- Health and Safety Concerns
- Policy and Governance
- Emerging Market and Trends
- Technological Advancements in Tourism
- Development and Tourism
- Integrated Traditional Knowledge
- Importance of Eco-tourism
- Potential Effects of Tourism on Local Economy
- International Cooperation on Tourism
- Future Prospects and Vision
- Any other

CALL FOR PAPERS

We invite teachers, researchers, academicians, research scholars, students and representatives of civil society to submit their abstracts and full-length research papers, articles and case studies in English and Hindi on the theme and sub-themes of the conference for oral or poster presentation.

LINK FOR ONLINE REGISTRATION

<https://forms.gle/3Rn5obA7eArY98T6>

ITCELL:

Sh. Abhishek Sharma Asst. Prof.
(Chemistry) 8360872339
Sh. Manoj Kumar Asst. Prof. (Physics)
8360419215
Sh. Manbir Singh Asst. Prof. (Botany)
7018672041
Miss. Shelly Thakur Asst. Prof.
(Chemistry) 9877248295

GUIDE LINES FOR ABSTRACTS AND PAPERS:

The abstract should be limited to a maximum of 250-300 words accompanied with 5 key words. The full-length paper, based on original research, should be between 3000-5000 words. It shall be the sole responsibility of the author/presenter that the abstract/full-length research paper must be plagiarism free before submission. The abstracts and full-length research papers should be submitted in MS-Word (Times New Roman for English and Kurti Dev for Hindi, Titlefont-14(Bold) for English and 12 for Hindi and line spacing of 1.15. Abstract along with 5 Keywords: fontsize10 (English); 8 (Hindi). The abstracts and full-length research papers should be submitted at emailID conferencegcdharampur@gmail.com

FINAL DEADLINE FOR ABSTRACT/PAPER SUBMISSION:

Submission of Abstract: 15th Sep, 2024
Acceptance of abstract/poster: 17th Sep, 2024
Submission of full-length paper: 25th Sep, 2024

REGISTRATION FEE:

Status	Advance Online Payment (Physical Mode)	Advance Online Payment (Virtual Mode)	On Spot Registration (Physical Mode)
Corporate/Industry Participants/ Others	1500/-	1000/-	1500/-
Faculty/Scientist/Research Scholar	750/-	600/-	1000/-
Only Attendees	250/-	200/-	300/-
PG/UG Student	100/-	50/-	100/-

Participants/Delegates will be served Lunch and High Tea. TA/DA will not be paid to the participants/delegates.

MODE OF PAYMENT:

Mode of Payment: Online/Cash
Bank Name: State Bank of India,
Dharampur Account Name: Society of
Higher Education Institute, GDC
Dharampur
Account No.: 42760522418
IFSC Code: SBIN0013707
MICR Code: 175002108



Chief PATRON:

Dr. R.C. Dhalaria, Principal, 9418164825

PATRON:

Sh. Ramesh Chand, Associate Professor (Math), 9418124095

CONVENER:

Sh. Mohinder Singh, Asst. Prof. (HOD Commerce) 7018103006

ORGANISING SECRETARY:

Sh. Joginder Singh, Assistant Prof. (HOD Arts Faculty) 9816263836

JOINT SECRETARY:

Sh. Suman Kumar, Asst Prof. (History) 7018726485

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Dr. Mala Devi Asst. Prof. (Sanskrit)
Sh. Om Prakash Asst. Prof. (English)
Dr. Mohar Singh Asst. Prof. (Hindi)

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Dr. Mala Devi Asst. Prof. (Sanskrit) 8988495832
Miss. Pooja Bhardwaj Asst. Prof. (Eco.) 8278714048
Miss. Sheetal Bhopal Asst. Prof. (Pol. Sci.) 8800713477

Date: 07/12/2024

REPORT ON CAREER GUIDANCE LECTURE

The Career Counseling program was initiated by Convener Prof. Viveka Nand Sharma, who introduced the chief guest, Er. Sunil Sharma, Director of Kautilya Coaching Institute, along with his team members, including Shivam Sharma, Faculty of General Studies, Raman Sharma, Senior Manager, and Vivek Thakur, Marketing Manager.

