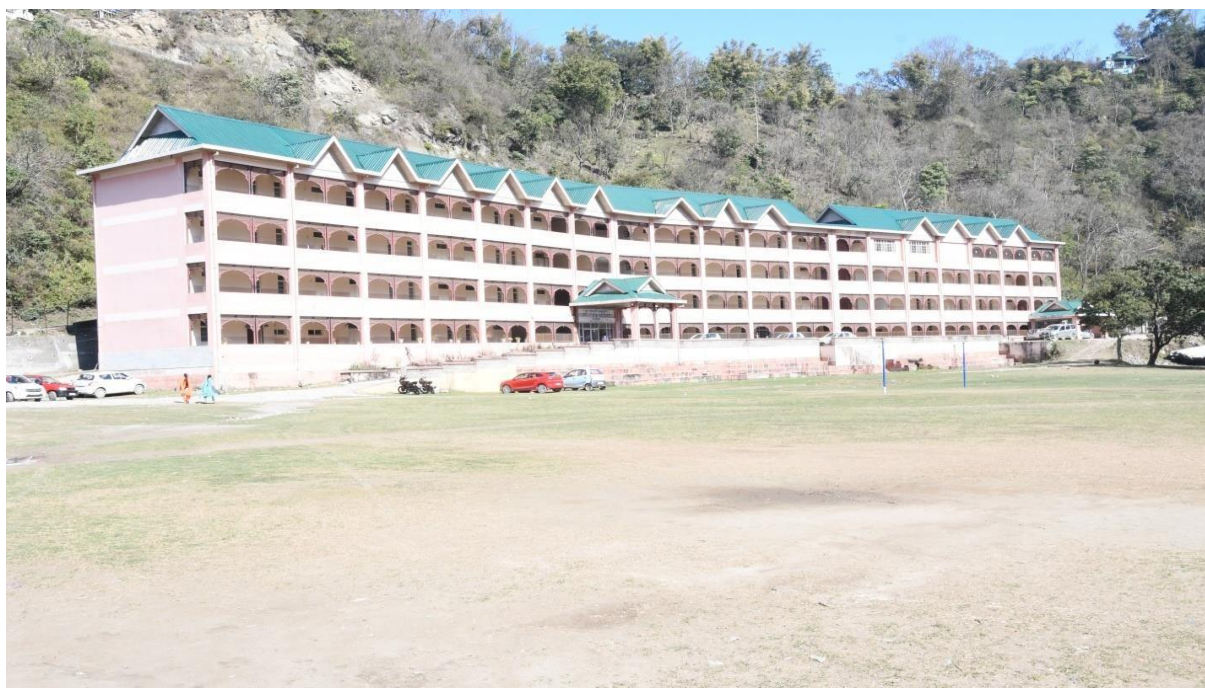


**Dr. Sarvepalli Radhakrishnan Govt.  
Degree College Dharampur Distt.  
Mandi (H.P.) 175040**



ACCREDITED WITH 'B' GRADE BY NAAC

**PROSPECTUS CUM HANDBOOK OF INFORMATION**

*SESSION 2022-23*

Admission Hours: 10:30am to 02:00pm on all working days

Contact No. 01905-272870, Fax No. 01905-272870

Website: [www.gcdharampur.in](http://www.gcdharampur.in)

Email ID: [gcdharampur@gmail.com](mailto:gcdharampur@gmail.com), [gcdharampur-hp@nic.in](mailto:gcdharampur-hp@nic.in)

# THE CONSTITUTION OF INDIA

## Preamble

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute India into a **SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC** and to secure to all its citizens:

**JUSTICE**, social, economic and political;

**LIBERTY** of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity and to promote among them all

**FRATERNITY** assuring the dignity of the individual and the unity and integrity of the Nation;

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of November, 1949, do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

## CALENDAR OF ACTIVITIES FOR SESSION: 2022-23

### Vacation Schedule

Summer Vacation (25 days):	}	10-06-2022 to 04-07-2022
Diwali Break (05 days):		22-10-2022 to 26-10-2022
Winter Vacation (35 days):		01-01-2023 to 04-02-2023

### Admission Schedule

<b>Submission of Admission Forms to UG -1<sup>st</sup> Year</b>	<b>: 10-07-2022 to 20-07-2022</b>
<b>Display of 1<sup>st</sup> Merit List</b>	<b>: 21-07-2022</b>
<b>Fee to be deposited</b>	<b>: 22-07-2022 to 25-07-2022</b>
<b>Display of 2<sup>nd</sup> Merit List</b>	<b>: 26-07-2022</b>
<b>Fee to be deposited</b>	<b>: 27-07-2022 &amp; 28-07-2022</b>
<b>Orientation of 1<sup>st</sup> year Students</b>	<b>: 29-07-2022 &amp; 30-07-2022</b>
<b>Admission to 2<sup>nd</sup>&amp; 3<sup>rd</sup> year (Roll on basis)</b>	<b>: 10-07-2022 to 20-07-2022</b>
<b>Regular teaching work of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year</b>	<b>: 01-08-2022 onwards ( 01-08-2022 to 21-10-2022 = 82 days, 27-10-2022 to 31-12-2022 = 66 days, 05-02-2023 to 14-04-2023 = 69 days, Total = 217 working days)</b>
<b>Enrollment of students in NCC, NSS, Rovers and Rangers, Clubs and Societies:</b>	<b>last week of August 2022</b>
<b>CSCA Election:</b> (As per Univ. Notification)	
<b>Filling of Online Scholarship Forms:</b>	<b>August 2022/As per notification by DHE Shimla.</b>
<b>Filling of Registration Forms of 1<sup>st</sup> Year</b>	<b>:As per University Notification</b>
<b>Filling of e-Examination Forms</b>	<b>: As per University Notification</b>
<b>House Test/Class Test</b>	<b>: December, 2022/October, 2022</b>
<b>College Annual Athletic Meet/CSCA Cultural Function</b>	<b>: December, 2022</b>
<b>Submission of Articles to the College Magazine</b>	<b>: 15-11-2022</b>

Annual Exam for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year (TH+PR) : 15-04-2023 to 20-05-2023 ( 36 days )

Eve teasing is an offence. The offender will be handed over to the police immediately.

Helpline: 82638-60142

Gudia Helpline No. :1515

Women Helpline No. : 1091

Hoshiyar Singh Helpline No. : 1090

Shakti App for Women Safety:

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## INTRODUCTION

Dharampur is a small town with sub-division headquarter located towards north for about 22 Kilometres from Sarkaghat and north-west from the district headquarter Mandi for about 65 Kilometres. The town is situated on the left bank of *SounKhad*. It has made tremendous development in the past two decades. Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Distt. Mandi (H.P.) was formally opened by the State Govt. vide Notification No. EDN-A(Kha)-(16)-10/95-III-loose dated 17.12.2006 and established on 07-02-2007. The then Hon'ble Chief Minister Sh. Virbhadra Singh inaugurated the newly constructed building of the college on 14<sup>th</sup> Feb., 2014 and renamed as *Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur*. It has a beautiful campus with a big play ground. It is a co-educational institution imparting meaningful and career building education in the undergraduate faculty of Humanities, Science & Commerce. The college is also providing facilities for various co-curricular, cultural and sports activities for the overall development of the students.

The National Assessment and Accreditation Council (NAAC) team visited our college on March 18- 19, 2021 awarded grade B after assessing the institution on very rigorous parameters including curricular aspect, teaching learning evaluation, infrastructure, research work and healthy practices. The college provides a congenial teaching-learning environment that will bring out the best in students. An opportunity to study in this college will prove to be a rewarding experience to the students. Since its inception the college has endeavored to harmonize the streams of tradition and modernity in its functioning. It aims at imparting education that will inculcate a sense of devotion and service among the students.

## FACULTY OF THE COLLEGE

1. **Principal (Officiating)**  
Prof. Ramesh Chand
- FACULTY OF ARTS**
2. **Department of Economics**
  - i. Dr. Sanjay Kumar, M.A., M.Phil. Ph.D
3. **Department of English**
  - i. Prof. Ashok Kumar Pathania M.A., M. Phil
  - ii. Dr. Divya Sharma M.A., M. Phil., Ph.D
4. **Department of Geography**
  - i. Vacant.
5. **Department of Hindi**
  - i. Prof. Sonu Thakur, M.A., M.Phil.
6. **Department of History**
  - i. Prof. Suman Kumar M.A., M.Phil.
7. **Department of Mathematics**
  - i. Prof. Ramesh Chand M.Sc., B.Ed., M.Phil.
8. **Department of Music (Instrumental)**
  - i. Prof. Joginder Singh, M.A.
9. **Department of Political Science**
  - i. Dr. Jai Kiran, M.A., Ph.D.
10. **Department of Sanskrit**
  - i. Prof. Shashi Sharma, M.A., M.Phil.
- FACULTY OF COMMERCE:**
1. **Department of Commerce**
  - i. Prof. Mohinder Singh, M.Com., M.Phil
  - ii. Vacant
- FACULTY OF SCIENCE:**
1. **Department of Botany:**
  - i. Vacant ( On Deputation from G.C. Sarkaghat)
2. **Department of Chemistry:**
  - i. Vacant ( On Deputation from G.C. Sarkaghat)
  - ii. Vacant
3. **Department of Physics:**
  - i. Vacant ( On Deputation from G.C. Sarkaghat)
  - ii. Vacant
4. **Department of Zoology:**
  - i. Dr. Rajeev Kumar M.Sc., M.Phil., Ph.D
  - ii. Dr. Nisha Devi, M.Sc., M.Phil., Ph.D

- OFFICE STAFF:**
1. **Superintendent (Gr.-II)**
  - i. Sh. Piar Chand
2. **Sr. Assistant**
  - i. Vacant
3. **Clerk**
  - i. Ms. Kanta Devi
  - ii. Sh. Anil Kumar
  - iii. Sh. Vinod Kumar
4. **Store Keeper**
  - i. Vacant
5. **Mali**
  - i. Smt. Shanta Devi
6. **Chowkidar (Day/Night)**
  - i. Sh. Roop Lal
  - ii. Sh. Khayali Ram
  - iii. Sh. Megh Chand
7. **Peons**
  - i. Smt. Kanta Devi
  - ii. Smt. Sarita Devi
8. **Sweepers**
  - i. Vacant
  - ii. Vacant
- LIBRARY STAFF:**
1. **Librarian**
  - i. Vacant
2. **Assistant Librarian**
  - i. Smt. Karuna Thakur, Diploma in Lib. Sci. (UGC Scale)
  - ii. Sh. Sohan Singh, M.A. M. Lib. Sc.
3. **Library Attendant**
  - i. Vacant
4. **Library Restorer**
  - i. Vacant
- LABORATORY STAFF:**
1. **Junior Lecturer Assistant**
  - i. Vacant
  - ii. Vacant
2. **Laboratory Attendant**
  - i. Smt. Tara Devi
  - ii. Vacant
  - iii. Vacant
  - iv. Vacant
  - v. Vacant
3. **Tabla Instructor**
  - i. Vacant

**ANNUAL ADMINISTRATIVE COMMITTEES  
(SESSION 2022-23)**

1. **Bursar**
2. **Details of Tutorials**
  - a. **Subject Based Interactive Activities**
    - i. Vacant Geography
    - ii. Prof. Ramesh Chand Mathematics
    - iii. Dr. Rajeev Kumar Zoology
    - iv. Dr. Nisha Devi Botany
    - v. Dr. Sanjay Kumar Economics
    - vi. A.P. on deputation Chemistry
    - vii. Prof. Ashok Pathania English
    - viii. Prof. Sonu Thakur Hindi
    - ix. A.P. on deputation Physics
    - x. Prof. Mohinder Singh Commerce
    - xi. Dr. Divya Sharma English
    - xii. Prof. Suman Kumar History
    - xiii. Prof. Joginder Singh Music(I)
    - xiv. Dr. Jai Kiran Pol. Science
    - xv. Prof. Shashi Sharma Sanskrit
  - b. **Interactive Activities:**
    - i. *General & Environmental awareness* Dr. Rajeev Kumar & A.P. Geography
    - ii. *Awareness RTI Act* Prof. Ramesh Chand, Dr. Jai Kiran
    - iii. *Consumer Forum* Dr. Sanjay Kumar, Prof. Mohinder Singh
    - iv. *Women Empowerment* Dr. Divya Sharma & Dr. JaiKiran
    - v. *Value & Moral Education* Prof. Ashok Kumar, Prof.Sonu Thakur & Prof. Shashi Sharma
    - vi. *Adventure Activities* Prof. Suman Kumar & Prof. Shashi Sharma
3. **Anti-Ragging Committee:**
  - i. Prof. Ramesh Chand (Off.Principal) 01905-272870, 9418124095
  - ii. Dr. Rajeev Kumar (Convener) 9418008980
- iii. Prof. Ashok Pathania (Member) 7018944937
- iv. Dr. Divya Sharma- 9418460637
- v. Dr. Jai Kiran 7018037259
- vi. Prof. Sonu Thakur- 7018097057
4. **Anti-Ragging Squad & Task Force / EveTeasing/Discipline Committee**
  - i. Dr. Sanjay Kumar 8219672440
  - ii. Prof. Mohinder Singh 7018103006
  - iii. Prof. Suman Kumar 7807122045
  - iv. Dr. Nisha Devi 8219051875
  - v. Smt. Karuna Thakur 9418687550
  - vi. Sh. Amar Singh (PTA President) 9418581471
  - vii. SHO Dharampur 01905272100
5. **Magazine (Editorial Board)**
  - i. *Chief Editor & Editor Planning Forum* Dr. Sanjay Kumar
  - ii. *Editor Hindi Section-* Prof. Sonu Thakur
  - iii. *Editor English Section-* Dr. Divya Sharma
  - iv. *Editor Sanskrit Section-* Prof. Shashi Sharma
  - v. *Editor Pahari Section-* Dr. Jai Kiran
  - vi. *Editor Science Section-* Dr. Nisha Devi
  - vii. *Editor Commerce Section-* Prof. Mohinder Singh
6. **Redressal-cum-Adolescent Counselling Cell**
  - i. Prof. Ramesh Chand (Off. Principal) *Chairman*
  - ii. Dr. Rajeev Kumar *Convener*
  - iii. Prof. Ashok Pathania *Member*
  - iv. Dr. Divya Sharma *Member secretary*
  - v. Dr. Nisha Devi *Member*
7. **Sports Incharge**
  - i. Prof. Suman Kumar
  - ii. Dr. Nisha Devi
  - iii. Khayali Ram (Peon)

8. **Details of Incharges of Various Sports-related Activities:**

- i. Prof. Ramesh Chand *Throws*
- ii. Dr. Sanjay Kumar *Basketball*
- iii. Prof. Sonu Thakur *Cricket*
- iv. Dr. Nisha Devi *Volleyball (Women)*
- v. Prof. Mohinder Singh *Volleyball(Men)*
- vi. Prof. Ashok Pathania *Wrestling*
- vii. Prof. Suman Kumar *X-Country (W)*
- viii. Prof. Suman Kumar *X-Country (M)*
- ix. Dr. Jai Kiran *Kho-Kho*
- x. Prof. Joginder Singh *Kabaddi & Carrom*
- xi. Prof. Mohinder Singh *Badminton*
- xii. Prof. Shashi Sharma- *Athletics (Men), Yoga*
- xiii. Dr. Divya Sharma - *Athletics (Women)*
- xiv. Dr. Rajeev Kumar *Table Tennis & Chess*

9 **College Advisory Council cum CSCA Advisory Committee**

- i. Prof. Ramesh Chand (Off. Principal) (Chairman)
- ii. Dr. Rajeev Kumar (Convener)
- iii. Prof. Ashok Pathania (Members)
- iv. Dr. Sanjay Kumar (Members)
- v. Prof. Suman Kumar (Members)
- vi. Dr. Divya Sharma (Members)
- vii. Dr. Jai Kiran (Members)

10 **University & UGC Affairs**

- i. Prof. Ashok Pathania (Convener)
- ii. Dr. Sanjay Kumar
- iii. Prof. Shashi Sharma

11 **NSS Programme Officer**

- i. Prof. Sonu Thakur

12 **NCC Incharge**

- i. Dr. Sanjay Kumar

13 **Scholarship/ Fee Concession Committee**

- i. Prof. Ashok Kumar Pathania Nodal Officer
- ii. Prof. Mohinder Singh (Asstt. Nodal Officer)
- iii. Dr. Jai Kiran (Member)
- iv. Prof. Sonu Thakur (Member)
- v. Dr. Nisha Devi (Member)
- vi. Sh. Vinod Kumar

14 **Internal Quality Assurance Cell (IQAC)**

- i. Prof. Ramesh Chand (Off. Principal Chairperson)
- ii. Dr. Rajeev Kumar (Convener)
- iii. Prof. Ashok Kumar (Member)
- iv. Dr. Sanjay Kumar (Member Secretary)
- v. Prof. Mohinder Singh (Member)
- vi. Prof. Suman Kumar (Member)
- vii. Dr. Divya Sharma (Member)
- viii. Dr. Jai Kiran (Member)
- ix. Dr. Nisha Devi (Member)
- x. Smt. Karuna Thakur (Member)

15 **Bus Pass Attestation Committee**

- i. Prof. Ashok Kumar
- ii. Dr. Sanjay Kumar
- iii. Prof. Mohinder Singh
- iv. Prof. Joginder Singh
- v. Dr. Nisha Devi

16 **College Property Committee**

- i. Prof. Ramesh Chand
- ii. Dr. Rajeev Kumar
- iii. Prof. Ashok Kumar Pathania
- iv. Prof. Mohinder Singh
- v. Prof. Suman Kumar
- vi. Dr. Jai Kiran
- vii. Sh. Piar Chand
- viii. Sh. Anil Kumar

17 **Library Committee**

- i. Prof. Ashok Kumar Pathania
- ii. Dr. Sanjay Kumar
- iii. Dr. Divya Sharma
- iv. Prof. Sonu Thakur
- v. Prof. Shashi Sharma

- vi. Smt. Karuna Thakur  
vii. Sh. Sohan Singh
18. **Campus Development and Beautification Committee**
- i. Dr. Rajeev Kumar  
ii. Prof. Joginder Singh  
iii. Dr. Jai Kiran  
iv. Prof. Shashi Sharma  
v. Sh. Piar Chand  
vi. Smt. Shanta Devi (Mali)  
vii. Smt. Kanta Devi (Peon)  
viii. Sh. Prakash Chand (Sweeper)
19. **Career Guidance/Counseling & Placement Cell**
- i. **Prof. Ramesh Chand** (Off. Principal & Head of the CC & PC)  
ii. **Dr. Rajeev Kumar** (Sr. Most Faculty Member and Deputy Head of the CC & PC) and RUSA Coordinator.  
iii. **Prof. Ashok Kumar Pathania** (Arts Faculty)  
iv. **Sh. Mohinder Singh** (Commerce Faculty)  
v. **Dr. Nisha Devi** (Science Faculty)  
vi. **Sh. Amar Singh** (SMC/PTA President)  
vii. Prof. Mohinder Singh Rana (Retired Faculty Member)  
viii. Kumari Kamini Guleria (BA IInd year)  
ix. Kumari Anchal Sharma (B.Sc. IInd (Med.) year)  
x. Kumari Priyanka Rana (B.Com. IInd Year)
20. **AISHE Nodal Officer**
21. i. Prof. Ramesh Chand
- Details of Assignments/ Incharges of Various Co-curricular and Cultural Activities**
- i. **Cultural Incharge-** Prof. Joginder Singh
- ii. **Clay Modeling, Spot Painting-**Dr. Rajeev Kumar & Prof. Ashok Pathania
- iii. **Collage, Slogan Writing-** Prof. Ramesh Chand & Dr. Jai Kiran
- iv. **Quiz, Mime-** Dr. Sanjay Kumar & Prof. Mohinder Singh
- v. **Poetry Recitation, Skit & Play-**Dr. Divya Sharma & Prof. Sonu Thakur
- vi. **Poster Making & Fancy Dress-**Dr. Jai Kiran & Dr. Nisha Devi
- vii. **Debate and Declamation-** Prof. Suman Kumar, Dr. Divya Sharma, Prof. Sonu Thakur & Prof. Shashi Sharma
- viii. **Rangoli, Folk Dance, Solo Songs/Dance-**Prof. Joginder Singh, Dr. Divya Sharma & Prof. Shashi Sharma
- ix. **Newspaper Editorial, Book Exhibition-**Smt. Karuna Thakur and Sh. Sohan Singh
22. **Purchase Committee:**
- i. Prof. Ramesh Chand (Principal's Nominee)  
ii. Dr. Rajeev Kumar  
iii. Dr. Sanjay Kumar  
iv. Prof. Suman Kumar  
v. Dr. Divya Sharma  
vi. Sh. Piar Chand  
vii. Sh. Anil Kumar
23. **Tour & Travel**
- i. Dr. Sanjay Kumar  
ii. Prof. Mohinder Singh  
iii. Dr. Divya Sharma  
iv. Dr. Nisha Devi
24. **Energy & Eco Club**
- i. Dr. Sanjay Kumar  
ii. Dr. Nisha Devi
25. **Disaster Management**
- i. Prof. Ashok Kumar Pathania  
ii. Prof. Mohinder Singh  
iii. Prof. Joginder Singh  
iv. Dr. Divya Sharma  
v. Dr. Jai Kiran
26. **Mid-Term/House Exam Committee**
- i. Dr. Sanjay Kumar- Convener  
ii. Prof. Mohinder Singh  
iii. Prof. Joginder Singh  
iv. Dr. Divya Sharma  
v. Smt. Kanta Devi- Clerk
27. **Legal Matters Committee**
- i. Prof. Ramesh Chand  
ii. Dr. Rajeev Kumar  
iii. Prof. Ashok Pathania  
iv. Dr. Sanjay Kumar  
v. Prof. Mohinder Singh  
vi. Dr. Divya Sharma  
vii. Sh. Piar Chand