Principal Ramesh Chand Dhalaria motivated and guided the students to take notes and benefit from the career guidance lecture.

Er. Sunil Sharma, an alumnus of NIT Hamirpur and former Taxes and Excise officer in Himachal Pradesh, delivered a lecture on "Career Opportunities." He emphasized the importance of understanding individual backgrounds, including financial conditions, learning capabilities, and study patterns. He also highlighted common difficulties faced by students in competitive exams and stressed the need for proper time management, hard work, and revision.

Key takeaways from the lecture included:

- Coaching is not a fashion trend, but requires preparation
- Each student has a unique study pattern and learning capabilities
- Revision, hard work, and proper time management are essential for success
- Utilizing holidays effectively is crucial for academic success
- Luck plays a role, but preparation is key

The lecture concluded with motivational notes from Er. Sunil Sharma and Convener Prof. Viveka Nand Sharma, emphasizing the importance of informed career choices and effective time management.

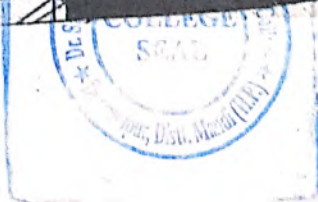
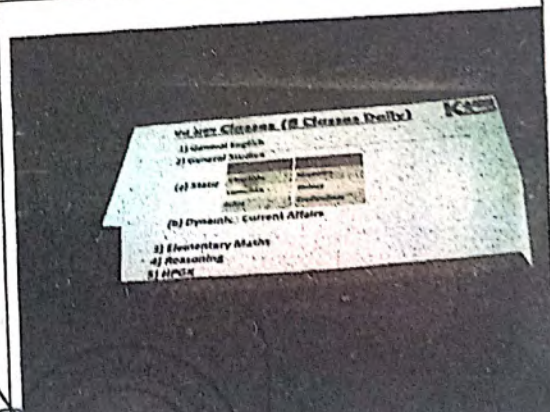
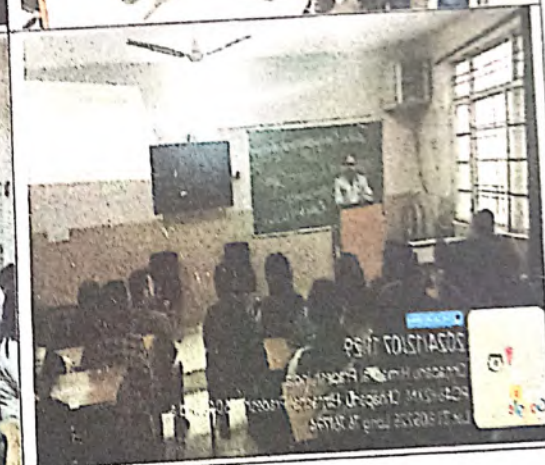
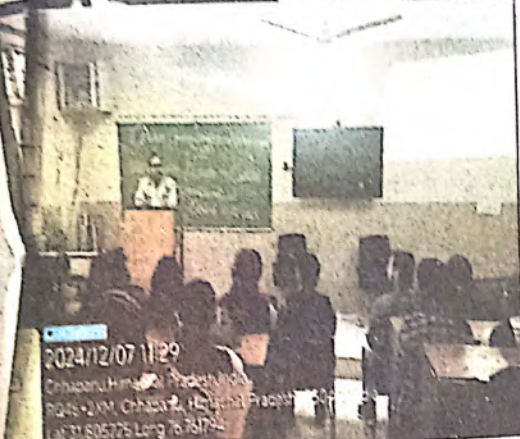
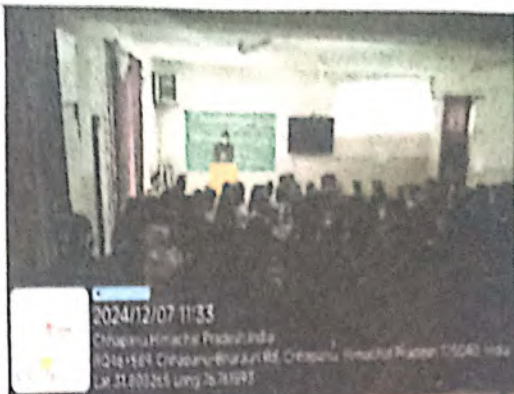
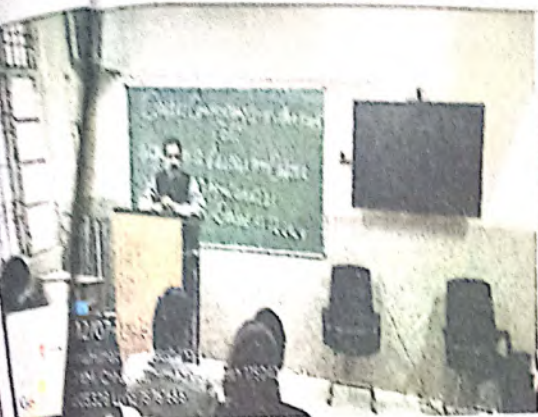
The program ended with a vote of thanks, acknowledging the participation of the invited guests, Principal Sir, faculty members, and students.