28.	<b>I.T. LAB INCHARGE</b>			xi	Dr. Nisha Devi	Member
	i.	Prof. Mohinder Singh		xii	Prof. Shashi Sharma	Member
	ii.	Dr. Nisha Devi				
29.	<b>Maintenance Affairs Committee:</b>			34	<b>College Canteen Committee</b>	
	i.	Dr. Sanjay Kumar		<b>i.</b>	Dr. Sanjay Kumar	<i>Convener</i>
	ii.	Prof. Mohinder Singh		<b>ii.</b>	Prof. Mohinder Singh	<i>Member</i>
	iii.	Prof. Suman Kumar		<b>iii.</b>	Prof. Suman Kumar	<i>Member</i>
	iv.	Dr. Jai Kiran		<b>iv.</b>	Dr. Divya Sharma	<i>Member</i>
	v.	Prof. Sonu Thakur		<b>v.</b>	Dr. Nisha Devi	<i>Member</i>
	vi.	Sh. Sohan Singh				
	vii.	Sh. Anil Kumar		35	<b>Time Table Committee</b>	
30.	<b>Rovers &amp; Rangers Incharge:</b>			<b>i.</b>	Prof. Ramesh Chand	<i>Convener</i>
	i.	Dr. Jai Kiran	<i>Ranger's Incharge</i>	<b>ii.</b>	Dr. Rajeev Kumar	<i>Member</i>
	ii	Prof. Shashi Sharma	<i>Rover's Incharge</i>	<b>iii.</b>	Dr. Sanjay Kumar	<i>Member</i>
				<b>iv.</b>	Prof. Mohinder Singh	<i>Member</i>
				<b>v.</b>	Dr. Jai Kiran	<i>Member</i>
31	<b>Prevent Sexual Harassment of Women at Work Place Committee</b>			36	<b>First Aid Committee</b>	
	i.	Prof. Ramesh Chand	<i>Convener</i>	<b>i.</b>	Dr. Rajeev Kumar	
		9418124095		<b>ii.</b>	Prof. Suman Kumar	
	ii.	Prof. Ashok Pathania	<i>Member</i>	<b>iii.</b>	Dr. Divya Sharma	
		7018944937		<b>iv.</b>	Prof. Sonu Thakur	
	iii.	Prof. Joginder Singh	<i>Member</i>	<b>v.</b>	Prof. Shashi Sharma	
		9816263836				
	iv.	Dr. Divya Sharma	<i>Chairperson</i>	37	<b>College Prospectus Committee</b>	
		9418460637		<b>i.</b>	Prof. Ramesh Chand	<i>Convener</i>
	v.	Sh. Piar Chand	<i>Member</i>	<b>ii.</b>	Dr. Rajeev Kumar	
		9418452538		<b>iii.</b>	Prof. Ashok Pathania	
	vi.	Smt. Kanta Devi	<i>Member</i>	<b>iv.</b>	Prof. Mohinder Singh	
		9418712974		<b>v.</b>	Dr. Jai Kiran	
	vii.	Smt. Tara Devi	<i>Member</i>	<b>vi.</b>	Dr. Nisha Devi	
		9459788971				
32	<b>Grievances Redressal Committee</b>			38	<b>Right to Information (RTI)</b>	
	i.	Prof. Ramesh Chand	<i>Chairperson</i>	<b>i.</b>	Prof. Ramesh Chand	<i>01905-272870, 9418124095</i>
		(Off. Principal)			(PIO)	
	ii.	Dr. Rajeev Kumar	<i>Convener</i>	<b>ii.</b>	Sh. Piar Chand	<i>9418452538</i>
	iii.	Prof. Ashok Kumar	<i>Member</i>		(APIO)	
	iv.	Dr. Sanjay Kumar	<i>Member</i>			
	v.	Prof. Suman Kumar	<i>Member</i>			
	vi.	Dr. Divya Sharma	<i>Member</i>			
	vii.	Dr. Jai Kiran	<i>Member</i>			
	viii.	Sh. Vinod Kumar	<i>Member</i>			
33	<b>Unnat Bharat Abhiyan Cell</b>			39	<b>Grievances Redressal Committee {RUSA-CBCS(UGC)}</b>	
	i.	Prof. Ramesh Chand	<i>Convener</i>	<b>i.</b>	Prof. Ramesh Chand	<i>Chairman</i>
	ii	Dr. Rajeev Kumar	<i>Member</i>		(Off. Principal)	
	iii.	Prof. Ashok Kumar	<i>Member</i>	<b>ii.</b>	Dr. Rajeev Kumar	<i>Coordinator</i>
	iv.	Dr. Sanjay Kumar	<i>Coordinator</i>	<b>iii.</b>	Prof. Ashok Pathania	<i>Member</i>
				<b>iv.</b>	Dr. Sanjay Kumar	<i>Assist. Coordinator</i>
	v.	Prof. Mohinder Singh	<i>Asstt. Coordinator</i>	<b>v.</b>	Prof. Mohinder Singh	<i>Nodal Officer</i>
	vi.	Prof. Joginder Singh	<i>Member</i>			
	vii.	Prof. Suman Kumar	<i>Secretary</i>	<b>vi.</b>	Prof. Joginder Singh	<i>Secretary</i>
	viii.	Dr. Divya Sharma	<i>Nodal Officer</i>	<b>vii.</b>	Prof. Suman Kumar	<i>Member</i>
	ix.	Dr. Jai Kiran	<i>Joint Secretary</i>	<b>viii.</b>	Dr. Divya Sharma	<i>Joint Secretary</i>
	x.	Prof. Sonu Thakur	<i>Asstt. Nodal Officer</i>	<b>ix.</b>	Dr. Jai Kiran	<i>Asstt. Nodal Officer</i>

- x. Prof. Sonu Thakur *Member*
- xi. Dr. Nisha Devi *Member*
- xii. Prof. Shashi Sharma *Member*

40 **Youth Red Cross & Red Ribbon  
Committee**

- i. Dr. Divya Sharma *Coordinator*
- ii. Dr. Nisha Devi
- iii. Prof. Shashi Sharma

41 **Women Cell**

- i. Dr. Divya Sharma *Coordinator*
- ii. Dr. Jai Kiran
- iii. Dr. Nisha Devi
- iv. Smt. Karuna Thakur
- v. Smt. Kanta Devi
- vi. Smt. Tara Devi

42 **Scholarship monitoring/Verifying  
Committee:**

- i. Prof. Ramesh Chand (*Off. Principal*)
- ii. Dr. Rajeev Kumar *Sr. Most Faculty  
Member*
- iii. Prof. Ashok Pathania *Nodal Officer*
- iv. Dr. Jai Kiran *Member*
- v. Prof. Sonu Thakur *Member*
- vi. Dr. Nisha Devi *Member*
- vii. Sh. Vinod Kumar *Clerk*

# PROCEDURE FOR ADMISSION

## **ADMISSION SCHEDULE:**

(a) **Submission of Admission Forms to UG.-1<sup>st</sup> Year on Merit bases:**10-07-2022 to 20-07-2022  
(No admission form will be entertained after this in any case except there is statutory admission)

(b) **Admission to 2<sup>nd</sup> & 3<sup>rd</sup> Year (Roll on basis):**10-07-2022 to 20-07-2022.

## **ADMISSION UNDER CBCS (UGC):**

The Govt. of Himachal Pradesh has introduced Choice Based Credit System under UGC and these regulations have been called the HPU Regulations for CBCS and Continuous Assessment Grading Pattern (CAGP) for UG Programs.

## **DEFINITIONS:**

**Credit:** It is a method/unit to measure the volume of the content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually. In terms of instructional hours per week assigned to it for the purpose of credit determination. One lecture or tutorial of one hour a week and practical of two hours a week is considered as one credit. The total minimum credits required for an undergraduate degree programme i.e.

B.A./B.Sc./B.Com.(annual system) 132.

**Tutorial Session** Consists of participatory discussion/desk work/ problem solving/ brief seminar on a topic or any such other novel method that makes learners absorb and assimilate more effectively the contents delivered in a lecture session. Normally, the tutorial sheets prepared by the teacher are distributed in advance to help learner prepare for interaction systematically.

**Practical / Practice** session consists of hands-on experience/ laboratory experiments/ Field Studies/Case studies that equip students to acquire the much-required skill component

**Continuous Comprehensive Assessment (CCA):** Continuous comprehensive assessment shall be carried out in the form of quizzes, assignments, group discussions, seminars, 1 class test/house exam and annual examination and shall be reflected in the syllabi for a course of study.

**Course Offered in the College:** B.A. with Core Course-I in various subjects; B.Sc. with Core Course-I in various subjects and B.Com. with Core Course-I in Commerce.

## *Eligibility for Admission:*

1. A student pass in the Senior Secondary (+2) Examination (Academic Stream) conducted by the H.P. Board of School Education (or in case of *Shashtri*, pass in *PrakShashtri* from Sanskrit Colleges affiliated to the HPU) or an examination accepted as equivalent thereto by the various bodies of the H.P. University.
  - a. Provided that the candidates who have passed the qualifying examination with science stream shall be given preference in admission to B.Sc. programme.
  - b. Provided that the candidates who have passed the qualifying examination with commerce stream

shall be given preference in admission to B.Com. programme.

2. An applicant should not be more than 23 years of age (25 years for girl students only) as on 01/07/2022. The upper age limit is raised to 26 years for SC and ST applicants. However, in case of overage applicant, the Vice Chancellor, H.P University may allow a relaxation up to 6 months.
3. An applicant having passed 10+2 examination with English as one of the compulsory subjects from any Board/University recognized by H.P Govt. or H.P. University or Association of Indian Universities can seek admission.
4. Admission is also open to an applicant who has an equivalent degree from Foreign University/ Board/College which is recognized by H.P. Govt. or H.P. University or Association of Indian Universities provided the applicant fulfils the minimum eligibility conditions.
5. Admission of a student is liable to be cancelled in case he/she furnishes incomplete/wrong/false information or in case of concealment of facts. Disciplinary action will also be taken against such candidate.
6. Initially all admission shall be provisional and subject to the final approval by H.P. University.
7. Rules of admission are subject to change as per the H.P. University notifications issued from time to time.
8. Admission to the various classes will be made on the recommendation of the admission committee constituted for the purpose.
9. Any gap of one year or more in the academic career of an applicant must be supported by documentary evidence/affidavit as the proof of his/her activities during the period of gap. Submission of false affidavit is a legal offence.
10. The applicant must fill up the Application Form in his/her handwriting and get it signed by his/her parents/local guardian.
11. The Application Form must be completed in all respects along with the following documents:
  - a. Attested copies of detailed marks card of the previous examinations passed. In case of non-receipt of this certificate, the applicant must attach the certificate issued by the Head of the Institution last attended.
  - b. Attested copy of Matriculation certificate for verification of date of birth.
  - c. Original Character certificate from the institution last attended.
  - d. Self Attested copy of Aadhar Card.
  - e. Bonafide Himachali Certificate in case of Girls candidates.
12. Applicant must produce original certificates at the time of admission.
13. Applicant coming from Boards/Universities other than H.P Board of School Education Dharamshala/H.P. University Shimla must provide migration certificate in original.

14. Persons with Disability (PwD) applicant seeking fee concession must furnish their status certificate not less than 40 % disability from Medical Board.

### **RULES OF REFUSAL OF ADMISSION**

1. Applicants who have passed intermediate from Hindi Sahitya Samelan, Allahabad or Prabhakar are not eligible for admission in the first Year for three-year degree course.
2. Any candidate who passed his/her 10+2 examination after the month of July every year is not eligible to take admission in 1<sup>st</sup> year in that particular year.
3. Any candidate who appeared in or passed his/her 10+2 examination without English as a subject shall not be eligible for admission in first year for three-year degree course.
4. In spite of the eligibility for admission, the Principal can refuse admission if the conduct of the student has not been up to the mark during the previous years.
5. The Principal reserves the right to disallow or cancel any admission without assigning any reasons.

### **MIGRATION:**

The migration of students migrating during the same course/session from any affiliated college or institution (including ICDEOL) to another affiliated college or institution shall be governed by the regulations framed by the Executive Council of the University from time to time.

### ***Choosing Programme Study Courses in CBCS under UGC:***

1. At the time of admission each student will identify a **Core course -I(main)** subject in which he/she will concentrate and two other core **courses-II & III (allied)** subjects, which he/she would choose to study.
2. Core course –I once identified would not be changed unless the student quits a programme and joins a new programme.
3. **Core courses-II & III**, on the other hand, would be the subjects that would be chosen by the student out of a number of subject combinations (at least two subjects) suggested and approved by the UG BOS and Faculty and these courses should be available in the college/institution in which student applies for admission.
4. In these courses the student will be required to accumulate a certain minimum number of credits in order to qualify for the UG degree.