Convener: Prof. Viveka Nand Sharma

Principal

Scanner

Date: 07-12-2024



07/12/2024

name	Class.	Sig.
Kushum Kumari	BA 2nd year	<u>Kushum</u>
Ankita Devi	BA 2nd year	<u>Ankita</u>
Pallvi Devi	BA 2nd year	<u>Pallvi</u>
Meera Devi	BA 2nd year	<u>Meera</u>
Reena Devi	BA 2nd year	<u>Reena</u>
Gungun	B.A. 1st year	<u>Gungun</u>
Kashish Dogra	B.A. 1st year	<u>Kashish</u>
Riya Devi	BA 1st year	<u>Riya</u>
Kanchana Devi	B.Com IIIrd Year	<u>Kanchana</u>
Brijanka Devi	BA IIIrd Year	<u>Brijanka</u>
Preeti	BA 3rd Year	<u>Preeti</u>
Namita Devi	BCOM 2nd Year	<u>Namita</u>
Anshika	B.com 2nd Year	<u>Anshika</u>
Sajjan Singh	B.com 1st year	<u>Sajjan Singh</u>
Sahil Thakur	BCOM 1st year	<u>Sahil</u>
Raditya Kumar	B.Com. 1st year	<u>Raditya</u>
Amit Kumar	B.com. 1st year	<u>Amit</u>
Naveen Kumar	B.com 1st year	<u>Naveen</u>
Rahul Kumar	B.com 1st year	<u>Rahul</u>
Nitesh Kumar	Bsc 2nd year	<u>Nitesh</u>
Vishal Thakur	BA 1st year	<u>Vishal Thakur</u>
Atul Kumar	BA 1st year	<u>Atul</u>
Ishant Kataria	BA 1st year	<u>Ishant</u>
Aditya Rana	BA 1st year	<u>Aditya</u>
Saurav	BA 1st year	<u>Saurav</u>
Sahil Kumar	BA 3rd year	<u>Sahil</u>
Mandeep Singh	B.Com 3rd year	<u>Mandeep</u>
Vivek Sharma	B.Com 3rd year	<u>Vivek</u>
Mouli Kumar	B.A. 1st year	<u>Mouli</u>
Sachin Kataria	BSC 1st year	<u>Sachin</u>
Arun Kumar	B.com 1st year	<u>Arun</u>
Keish Bhardwaj	BA 2nd year	<u>Keish</u>
Abhishek Kumar	BA 2nd year	<u>Abhishek Kumar</u>
Mohit Kumar	BA 2nd year	<u>Mohit</u>