### ***For the Degree:***

1. A regular candidate shall have to undergo the prescribed courses of study in a College for a period not less than three academic sessions (and not more than five academic sessions), should have passed the examinations prescribed and fulfill such conditions as have been prescribed there for.
2. For the degree (B.A. / B. Sc. / B.Com.) the student will have to cumulate a minimum 132 successful credit hours of coursework over a minimum of three and a maximum of five years from the date of admission, provided that not more than three attempts will be allowed to pass a course.
3. The minimum pass marks for all the courses in CBCS (UGC) system for both CCA and ESE will be 35 per cent in each and 40 per cent in aggregate.

### ***Duration (Time Frame):***

The UG (TDC) programme for a regular student shall be for a minimum period of three years and a maximum of five years from the date of admission of the candidate. There shall be in each session not less than 180 working days with 1080 teaching clock hours (each working day having 6 teaching clockhours).

### ***Programmes:***

#### **1. B.A. (Arts / Humanities / Languages)**

- a. **Language Group/Social Science / Humanities Group:** English, Hindi, Sanskrit, Economics, Political Science, History, Geography, Mathematics, Music etc.

#### **2. B.Sc. (Sciences / Physical Sciences / Bio-Sciences)**

- a. **Natural Science Group:** Physics, Chemistry, Botany, Zoology, Mathematics etc.

#### **3. B.Com. (Commerce) Commerce**

**The following Core courses II & III combinations will be allowed with different Corecourse I in B.A., B.Sc., & B.Com. Programme:**

<b>Core course I</b>	<b>Core courses II &amp; III Combinations Permitted</b>
<b>B.A. (Arts /Languages/Social Science / Humanities Group)</b>	
<b>English</b>	Any one out of the followings: Geography, Political Science, History, Economics, Music.

<b>Hindi</b>	Any one out of the followings: Geography, Political Science, History, Economics, Music
<b>Sanskrit</b>	Any one out of the followings: Geography, Political Science, History, Economics, Music
<b>Economics</b>	Any one out of the followings: English or Hindi or Sanskrit, Geography, Political Science, Mathematics,
<b>Geography</b>	Any one out of the followings: English or Hindi or Sanskrit, Political Science, History, Economics
<b>Mathematics</b>	Any one out of the followings: English or Hindi or Sanskrit, Economics, Political Science
<b>Political Science</b>	Any one out of the followings: English or Hindi or Sanskrit, Geography, History, Economics, Mathematics
<b>History</b>	Any one out of the followings: English or Hindi or Sanskrit, Geography, Political Science.
<b>Music (I)</b>	English or Hindi or Sanskrit, Economics, Political Science, History
<b>B.Sc. (Sciences / Physical Sciences / Bio-Sciences/Natural Science Group):</b>	
<b>Physics</b>	1. Mathematics,2. Chemistry
<b>Chemistry</b>	Either Physics& Mathematics for Non-Medical or Botany & Zoology for Med.
<b>Botany</b>	1. Zoology,2. Chemistry
<b>Zoology</b>	1. Botany, 2. Chemistry
<b>Mathematics</b>	1. Physics, 2. Chemistry
<b>B.Com. (Commerce)</b>	
<b>Commerce</b>	Two Core courses as per the syllabus approved by the BoS in Commerce.

### ***Intake Capacity:***

- The maximum number of seats in each core course I will be 80. The number of seats may be enhanced to 140 if the number of teachers in any subject will be more than one.
- The admission to the core course I will be done on the basis of the merit. Provided the number of applicants will be more than the intake capacity in any course.

### ***Reservation:***

120 point roster for reservation to various categories shall be followed while determining the meritlist for admission in each DSC-1 subjects:

1PwD	21PwD	41ST(PwD)	61CUL(PwD)	81CUL (PwD)	101PwD
2	22	42	62	82	102
3	23	43	63	83	103
4	24	44	64	84	104
5	25	45	65SC	85SC	105
6	26SC	46SC	66	86	106SC
7SC	27ST	47	67ST	87	107ST
8	28	48	68	88	108
9	29	49	69	89	109
10	30	50	70	90	110
11	31	51	71	91SC	111
12SC	32	52SC	72SC	92	112
13ST	33SC	53ST	73	93ST	113SC
14	34	54	74	94	114
15	35	55	75	95	115
16	36	56	76	96	116
17	37	57	77	97SC	117SP
18SC	38CUL	58	78SC	98CUL	118CUL
19SP	39SC	59SC	79SP	99SP	119SC
20CUL	40SP	60SP	80ST	100	120ST

- **SC**-Schedule Caste (15%) = 18 Seats
- **ST**-Schedule Tribe (7½ %) = 9 Seats
- **CUL**-Cultural (5%) = 6 Seats
- **SP**-Sports Person (5%) = 6 Seats
- **PwD-Persons with Disability** (5%) = 6 Seats
- **EWS(10%) = 12 Seats.**
- **One seat** over & above is reserved for **Single Girl Child** (only child of parents, that too a girl). For seeking admission against this seat parents will have to submit an affidavit in support their claim.

### ***Courses in Programmes:***

1. The UG (TDC) programme will comprise the following categories of courses:
  - I. Discipline Specific Core (DSC) Courses - (I-II Year) =12 papers).
  - II. Ability Enhancement Compulsory Courses (AECC) -(I Year)=02 papers).



- III. Skill Enhancement Courses (SEC) -(IInd Year & IIIrd Year.=04 papers).
- IV. Discipline Specific Elective (DSE) Courses- (IIIrd Year= 04 papers for Arts & Comm. and 06 papers for Science).
- V. Generic Elective Courses (GEC)-(IIIrd year = 02 papers only for Arts & comm.).

### Accumulation of Credits:

A student **must accumulate** 132 credits for new pattern for the award of a UG degree.

The following table gives a summary of an under graduate programme:

Sr. No.	Course Component	Number of Courses	Credits Per Course	Total Credits
1.	Discipline Specific Core (DSC)Courses (I –II year.)	12	6	72
2.	Ability Enhancement Compulsory Courses (AECC) (I year.)	2	4	8
3.	Skill Enhancement Courses (SEC) - (II& III year)	4	4	16
4.	Discipline Specific Elective (DSE) Courses- (III Year)	4 (Arts & Comm.) 6 (Science)	6 6	24 36
5.	Generic Elective Courses (GEC)- (III Year)	2 (Arts &Comm.)	6	12
	Grand Total	24	6/4	132

**Evaluation:** Evaluation system has the following two components:

- I. **Continuous Comprehensive Assessment (CCA):**-It will account for 30% of the final grade in a phased manner.
  - a. **Class Room Attendance:** A student has to attend a minimum of 75 percent lectures/tutorials and practicals failing which he/she will not be allowed to appear in ESE. The incentive for classroom attendance:-

75% but <80%	1 mark
80% but <85%	2 marks

85% but <90%	3 marks
90% but <95%	4 marks
Above 95%	5 marks

- b. **House Exams (HE):** There will be one HE in each year and it will be of 15 marks for Science and 10 marks for Arts and commerce for all Years.
- c. **Class Test(CT):** There will be one class test for Arts and Commerce of 05 marks in each year.
- d. **Seminar / Assignment / Quiz/Project** –The remaining 10 marks of the CCA will be awarded on the basis of class test/ seminar / assignment / quiz etc.
- II. **Annual Exams (AE):** The remaining 70 percent of the final grade of the student in a course will be on the basis of annual exams (AE) that will be for three hours duration and will be covering the whole syllabus of the course.

### ***Grading:***

- **Credit Weighed Marking System:** Performance of a student is evaluated in terms of earned credit weighed marking system. Earned credits are defined as the sum of course credits in which grade points above a certain cut off have been obtained for declaring learner pass in that course. In this way two performance indices emerge
- **Semester Grade Point Average (SGPA)** for the current semester which is calculated on the basis of grade points obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded.  $SGPA = \frac{\text{Points secured in the semester}}{\text{(credits registered in the semester excluding audit, satisfactory courses and course continuation courses)}}$
- **Cumulative Grade Point Average (CGPA)** for the student is calculated on the basis of all pass grades obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded, obtained in all completed semesters
- $CGPA = \frac{\sum(\text{course credits earned } (C_i) \times \text{Grade points } (G_i)) \text{ over all semesters}}{\sum(\text{Total course credits } (C_i \text{ in all the semesters except satisfactory, audit credits or course continuation credits})}$  Or  $CGPA = \frac{\text{cumulative Points secured in all passed courses}}{\text{(Cumulative earned credits excluding audit, satisfactory courses and course continuation courses)}}$
- **Calculation of Grades for SGPA and CGPA** The marks obtained in the CCA and the ESE will be combined and used for the deciding of the course grade that the student will be getting. Grading will be done by the Office of the COE HPU for each course class and the grades will be assigned to the students in the class as follows:

Category I:	Grade Points 10.0	Letter Grade S+
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Category II:	Grade Points 9.5	Letter Grade S
Category III:	Grade Points 9.0	Letter Grade O++
Category IV:	Grade Points 8.5	Letter Grade O+
Category V:	Grade Points 8.0	Letter Grade O
Category VI:	Grade Points 7.5	Letter Grade A++
Category VII:	Grade Points 7.0	Letter Grade A+
Category VIII:	Grade Points 5	Letter Grade A
Category IX:	Grade Points 6.0	Letter Grade B+
Category X:	Grade Points 5.5	Letter Grade B
Category XI:	Grade Points 5.0	Letter Grade C
Category XII:	Grade Points 0.0	Letter Grade F (Fail)
Category XIII:	Incomplete	Letter Grade I
Category XIV:	Audit Pass	Letter Grade P
Category XV:	Audit Fail	Letter Grade X

**Notes:**

1. Category XIII (Incomplete, with letter grade I) is given to students who are unable to complete the programme and are considered ‘dropped’.
2. Categories XIV and XV (Audit Pass with letter grade P and Audit Fail with letter grade X) are given to the students who are auditing (attending the class, but not for grade) the course and are passing or failing respectively. These grades will not be counted for determining the Grade Point Average (GPA) and Cumulated Grade Point Average (CGPA) of the student.

***Determining GPA, SGPA and CGPA, Division and Merit positions for Medals etc.***

For each student the Grade Point Average (GPA) and the Cumulated Grade Point Average (CGPA) will be determined by the CoE office of the HPU as follows:  $SGPA = (\sum C_i G_i) / (\sum C_i)$  Where  $i$  is summed over the number of courses studied in the current semester.  $GPA$  or  $CGPA = (\sum C_i G_i) / (\sum C_i)$ , Where  $i$  here is summed over the number of courses studied in the past semesters as well as current semester. Where,  $C_i$  is the credit earned for course  $i$  ( $i$  varying from 1 to  $n$ ) and  $G_i$  is the grade point obtained by the student in course  $i$  ( $i$  varying from 1 to  $n$ ),  $n$  being the number of courses passed so far by a student.