of Gore

Class

DATE 07/12/2024

MUSKAN

B.A 3rd year

Sgt

Sneha Thakur

BA 3rd year

Muskan

Shivani Thakur

BA 3rd year

Sneha

Nisha Devi

BA IInd year

Shivani

Salini Thakur

BA 2nd year

Nisha

Shakshi Thakur

BA 2nd year

Salini

Reena Devi

BA / 2nd year

Shakshi

Vandana Thakur

B.Sc / 3rd year

Reena

Riya Sharma

B.Sc / 2nd year

Vandana

Pooja

B.Sc / 1st year

Riya

Tamanna Thakur

B.Sc / 2nd year

Pooja

Isha Thakur

B.Sc / 2nd year

Tamanna

Sanika Thakur

BA / 1st year

Isha

Vinamrata

BA / 1st year

Sanika

Dikshit

BA / 1st year

Vinamrata

Sujata Thakur

BA / 3rd year

Dikshit

Krishika

BA / 3rd year

Sujata Thakur

Rishi

BA / 2nd year

Krishika

Shailja

BA / 2nd year

Rishi

Riya Thakur

BA / 2nd year

Shailja

Kavita Devi

BA / 2nd year

Riya Thakur

Diya

BA / 2nd year

Kavita Devi

Tanu Thakur

BA / 2nd year

Diya

Muskan Thakur

BA / 2nd year

Tanu Thakur

Shivani Devi

B.A / 2nd year

Muskan Thakur

Saniya

B.A / 1st year

Shivani Devi

Kirti Thakur

BA / 1st year

Saniya

Anchal

BA / 1st year

Kirti Thakur

Reena Thakur

BA / 1st year

Anchal

Manjula

BA / 1st year

Reena Thakur

Rishi Devi

BA / 3rd year

Manjula

Rishi Thakur

BA / 3rd year

Rishi Devi

Neha Devi

BA / 3rd year

Rishi Thakur



12

Dated: 05.03.2025

Report on Career Counselling Session Organized by the Career Counselling and Placement Cell of Dr. Sarvepalli Radhakrishnan Government Degree College, Dharampur Distt. Mandi (H.P.)

Date of Event: 5th March 2025

Venue: Conference Hall, Dr. Sarvepalli Radhakrishnan Government Degree College, Dharampur Distt. Mandi (H.P.)

Organized By: Career Counselling and Placement Cell, Dr. Sarvepalli Radhakrishnan Government Degree College, Dharampur

Invited Guests: JobCoach Company

Guests of Honour: Prof. M.L. Sahni (Directorate Corporate Relations, JobCoach), Mr. Rajeev Nayyar (H.R., JobCoach), Mr. Prakash (Management, JobCoach)

Introduction:

On 5th March 2025, a Career Counselling Session was organized by the Career Counselling and Placement Cell of Dr. Sarvepalli Radhakrishnan Government Degree College, Dharampur. The event took place at the college's Conference Hall, where JobCoach, a renowned company offering job opportunities across various sectors, was invited to conduct the session. JobCoach offers job placements in multinational companies in sectors like Banking, Insurance, Finance, Retail, Real Estate, Telecom, IT, and Travel.

The session aimed at providing valuable insights into career opportunities and guidance to final-year students, preparing them for interviews and offering direct placement support.

Inaugural Address:

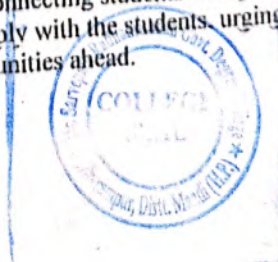
The session was inaugurated by Prof. Viveka Nand Sharma, Convener of the Career Counselling and Placement Cell. He extended a warm welcome to the distinguished guests, including Prof. M.L. Sahni, Ex-IIT, and Mr. Rajeev Nayyar, H.R. from JobCoach. Prof. Sharma encouraged the students to make the most of this opportunity and emphasized the significance of career counselling in shaping their professional future.

Welcome Address by Principal:

Following this, Dr. Ramesh Chand Dhalaria, Principal of the college, welcomed the guests with a token of appreciation (flowers) and addressed the students. He highlighted the unique opportunity provided by the Career Counselling and Placement Cell to connect with potential employers and encouraged the students to actively participate. He also expressed gratitude to the guests from JobCoach for taking the time to visit the college and provide their expertise.

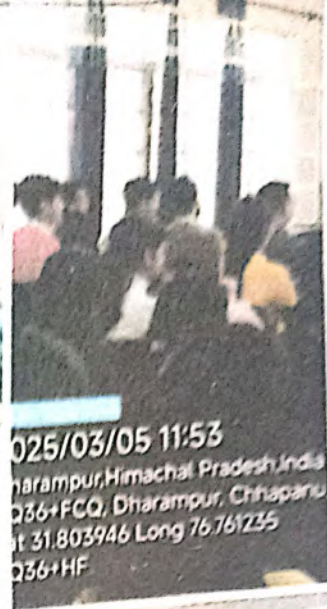
Guest Speakers:

1. **Prof. M.L. Sahni's Address:** Prof. M.L. Sahni, Director of Corporate Relations at JobCoach, shared his extensive background, including his tenure at IIT. He provided an overview of JobCoach's work and its role in connecting students with job opportunities in various sectors. His motivational words resonated deeply with the students, urging them to start thinking seriously about their careers and the opportunities ahead.



12





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harampur, Himachal Pradesh, India
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Q36+HF



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hachal Pradesh, India
rampur, Chhapanu, Himachal Prad

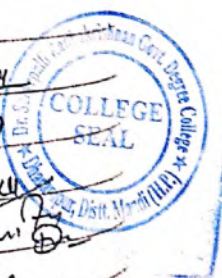


Date of 05.03.2023

Roll No	Class	Signature
Shilpa Devi	BA 2nd year	Shilpa
Sneha Thakur	Bsc 3rd Year	Sneha
Vansha Thakur	Bsc 3rd year	Vansha
Narula Devi	B.A 3rd Year	Narula Devi
Rashmi	BA 3rd Year	Rashmi
Muskan	BA 3rd Year	Muskan
Aakanksha Devi	BA 2nd Year	Aakanksha Devi
Priyanka Devi	BA 3rd Year	Priyanka Devi
Ankita Devi	BA 2nd year	Ankita
Pallvi Devi	BA 2nd year	Pallvi
Kusham Namazi	BA 2nd year	Kusham
Tanvi	BA 2nd year	Tanvi
Priya	BA 3rd year	Priya
Siya	BA 3rd year	Siya
Mamta	BA 3rd year	Mamta
Neelam Kumari	BA 3rd year	Neelam
Priya Devi	B.com 3rd year	Priya
Vansha Thakur	B.com 3rd year	Vansha
Krishika	B.A 3rd Year	Krishika
Riya Devi	BA 3rd Year	Riya
Anjali Sharma	BA 3rd Year	Anjali
Tanisha Sharma	BA 3rd Year	Tanisha
Preeti	BA 3rd Year	Preeti
Pooja	BA 3rd Year	Pooja
Sheetla Devi	BA 3rd Year	Sheetla
Isha Thakur	BSc 2nd Year	Isha Thakur
Anchal Sharma	BSc 2nd Year	Anchal
Bharti	BA 3rd Year	Bharti
Mehak Dui	BA 3rd Year	Mehak
Tanya Sharma	BA 3rd Year	Tanya
Sweta Thakur	BA 3rd Year	Sweta
Disha Devi	BA 3rd Year	Disha
Monika	BA 3rd year	Monika