**In each of these parts, the candidate will be categorized as below:**

CGPA	Letter Grade	Explanation of letter Grade	Classification of the Final Result
9.51 and above	S+	Super	First Class - Exemplary

9.01 to 9.50	S		
8.51 to 9.00	O++	Outstanding	First Class - Distinction
8.01 to 8.50	O+		
7.51 to 8.00	O		
7.01 to 7.50	A++	Excellent	First Class
6.51 to 7.00	A+		
6.01 to 6.50	A		
5.51 to 6.00	B+	Good	Second Class
5.01 to 5.50	B		
4.51 to 5.00	C	Average	Third Class
4.50 and below	F	Fail	Fail
No Grade	I	Incomplete	Incomplete
No Grade	P		Audit Pass
No Grade	X		Audit Fail

*ANNUAL SUBJECT WISE DETAILS OF DSC-I, II, III,IV, AECC-I, II, SEC-I, II,III,IV, DSE I,II,GE I,II  
COURSES FOR 1<sup>ST</sup>, II<sup>ND</sup> & III<sup>RD</sup> YEAR FOR ARTS, SCIENCE AND COMMERCE  
FACULTIES UNDER CBCS (UGC)*

COURSE TITLE AND CODES FOR 1<sup>ST</sup> YEAR CBCS (UGC)

<b>S N O</b>	<b>SUBJECT</b>	<b>DSC 1A &amp; 1B (6+6 CREDITS)</b>	<b>DSC 2A &amp; 2B (6+6 CREDITS)</b>	<b>DSC 3A &amp; 3B (6+6 CREDITS)/ LANGUAGE CORE</b>	<b>AECC(4 CREDIT)</b>
1	PHYSICS	1.MECHANICS(PHYS101 (TH+PR) 2. ELECTRICITY, MAGNETISM AND EMT Theory PHYS102 (TH+PR)	1.ATOMIC STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY CHEM 102(TH+PR)	1. DIFFERENTIAL CALCULUS (MATH 101 TH) 2. DIFFERENTIAL EQUATIONS (MATH 102 TH)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
2	CHEMISTRY MEDICAL	1.ATOMIC STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR)	1. BIODIVERSITY:MICROBES , ALGAE, FUNGI AND ARCHEGONIATES, BOTA101 (TH+PR) 2. PLANT ECOLOGY AND TAXONOMY BOTA 102 (TH+PR)	1. ANIMAL DIVERSITY (ZOO 101 TH+PR) 2. COMPARATIVE ANATOMY AND DEVELOPMENTAL BIOLOGY OF VERTEBRATES(ZOO L 102 TH+PR)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC- 104)
	CHEMISTRY NON-	1.ATOMIC STRUCTURE, BONDING, GENERAL	1.MECHANICS(PHYS101 (TH+PR)	1. DIFFERENTIAL CALCULUS (MATH	1. ENVIRONMENTAL

	MEDICAL	ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR)	2. ELECTRICITY, MAGNETISM AND EMT Theory PHYS102 (TH+PR)	101 TH) 2. DIFFERENTIAL EQUATIONS (MATH 102 TH)	L SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC104)
3	BOTANY	1. BIODIVERSITY: MICROBES, ALGAE, FUNGI AND ARCHEGONIATES, BOTA 101 (TH+PR) 2. PLANT ECOLOGY AND TAXONOMY BOTA 102 (TH+PR)	1. ATOMIC STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR)	1. ANIMAL DIVERSITY (ZOOLOGY 101 TH+PR) 2. COMPARATIVE ANATOMY AND DEVELOPMENTAL BIOLOGY OF VERTEBRATES (ZOOLOGY 102 TH+PR)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
4	ZOOLOGY	1. ANIMAL DIVERSITY (ZOOLOGY 101 TH+PR) 2. COMPARATIVE ANATOMY AND DEVELOPMENTAL BIOLOGY OF VERTEBRATES (ZOOLOGY 102 TH+PR)	1. BIODIVERSITY: MICROBES, ALGAE, FUNGI AND ARCHEGONIATES, BOTA 101 (TH+PR) 2. PLANT ECOLOGY AND TAXONOMY BOTA 102 (TH+PR)	1. ATOMIC STRUCTURE, BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 3. Sanskrit AECC-104
5	B.Sc. MATHS	1. DIFFERENTIAL CALCULUS (MATH 101 TH)	1. MECHANICS (PHYS101 (TH+PR))	1. ATOMIC STRUCTURE,	1. ENVIRONMENTAL

		2. DIFFERENTIAL EQUATIONS (MATH 102 TH)	2. ELECTRICITY, MAGNETISM AND EMT Theory PHYS102 (TH+PR)	BONDING, GENERAL ORGANIC CHEMISTRY & ALIPHATIC HYDROCARBONS (CHEM 101 TH+PR) 2. STATES OF MATTER, CHEMICAL KINETICS & FUNCTIONAL ORGANIC CHEMISTRY (CHEM 102 TH+PR)	L SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
	B.A. MATHS	1. DIFFERENTIAL CALCULUS (MATH 101 TH) 2. DIFFERENTIAL EQUATIONS (MATH 102 TH)	ENG OR HINDI/ ECO./ POL. SCI.	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 Or Sanskrit (DSC-103)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
6	GEOGRAPHY	1. PHYSICAL GEOGRAPHY GEOGP101CC 2. GENERAL CARTOGRAPHY PRACTICAL GEOGP102CC	HISTORY / POL. SC./ ECONOMICS / ENGLISH OR HINDI	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)

7	ENGLISH	1. ENGLISH LITERATURE-1 (ESSAYS, STORIES AND	GEOGRAPHY / POL SCI /HISTORY/ECONOMICS	1. ENGLISH COMPULSORY	1. ENVIRONMENTA
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		PEOMS) ENGDSC102 2. ENGLISH LITERATURE-II (POEMS, SHORT STORIES, AND ESSAYS) ENGDSC103		ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	L SCIENCE (AECC-I) ENVS2AECC0 22. WRITING SKILL S(AECC-II) ENGAECC104 Or Sanskrit (AECC- 104)
8	HINDI	1.HINDI KA SAHIT YAITIHAS HIND 102 KAVITA 2. MADHYAKALIN HI NDIHIND103	GEOGRAPHY / POL SC/HISTORY/ECONOMICS	1. ENGLIS HCOMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILL S(AECC-II) ENGAECC104 Or Sanskrit (AECC- 104)



9	ECONOMICS	1. PRINCIPLES OF MICROECONOMICS-ECONA101 2. PRINCIPLES OF MICROECONOMICS-ECONA102	GEOGRAPHY /POL SCIENCE /MATHS / ENGLISH OR HINDI	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	1. ENVIRONMENTAL SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS(AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
10	HISTORY	1. HISTORY OF INDIA FROM EARLIEST TIME UP TO 300CEHIST(A)101 2. HISTORY OF INDIA FROM	GEOGRAPHY /POL SCIENCE ENGLISH OR HINDI	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI	1. ENVIRONMENTAL SCIENCE (AECC-I)

		C 300 TO 1206 HiST(A)102		PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC- 104)
11	POL SCIENCE	1. INTRODUCTION TO POLITICAL THEORY POLS101 2. INDIAN GOVERNMENT AND POLITICS POLS102`	ECONOMICS/HISTORY/ MATHS/GEOGRAPHY/ ENGLISH OR HINDI	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
12	MUSIC (I)	1. THEORY OF INDIAN MUSIC MUSA101+102 2. THEORY OF INDIAN MUSIC GENERAL & BIOGRAPHIES MUSA 103+104	ECONOMICS/HISTORY/ POL SCI./ENGLISH OR HINDI	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	1. ENVIRONMENTA L SCIENCE (AECC-I) ENVS2AECC02 2. WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC-104)
13	SANSKRIT	1. DSC-IA SANSKRIT KAVYA (SKT-DSC-101) 2. DSC-IB SANSKRIT GADHYA KAVYA (SKT-DSC-	GEOGRAPHY / POL SC/HISTORY/ECONOMICS	1. ENGLISH COMPULSORY ENGCE101 2. ANIVARYA HINDI	1. ENVIRONMENTA L SCIENCE (AECC-I)

		102)		PRAYOJAN MULK HINDI HIND101 or Sanskrit (DSC-103)	ENVS2AECC02 Or Sanskrit (AECC- 104)
					WRITING SKILLS (AECC-II) ENGAECC104 Or Sanskrit (AECC- 104)
14	COMMERCE	1. FINANCIAL ACCOUNTING (BC 1.1) 2. BUSINESS ORGANISATION AND MANAGEMENT(BC 1.2)	1. BUSINESS LAW (BC 1.3) 2. BUSINESS STATISTICS AND MATHEMATICS (BC1.4)	1. ENGLISH-1 CORE COMPULSORY (ENGL 101) 2. HINDI-I/ MODERN INDIAN LANGUAGE or Sanskrit (DSC-103)	1. ENVIRONMENTA L SCIENCE (AECC-I) 2. ENGLISH/MIL COMMUNICATIO N (AECC-II) Or Sanskrit (AECC- 104)

**COURSE TITLE AND CODES FOR II<sup>nd</sup>YEAR: CBCS(UGC):-**

S.No	SUBJECT	DSC 1C & 1D (6+6 CREDITS) + SEC	DSC 2C & 2D (6+6 CREDITS)	DSC 3C & 3D (6+6 CREDITS)/ LANGUAGE CORE	SEC (4 CREDITS)
1	PHYSICS	1.STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2.WAVES AND OPTICS PHYS 202 (TH+ PR)	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND EQUILIBRIA CHEM (202TH+PR)	1.REAL ANALYSIS MATH201 (TH) 2.ALGEBRA MATH202 (TH)	1. PHYSICS WORKSHOP SKILLS PHYS203TH +SE OR COMPUTATIONAL PHYSICS PHYS 204 (TH+PR)  2. ELECTRICAL CIRCUITS AND NETWORK SKILLS PHYS205TH+SE OR BASIC INSTRUMENTATION SKILLS PHYS206TH+SE
2	CHEMISTRY MEDICAL	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND EQUILIBRIA CHEM (202TH+PR)	1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR)	1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR)	1. BASIC ANALYTICAL CHEMISTRY CHEM 203 TH 2. FUEL CHEMISTRY & CHEMISTRY OF COSMETICS & PERFUMES CHEM 204 TH

	CHEMISTRY NON MEDICAL	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2. CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND EQUILIBRIA CHEM (202TH+PR)	1. STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2. WAVES AND OPTICS PHYS 202 (TH+ PR)	1. REAL ANALYSIS MATH201 (TH) 2. ALGEBRA MATH202 (TH)	1. BASIC ANALYTICAL CHEMISTRY CHEM 203 TH  2. FUEL CHEMISTRY & CHEMISTRY OF COSMETICS & PERFUMES CHEM 204 TH
3	BOTANY	1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR)	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTRY & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2. CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL	1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR)	1. Bio fertilizers BOTA 203 2. Gardening and Floriculture BOTA 204

			ENERGETICS AND EQUILIBRIA CHEM (202TH+PR)		
4	ZOOLOGY	1. Physiology and Biochemistry ZOOL 201 (TH + PR) 2. Genetics and Evolutionary Biology ZOOL 202 (TH+PR)	1. Plant Anatomy and Embryology BOTA 201 (TH+PR) 2. Plant Physiology and Metabolism BOTA 202 (TH+PR)	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTR Y & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND EQUILIBRIA CHEM (202TH+PR)	1. Medical Diagnostics ZOOL 203 TH  2. Apiculture ZOOL 204 TH
5	B.Sc. MATHS	1.REAL ANALYSIS MATH201TH 2.ALGEBRA MATH202TH	1.STATISTICAL AND THERMAL PHYSICS PHYS 201 (TH+PR) 2.WAVES AND OPTICS PHYS 202 (TH+ PR)	1. SOLUTIONS, PHASE EQUILIBRIUM, CONDUCTANCE, ELECTROCHEMISTR Y & ORGANIC CHEMISTRY CHEM 201 (TH+PR) 2.CHEMISTRY OF MAIN GROUP ELEMENTS, CHEMICAL ENERGETICS AND	1. MATH307TH LOGIC AND SETS OR MATH308TH ANALYTIC GEOMETRY OR MATH309TH INTEGRAL CALCULUS 2. MATH310TH VECTOR CALCULUS OR MATH312TH NUMBER

				EQUILIBRIA CHEM (202TH+PR)	THEORY
	B.A. MATHS	1.REAL ANALYSIS MATH201TH 2.ALGEBRA MATH202TH	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1. MATH307TH LOGIC AND SETS OR MATH308TH ANALYTIC GEOMETRY OR MATH309TH INTEGRAL CALCULUS 2. MATH310TH VECTOR CALCULUS OR MATH311TH BOOLIAN ALGEBRA OR MATH312TH NUMBER THEORY
6	GEOGRAPHY	1.HUMAN GEOGRAPHY (GEOGP 201CC) 2.ENVIRONMENTAL GEOGRAPHY (GEOGP 202CC)	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1. REGIONAL PLANNING AND DEVELOPMENT GEOGP 203SEC. 2.REMOTE SENSING AND GPS GEOGP204 SEC

7	ENGLISH	1.BRITISH LITERATURE (NOVEL & PLAY) ENG DSC202 2.LITERARY CROSS CURRENTS ENG DSC203	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1.CREATIVE WRITING BOOK & MEDIA REVIEWS ENGAECC/SEC204 2.TRANSLATION STUDIES AND PRINCIPLES OF TRANSLATIONS ENGAECC/SEC205
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8	HINDI	1. AADHUNIK HINDI KAVITA HIND202 2. HINDI GADYA SAHITYA HIND 203	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1 Karyalayee Hindi (HIND 204) 2. ANUVAAD VIGYAAN HIND206 OR SAMBHASHAN KALA HIND 207
9	ECONOMICS	1. PRINCIPLES OF MACRO ECONOMICS-I (ECONA201) 2. PRINCIPLES OF MACRO ECONOMICS-II (ECONA202)	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HIND3I. RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1. STATISTICAL METHODS-I ECONA203 OR ECONOMICS OF RURAL DEVELOPMENT ECONA204 2. STATISTICAL METHODS-II ECONA205 OR DEMOGRAPHY ECONA206
10	HISTORY	1. HISTORY OF INDIA FROM 1206 TO 1707 HIST(A)203 2. HISTORY OF INDIA FROM 1707 TO 1950 HIST(A)204	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1. COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1. HISTORICAL TROURISM THEORY AND PRACTICES. HIST(A)217 OR MUSEUMS AND ARCHIVES IN INDIA HIST(A)218 2. WOMEN STUDIES IN INDIA HIST(A)219 OR INDIAN HISTORY AND CULTURE HIST(A)220

11	POL. SCI.	1.COMPARATIVE GOVT AND POLITICS (POLS 201) 2. INTRODUCTION TO INTERNATIONAL	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1.COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI Or Sanskrit (DSC-203)	1. LEGISLATIVE SUPPORT POLS 203 2. PUBLIC OPINION AND SURVEY RESEARCH POLS 204
		RELATIONS (POLS 202)		RACHNA PUNJ HIND 201	
12	MUSIC (I)	1.Ancient Granthas& contributions of Musicologists MUSA201TH Practical Stage Performance MUSA202PR 2.Medieval Granthas& Contributions of Musicians MUSA203TH, MUSA204 PR	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1.COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1.Value Based & Practical Oriented Course for Hindustani Music (Vocal/Inst) Presentation & Documentation-1 MUSA205PR 2.Value Based & Practical Oriented Course for Hindustani Music (Vocal/Inst) Presentation & Documentation-II MUSA206PR
13	SANSKRIT	1. SANSKRIT NATYA (SKT-DSC-201) 2. SANSKRIT VYAKARAN (SKT-DSC-202)	DSC 2C & 2D WILL BE THE SAME AS STUDIED IN FIRST YEAR	1.COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2. ANIVARYA HINDI RACHNA PUNJ HIND	1. SEC-1 AYURVEDA KE MOOL SIDHHANT (SKT-AECC/SEC-205) 2. SEC-2 SANSKRIT CHHAND AIVAM GAYAN (SKT-AECC/SEC-206)

				201 Or Sanskrit (DSC-203)	
14	COMMERCE	1. COMPANY LAW (BC1. 2.1) 2. INCOME TAX LAW &2. PRACTICE (BC2.2) 3.	1.CORPORATE ACCOUNTING (BC2.4) 2.COST ACCOUNTING (BC2.5)	1.COMPULSORY ENGLISH-2(CORE ENGLISH) ENGCE 201 2.ANIVARYA HINDI RACHNA PUNJ HIND 201 Or Sanskrit (DSC-203)	1.COMPUTER APPLICATIONS IN BUSINESS (BC 2.3) 2.E-COMMERCE (BC 2.6)

**COURSE TITLE AND CODES FOR IIIrdYEAR: CBCS(UGC):-**

S.N o.	SUBJECT	DSE-I (6 CREDITS)	DSE -II	SEC	DSE-III / GE-I
1	PHYSICS	1. DSE-I ANY ONE OF THE FOLLOWING A. QUANTUM MECHANICS (TH+PR) PHYS 305 B. NUCLEAR AND PARTICLE PHYSICS (TH+PR) PHYS304, AND NUCLEAR AND PARTICLE PHYSICS TUTORIALS PHYS 304 TU C. PHYSICS OF DEVICES AND INSTRUMENTS THEORY+ LAB PHYS306 TH, PHYS306 IA, PHYS306 PR 2. DSE-II ANY ONE OF THE FOLLOWING A. ELEMENTS OF MODERN PHYSICS (TH+PR) PHYS301TH, PHYS301 IA B. SOLID STATE PHYSICS & ELECTRONICS (TH+PR) PHYS 302TH, PHYS 302 IA C. ASTRONOMY &	1. DSE-3A ANY ONE OF THE FOLLOWING A. MATRICES MATH301 B. MECHANICS MATH302 C. LINEAR ALGEBRA MATH303 2. DSE -3B ANY ONE OF THE FOLLOWING A. NUMERICAL METHODS MATH304 B. COMPLEX ANALYSIS MATH305 C. LINEAR PROGRAMMING MATH 306	1. ANY ONE OF THE FOLLOWING A. RADIATION SAFETY (TH+ SKILL EXAM) PHYS 307 TH, PHYS 307 IA B. APPLIED OPTICS (TH+ SKILL EXAM) PHYS 308 TH, PHYS 308 IA 2. ANY ONE OF THE FOLLOWING A. WEATHER FORECASTING (TH+ SKILL EXAM) PHYS 309 TH, PHYS 309 IA B. RENEWABLE	1. DSE-IA ANY ONE OF THE FOLLOWING A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR, CHEM301IA B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA C. QUANTUM CHEMISTRY,SPECTROSCOPY AND PHOTOCHEMISTRY CHEM303 TH, CHEM303 PR, CHEM 303 IA 2. DSE-II ANY ONE OF THE FOLLOWING A. CHEMISTRY OF TRANSITION AND INNER

		ASTROPHYSICS (TH+PR) PHYS303TH , PHYS303 IA		ENERGY AND ENERGY HARVESTING (TH+ SKILL EXAM) PHYS 310 TH, PHYS 310 IA	TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA
2	CHEMISTRY (MEDICAL)	1. DSE-IA ANY ONE OF THE FOLLOWING A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR, CHEM301IA B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA C. QUANTUM CHEMISTRY,SPECTROSCOPY AND PHOTOCHEMISTRY CHEM303 TH, CHEM303	1. DSE-IA ANY ONE OF THE FOLLOWING A. ECONOMIC BOTANY AND BIOTECHNOLOGY BOTA 301 B. ANALYTICAL TECHNIQUES IN PLANT SCIENCES BOTA 302 2. DSE-IB ANY ONE OF THE FOLLOWING A. CELL AND MOLECULAR BIOLOGY BOTA 303	1. CHEMICAL TECHNOLOGY & SOCIETY AND BUSINESS SKILLS FOR CHEMISTRY CHEM307 2. PESTICIDE CHEMISTRY AND PHARMACEUTICAL CHEMISTRY CHEM 308	1. DSE-IA ANY ONE OF THE FOLLOWING A. APPLIED ZOOLOGY ZOOL301(A) TH B. ANIMAL BIOTECHNOLOGY ZOOL301(B) TH C. AQUATIC BIOLOGY ZOOL301 (C ) TH 2. DSE-IB ANY ONE OF THE FOLLOWING A. INSECT, VECTOR AND DISEASES ZOOL302(A) TH B. IMMUNOLOGY ZOOL 302 (B) TH C. REPRODUCTIVE BIOLOGY ZOOL 302 (C ) TH

		<p>PR, CHEM 303 IA</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. CHEMISTRY OF TRANSITION AND INNER TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA</p> <p>B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA</p> <p>C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA</p>	<p>B.</p> <p>BIOINFORMATICS BOTAS 304</p> <p>C. GENETICS AND PLANT BREEDING BOTAS 305</p>		
CHEMISTRY (NON-MEDICAL)	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR,CHEM301IA</p> <p>B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH,</p>	<p>1. DSE-I ANY ONE OF THE FOLLOWING</p> <p>A. QUANTUM MECHANICS (TH+PR) PHYS 305</p> <p>B. NUCLEAR AND PARTICLE PHYSICS (TH+PR) PHYS304, AND</p>	<p>1. CHEMICAL TECHNOLOGY &amp; SOCIETY AND BUSINESS SKILLS FOR CHEMISTRY CHEM307</p> <p>2. PESTICIDE CHEMISTRY AND PHARMACEUTICAL</p>	<p>1. DSE-3A ANY ONE OF THE FOLLOWING</p> <p>A. MATRICES MATH301</p> <p>B. MECHANICS MATH302</p> <p>C. LINEAR ALGEBRA MATH303</p> <p>2) DSE -3B ANY ONE OF THE FOLLOWING</p> <p>A. NUMERICAL METHODS MATH304</p> <p>B. COMPLEX ANALYSIS MATH305</p> <p>C. LINEAR PROGRAMMING MATH 306</p>	

		<p>CHEM302PR, CHEM302IA</p> <p>C. QUANTUM CHEMISTRY, SPECTROSCOPY AND PHOTOCHEMISTRY CHEM303 TH, CHEM303 PR, CHEM 303 IA</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. CHEMISTRY OF TRANSITION AND INNER TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETALLIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA</p> <p>B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA</p> <p>C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA</p>	<p>NUCLEAR AND PARTICLE PHYSICS TUTORIALS PHYS 304 TU</p> <p>C. PHYSICS OF DEVICES AND INSTRUMENTS THEORY+ LAB PHYS306 TH, PHYS306 IA, PHYS306 PR</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. ELEMENTS OF MODERN PHYSICS (TH+PR) PHYS301TH, PHYS301 IA</p> <p>B. SOLID STATE PHYSICS &amp; ELECTRONICS (TH+PR) PHYS 302TH, PHYS 302 IA</p> <p>C. ASTRONOMY &amp;</p>	<p>CHEMISTRY CHEM 308</p>	
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			ASTROPHYSICS (TH+PR) PHYS303TH, PHYS303 IA		
3	BOTANY	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. ECONOMIC BOTANY AND BIOTECHNOLOGY BOTA 301</p> <p>B. ANALYTICAL TECHNIQUES IN PLANT SCIENCES BOTA 302</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. CELL AND MOLECULAR BIOLOGY BOTA 303</p> <p>B. BIOINFORMATICS BOTA 304</p> <p>C. GENETICS AND PLANT BREEDING BOTA 305</p>	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. APPLIED ZOOLOGY ZOOL301(A) TH</p> <p>B. ANIMAL BIOTECHNOLOGY ZOOL301(B) TH</p> <p>C. AQUATIC BIOLOGY ZOOL301 (C) TH</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. INSECT, VECTOR AND DISEASES ZOOL302(A) TH</p> <p>B. IMMUNOLOGY ZOOL 302 (B)</p>	<p>1. MEDICAL BOTANY AND ETHNOBOTANY BOTA 306</p> <p>2. MUSHROOM CULTIVATION TECHNOLOGY BOTA 307</p>	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR,CHEM301IA</p> <p>B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA</p> <p>C. QUANTUM CHEMISTRY, SPECTROSCOPY AND PHOTOCHEMISTRY CHEM303 TH, CHEM303 PR, CHEM 303 IA</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. CHEMISTRY OF TRANSITION AND INNER TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETALLIC ACIDS</p>