Kiya Thakur	BSc 2nd Year	Shreya
Lakshi	BSc 2nd Year	Shreya
Riya Sharma	BSc 2nd Year	Riya
Shabbu	BSc 2nd Year	Shreya
Derash	BSc 2nd Year	Riya
Mandeep Singh	BSc 1st Year	Shreya
Ankush Thakur	B.Com 3rd Year	Shreya
Sahil Kumar	B.Sc IIIrd Year	Shreya
Vivek Sharma	B.Com III Year	Shreya
Sahil	B.Com III Year	Sahil Kumar
Ajit Singh	B.A. III Year	Shreya
Arvind Kumar Sharma	BA III Year	Ajit Singh
Arun Thakur	BA III Year	Sharma
Sachin Katwal	BA III Year	Arun
Amisha Thakur	BSc 1st Year	Shreya
Anjana	BA 2nd Year	Ansha
Namla Devi	B.Com 2nd Year	Anjana
Jyoti Devi	B.Com 2nd Year	Namla
Shagun	B.COM 2nd Year	Jyoti
Angali Rana	BA 2nd Year	Shagun
Nitika Sharma	BA 2nd Year	Angali
Rajat Thakur	BSc 3rd Year	Sharma
Gulab Singh	BA 1st Year	R
Nitesh Kumar	BSc 1st Year	G
Saniya Saklani	BA 3rd Year	Saniya
Anjali	BA 3rd Year	Anjali
Nisha Devi	BA 2nd Year	Nisha
Shailja	BA 2nd Year	Shailja
Priyanka Devi	BA 2nd Year	Priyanka
Sushmita Devi	BA 2nd Year	Sushmita
Kavita Devi	BA 2nd Year	Kavita
Diya	BA 2nd Year	Diya
Anita Devi	BA 2nd Year	Anita





**Dr. Sarvepalli Radhakrishnan
Govt. Degree College Dharampur,
Distt. Mandi (H.P)- 175040**

Tel. No. : 01905-272870

Email: gcdharampur@gmail.com



Ref. No. .ERN..G.D.C..D.P.A.S.NAAC)..- 64/2018

Dated ..11/12/2018

7.7 Skill Development Training (at least 20% students benefitted)

Document attached


Principal
Dr. S. Radhakrishnan
G.D.C. Dharampur
Distt. Mandi (H.P.)

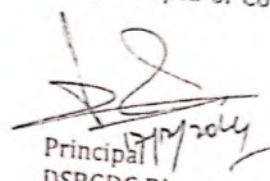


Sr No. EDN-DSR-GDC DPR-Misc. /2024- 1350
Office of the Principal Sarvepalli Radhakrishnan
Govt. Degree College Dharampur Distt. Mandi HP
Dated: 17-12-2024

Phone Number 01905-272870
Email ID : gcdharampur@gmail.com

Notice

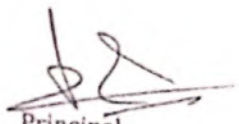
All the Students of the College are hereby informed that a special skill program on Accounting Software (Tally) for one month w.e.f. 10-02-2025 onwards at IT Lab from 02:20 PM to 03:00PM will be organized by Institution Incubation Centre of GC Dharampur . Interested Candidates may contact Prof. Mohinder Singh, Deptt. of Commerce-cum-Convener Institution Incubation Centre .


Principal
DSRGDC Dharampur
Distt. Mandi HP

Endst No. Even Dated Same

Copy to :-

- 1) The Convener Prof. Mohinder Singh Deptt. of Commerce for information.
- 2) In-charge IT Lab for information and n/a please.
- 3) IQAC Cell GC Dharampur for information.
- 4) Guard File.


Principal
DSRGDC Dharampur
Distt. Mandi HP