			<p>TH</p> <p>C.</p> <p>REPRODUCTIVE BIOLOGY</p> <p>ZOOL 302 (C ) TH</p>		<p>AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA</p> <p>B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA</p> <p>C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA</p>
4	ZOOLOGY	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. APPLIED ZOOLOGY ZOOL301(A) TH</p> <p>B. ANIMAL BIOTECHNOLOGY ZOOL301(B) TH</p> <p>C. AQUATIC BIOLOGY ZOOL301 (C ) TH</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. INSECT, VECTOR AND DISEASES ZOOL302(A) TH</p> <p>B. IMMUNOLOGY ZOOL 302 (B) TH</p> <p>C. REPRODUCTIVE BIOLOGY ZOOL 302 (C ) TH</p>	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. ECONOMIC BOTANY AND BIOTECHNOLOGY BOTA 301</p> <p>B. ANALYTICAL TECHNIQUES IN PLANT SCIENCES BOTA 302</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. CELL AND MOLECULAR BIOLOGY BOTA 303</p> <p>B.</p> <p>BIOINFORMA</p>	<p>1.</p> <p>SERICULTURE ZOOL 303 TH</p> <p>2. ANY ONE OF THE FOLLOWING</p> <p>A. AQUARIUM FISH KEEPING ZOOL 304 (A) TH</p> <p>B. RESEARCH METHODOLOGY ZOOL 304 (B) TH</p>	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR,CHEM301IA</p> <p>B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA</p> <p>C. QUANTUM CHEMISTRY,SPECTROSCOPY AND PHOTOCHEMISTRY CHEM303 TH, CHEM303 PR, CHEM 303 IA</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. CHEMISTRY OF TRANSITION AND INNER</p>

			TICS BOTA 304 C. GENETICS AND PLANT BREEDING BOTA 305		TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA
5	BSC MATHS	1. DSE-3A ANY ONE OF THE FOLLOWING A. MATRICES MATH301 B. MECHANICS MATH302 C. LINEAR ALGEBRA MATH303 2. DSE -3B ANY ONE OF THE FOLLOWING A. NUMERICAL METHODS MATH304 B. COMPLEX ANALYSIS MATH305 C. LINEAR PROGRAMMING MATH 306	1. DSE-I ANY ONE OF THE FOLLOWING A. QUANTUM MECHANICS (TH+PR) PHYS 305 B. NUCLEAR AND PARTICLE PHYSICS (TH+PR) PHYS304, AND NUCLEAR AND PARTICLE PHYSICS TUTORIALS PHYS 304 TU	1. SEC-3 ANY ONE OF THE FOLLOWING A. PROBABILITY AND STATISTICS MATH313 B. MATHEMATI CAL FINANCE MATH314 C. MATHEMATI CAL MODELLING MATH315 2. SEC-4 ANY	1. DSE-IA ANY ONE OF THE FOLLOWING A. POLYNUCLEAR HYDROCARBONS, DYES, HETEROCYCLIC COMPOUNDS AND SPECTROSCOPY (UV,IR,NMR) CHEM301TH,CHEM301PR, CHEM301IA B. INDUSTRIAL CHEMICALS AND ENVIRONMENT CHEM302 TH, CHEM302PR,CHEM302IA C. QUANTUM CHEMISTRY,SPECTROSCO PY AND PHOTOCHEMISTRY

			<p>C. PHYSICS OF DEVICES AND INSTRUMENTS THEORY+ LAB PHYS306 TH, PHYS306 IA, PHYS306 PR</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. ELEMENTS OF MODERN PHYSICS (TH+PR) PHYS301TH, PHYS301 IA</p> <p>B. SOLID STATE PHYSICS &amp; ELECTRONICS (TH+PR) PHYS 302TH, PHYS 302 IA</p> <p>C. ASTRONOMY &amp; ASTROPHYSICS (TH+PR) PHYS303TH, PHYS303 IA</p>	<p>ONE OF THE FOLLOWING</p> <p>A. THEORY OF EQUATIONS MATH316</p> <p>B. TRANSPORTATION AND GAME THEORY MATH317</p> <p>C. GRAPH THEORY MATH 318</p>	<p>CHEM303 TH, CHEM303 PR, CHEM 303 IA</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. CHEMISTRY OF TRANSITION AND INNER TRANSITION ELEMENTS, COORDINATION CHEMISTRY, ORGANOMETHALIC ACIDS AND BASES CHEM304 TH, CHEM 304 PR, CHEM 304 IA</p> <p>B. POLYMER CHEMISTRY, CHEM 305 TH, CHEM 305 PR, CHEM 305 IA</p> <p>C. MOLECULES OF LIFE CHEM 306 TH, CHEM 306PR, CHEM 306 IA</p>
BA MATHS	1. DSE-IA ANY ONE OF THE FOLLOWING	DSE 3C & 3D WILL BE THE	1. SEC-3 ANY ONE OF THE	1. GE-I ANY ONE OF THE FOLLOWING	

	<ul style="list-style-type: none"> <li>A. MATRICES MATH301</li> <li>B. MECHANICS MATH302</li> <li>C. LINEAR ALGEBRA MATH303</li> <li>2. DSE -IB ANY ONE OF THE FOLLOWING <ul style="list-style-type: none"> <li>A. NUMERICAL METHODS MATH304</li> <li>B. COMPLEX ANALYSIS MATH305</li> <li>C. LINEAR PROGRAMMING MATH 306</li> </ul> </li> </ul>	<p>SAME AS STUDIED IN FIRST AND SECOND YEAR</p>	<p>FOLLOWING</p> <ul style="list-style-type: none"> <li>A. PROBABILITY AND STATISTICS MATH313</li> <li>B. MATHEMATICAL FINANCE MATH314</li> <li>C. MATHEMATICAL MODELLING MATH315</li> <li>2. SEC-4 ANY ONE OF THE FOLLOWING <ul style="list-style-type: none"> <li>A. THEORY OF EQUATIONS MATH316</li> <li>B. TRANSPORTATION AND GAME THEORY MATH317</li> <li>C. GRAPH THEORY MATH 318</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>A. PORTFOLIO OPTIMISATION MATH319</li> <li>B. QUEUING AND RELIABILITY THEORY MATH320</li> <li>2. GE-II ANY ONE OF THE FOLLOWING <ul style="list-style-type: none"> <li>A. DESCRIPTIVE STATISTICS AND PROBABILITY THEORY MATH321</li> <li>B. SAMPLE SURVEYS AND DESIGN OF EXPERIMENTS MATH322</li> </ul> </li> </ul>
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6	GEOGRAPHY	<ol style="list-style-type: none"> <li>DSE-2A ANY ONE OF THE FOLLOWING <ol style="list-style-type: none"> <li>GEOGRAPHY OF INDIA GEOGP303-I DSE</li> <li>ECONOMIC GEOGRAPHY GEOGP303-II DSE</li> </ol> </li> <li>DSE-2B ANY ONE OF THE FOLLOWING <ol style="list-style-type: none"> <li>DISASTER MANAGEMENT GEOGP304-I DSE</li> <li>GEOGRAPHY OF TOURISM GEOGP304-II DSE</li> </ol> </li> </ol>	DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR	<ol style="list-style-type: none"> <li>GEOGRAPHIC INFORMATION SYSTEM (PRACTICAL) GEOGP 301 SEC</li> <li>FIELD TECHNIQUES AND SURVEY BASED PROJECT REPORT (PRACTICAL) GEOGP302 SEC</li> </ol>	<ol style="list-style-type: none"> <li>GE-I DISASTER RISK REDUCTION GEOGP305-GEI</li> <li>GE-II SUSTAINABILITY AND DEVELOPMENT GEOGP306-GEII</li> </ol>
7	ENGLISH	<ol style="list-style-type: none"> <li>DSE-IA SOFT SKILLS ENG DSE 303</li> <li>DSE-IB ACADEMIC WRITING AND COMPOSITION ENG DSE 304</li> </ol>	DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR	<ol style="list-style-type: none"> <li>TECHNICAL WRITING SEC301</li> <li>BUSINESS COMMUNICATION SEC 302</li> </ol>	<ol style="list-style-type: none"> <li>LITERATURE FROM HIMACHAL ENG GE 305</li> <li>CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT ENG GE 306</li> </ol>
8	HINDI	<ol style="list-style-type: none"> <li>DSE-IA LOK SAHITYA HIND305</li> <li>DSE-IB CHHAYAVADOTTAR HINDI KAVITA HIND306</li> </ol>	DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR	<ol style="list-style-type: none"> <li>SEC-3 ANY ONE OF THE FOLLOWING <ol style="list-style-type: none"> <li>RANG AALEKH AIVAM RANGMANCH HIND301</li> <li>BHASHA</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>GE-I AADHUNIK BHARTIYA SAHITYA HIND307</li> <li>SARJANATMAK LEKHAN KE VIVIDH KSHETRA HIND308</li> </ol>

				<p>COMPUTING HIND302</p> <p>2. SEC-4 ANY ONE OF THE FOLLOWING</p> <p>A. CHALCHITRA LEKHAN HIND303</p> <p>B. SAMACHAR SANKALAN AUR LEKHAN HIND304</p>	
9	ECONOMICS	<p>1. DSE-I ANY ONE OF THE FOLLOWING</p> <p>A. DSE-1 INDIAN ECONOMY</p> <p>B. DSE-2 ECONOMIC HISTORY OF INDIA 1857-1947</p> <p>C. DSE-3 ECONOMY OF HIMACHAL PRADESH</p> <p>D. DSE-4 BASIC ECONOMETRICS</p> <p>2. DSE-II ANY ONE OF THE FOLLOWING</p> <p>A. DSE-5 DEVELOPMENT ECONOMICS</p> <p>B. DSE-6 INTERNATIONAL ECONOMICS</p> <p>C. DSE-7 MATHEMATICAL ECONOMICS</p> <p>D. DSE-8 ECONOMIC SYSTEM</p>	<p>DSE 3C &amp; 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR</p>	<p>1. SEC-III ANY ONE OF THE FOLLOWING</p> <p>A. SEC-5 RESEARCH METHODOLOGY</p> <p>B. SEC-6 PUBLIC FINANCE</p> <p>2. SEC-IV ANY ONE OF THE FOLLOWING</p> <p>A. SEC-7 MONEY AND BANKING</p> <p>B. SEC-8 PROJECT WORK</p>	<p>1. GEC-I (GEC-1) ECONOMY OF HIMACHAL PRADESH</p> <p>2. GEC-II ANY ONE OF THE FOLLOWING</p> <p>A. GEC-2 INDIAN ECONOMY</p> <p>B. GEC-3 ENVIRONMENTAL ECONOMICS</p> <p>C. GEC-4 DEVELOPMENT ECONOMICS</p>

10	HISTORY	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. MODERN AND CONTEMPORARY WORLD HISTORY –I : 1871-1919 (HIST(A) 305)</p> <p>B. ISSUES IN WORLD HISTORY-I (20<sup>TH</sup> CENTURY) (HIST(A) 306)</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. MODERN AND CONTEMPORARY WORLD HISTORY: 1919-1992 (HIST(A) 307)</p> <p>B. ISSUES IN WORLD HISTORY-II (20<sup>TH</sup> CENTURY) (HIST(A) 308)</p>	DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR	<p>1. ANY ONE OF THE FOLLOWING</p> <p>A. INDIAN HISTORY AND CULTURE HIST(A)317</p> <p>B. MUSEUM AND ARCHIVES HIST(A)318</p> <p>2. ANY ONE OF THE FOLLOWING</p> <p>A. INTRODUCTION TO INDIAN ARTSHIST(A)319</p> <p>B. UNDERSTANDING POPULAR CULTURE HIST(A)320</p>	<p>1. GE-I ANY ONE OF THE FOLLOWING</p> <p>A. WOMEN IN INDIAN HISTORY HIST(A) 309</p> <p>B. SOCIAL RELIGIOUS REFORM MOVEMENTS IN INDIA 19<sup>TH</sup> AND 20<sup>TH</sup> CENTURY HIST(A)310</p> <p>2. GE-II ANY OF THE FOLLOWING</p> <p>A. ENVIRONMENTAL ISSUES IN INDIA HIST(A) 311</p> <p>B. HISTORY OF HP 1815-1972 HIST(A) 312</p>
11	POLITICAL SCIENCE	<p>1. DSE-IA ANY ONE OF THE FOLLOWING</p> <p>A. THEMES IN</p>	DSE 3C & 3D WILL BE THE SAME AS	1. SEC-3 DEMOCRATIC AWARENESS	1. GE-I SOCIETY ECONOMY AND POLITICS IN HIMACHAL PRADESH

		<p>COMPARATIVE POLITICAL THEORY POL301A</p> <p>B. ADMINISTRATION AND PUBLIC POLICY CONCEPTS AND THEORIES POL301B</p> <p>2. DSE-IB ANY ONE OF THE FOLLOWING</p> <p>A. DEMOCRACY AND GOVERNANCE POL302A</p> <p>B. UNDERSTANDING GLOBALISATION POL302B</p>	<p>STUDIED IN FIRST AND SECOND YEAR</p>	<p>THROUGH LEGAL LITERACY POL303</p> <p>2. SEC-4 CONFLICT AND PEACE BUILDING POL304</p>	<p>POLS305</p> <p>2. GE-II HUMAN RIGHTS, GENDER AND ENVIRONMENT POLS306</p>
12	MUSIC (I)	<p>1. DSE-IA</p> <p>A. MUSA303TH THEORY OF INDIAN MUSIC AND STUDY OF ANCIENT GRANTHS AND RAGAS VOCAL/INSTRUMENTAL</p> <p>B. MUSA304PR PRACTICAL HINDUSTANI MUSIC (VOCAL/INST)</p> <p>2. DSE-IB</p> <p>A. MUSA 305 TH THEORY OF INDIAN MUSIC AND GHRANA TRADITION VOCAL/ INSTRUMENT</p> <p>B. MUSA 306 PR PRACTICAL HINDUSTANI MUSIC VOCAL/ INSTRUMENTAL</p>	<p>DSE 3C &amp; 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR</p>	<p>1. SEC-3 HINDUSTANI MUSIC PRESENTATION AND DOCUMENTATION –III( VOCAL/ INST) MUSA 301PR</p> <p>2. SEC-4 HINDUSTANI MUSIC PRESENTATION AND DOCUMENTATION-IV (VOCAL/</p>	<p>1. THEORY OF INDIAN MUSIC (VOCAL/INTR) MUSA 307 TH</p> <p>2. PRACTICAL, HINDUSTANI MUSIC (VOCAL/INTR) MUSA 308PR</p>



				INTR) MUSA 302PR	
13	SANSKRIT	<ol style="list-style-type: none"> <li>1. DSE-IA VYAKTITVA VIKAS KA BHARTIYA DRISHTIKON (SKT-DSE-301)</li> <li>2. DSE-IB SAHITIYAK SAMALOCHANA (SKT-DSE-302)</li> </ol>	DSE 3C & 3D WILL BE THE SAME AS STUDIED IN FIRST AND SECOND YEAR	<ol style="list-style-type: none"> <li>. SEC-3 BHARTIYA RANGSHALA (SKT-AECC/SEC-305)</li> <li>. SEC-4 BHARTIYA VAASTUSHASTRA (SKT-AECC/SEC-306)</li> </ol>	<ol style="list-style-type: none"> <li>1. GE-1 PATANJAL YOGSUTRA (SKT-GE-303)</li> <li>2. BHASHA-VIGYAN KE MOOLBHOOT SIDHHANT (SKT-GE-304)</li> </ol>
14	COMMERCE	<ol style="list-style-type: none"> <li>1. DSE-I ANY ONE OF THE FOLLOWING: <ol style="list-style-type: none"> <li>A. HUMAN RESOURCE MANAGEMENT BC 3.1 (a)</li> <li>B. PRINCIPLES OF MARKETING BC 3.1 (b)</li> <li>C. FUNDAMENTALS OF FINANCIAL MANAGEMENT BC 3.1 (c)</li> </ol> </li> <li>2. DSE-II ANY ONE OF THE FOLLOWING: <ol style="list-style-type: none"> <li>A. CORPORATE GOVERNANCE &amp; AUDITING BC 3.2 (A)</li> <li>B. GST BC 3.2 (B)</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>1. DSE-III CHOOSE ANY ONE OF THE FOLLOWING: <ol style="list-style-type: none"> <li>A. CORPORATE TAX PLANNING BC 3.5 (A)</li> <li>B. BANKING AND INSURANCE BC 3.5 (B)</li> <li>C. MANAGEMENT ACCOUNTING</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>1. SEC-3 ENTREPRENEURSHIP BC 3.3</li> <li>2. SEC-4 PERSONAL SELLING AND SALESMANSHIP BC 3.7</li> </ol>	<ol style="list-style-type: none"> <li>1. GE-I PRINCIPLES OF MICRO ECONOMICS 3.4</li> <li>2. GE-2 INDIAN ECONOMY 3.8</li> </ol>

			<p>BC 3.5 (C)</p> <p>D.</p> <p>COMPUTERIZED ACCOUNTING SYSTEM BC 3.5 (D)</p> <p>2. DSE –IV ANY ONE OF THE FOLLOWING:</p> <p>A.</p> <p>INTERNATIONAL BUSINESS BC 3.6(A)</p> <p>B. OFFICE MANAGEMENT AND SECRETARIAL PRACTICE BC 3.6(B)</p> <p>C. FUNDAMENTALS OF INVESTMENT BC 3.6(D)</p> <p>D. CONSUMER PROTECTION BC 3.6(D)</p>		
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***FEE/FUNDS/FINES APPROVED BY THE GOVERNMENT:***

1. A student shall have to pay the Tuition Fee (for boys only) for the six months, as the case may be, at the time of provisional admission or later, when notified by the college.
2. Fine accruing have to be paid at the time of collecting University Roll Nos.
3. Every student must pay the dues on the dates notified from time to time.
4. Failure to pay dues on the date will entail a fine of Rs. 10/- per day.
5. In case of non-payment of dues in time, the name of the defaulters will be struck off from the college roll at the end of the month.
6. Registration fee will not be charged from the students migrating from another college if he/she is already registered with H.P. University Shimla.
7. On migration from other institutions, funds for the entire session shall be charged and tuition fee shall be charged from the time of joining the college.
8. It is mandatory for all the students to attend all the functions organized by the college otherwise they will be fined accordingly.

***FINES:***

1. Fine for absence (per period)= Rs. 1.00
2. Fine for absence (per practical)= Rs. 3.00
3. Fine for absence from House Examination (per paper)= Rs. 10.00
4. Fine for delayed return of Library Books (per day per book)= Rs. 1.00
5. Fine for non-attending college function (per function)=Rs. 100.00
6. Fine for damaging Electric Switch Boards, Fans, Water Taps and Sanitary wares, Window panes = Rs100/- per student for whole class/college or the defaulter(s) will have to bear the actual cost of the damage.

***NAME STRUCK OFF FROM THE COLLEGE ROLL:***

1. The name of a student shall stand struck off from the college roll, if he/she remains absent from the class continuously for 10 or more days.
2. A student whose name is struck off for third time during the session will not be re- admitted in the college.

***DETAILS OF FEE AND FUNDS FOR THE SESSION 2022-23***

<b><u>GOVT. FUNDS:</u></b>		<b><u>COLLEGE FUNDS:</u></b>	
Admission Fee	25.00 p.a.	Library Security	100.00 p.a.
Re-Admission Fee	100.00 1st Time 200.00 2 <sup>nd</sup> Time	House Exam fee	80.00 p.a.
Late Admission Fee	10.00 per day	College magazine Fee	50.00 p.a.
Tuition Fee*	50.00 p.m (for Boys)	NCC Fund	10 p.a.
<b><u>UNIVERSITY FEE/FUNDS:</u></b>		Student Aid Fund	2.00 p.a.

Univ. Registration Fee	To be paid online	Medical Fund	6.00 p.a.
Continuation Fee	10.00 p.a. (Old Students)	Building Fund	10.00 p.m.
Sports Fee	15.00 p.a.	Lib./Card & Lanyard Fund	10.00 p.a.
Youth Welfare Fund	15.00 p.a.	Furniture Repair & Replacement Fund	10.00 p.a.
Holiday Home Fee	1.00 p.a.	Computer/Internet Facilities Fee	20.00 p.a.
Migration Fee	200.00 (extra for other than H.P. Board)	Book Replacement Fund	25.00 p.a.
University Development Fund	250.00 (IRDP-100) for three years	Amalgamated Fund	25.00 p.m.
<b>PRACTICAL FUNDS:</b>		Cultural Activities Fund	20.00 p.a.
Geography/Music Practical Fund	15.00 p.m.	Campus Dev., Beautification & Upkeep Fund	10.00 p.a.
Maths/Commerce Practical Fund	15.00 p.m.		
		Youth Red Cross Fund	40.00 p.a.
Chemistry Practical Fund	20.00 p.m.	College Sports Fund	20.00 p.m.
Physics Practical Fund	20.00 p.m.	Rovers and Rangers Fund	5.00 p.m.
Botany Practical Fund	20.00 p.m.	<b>Abbreviations: p.a. = per annum, p.m. = per month</b>	
Zoology Practical Fund	20.00 p.m.		

### **TOTAL FEE TO BE PAID AT THE TIME OF ADMISSION:**

Class	Total Fee	
	Boys	Girls
<b>B.A.-1<sup>st</sup> Year</b>	<b>1349+220*=1569.00</b>	<b>1049+220*=1269.00</b>
<b>B.A.-1<sup>st</sup> Year (With Geog./Music)</b>	<b>1439+220*=1659.00</b>	<b>1139+220*=1359.00</b>
<b>B.A.- 2<sup>nd</sup> Year</b>	<b>1009+220*=1229.00</b>	<b>709+220* =929.00</b>
<b>B.A.- 2<sup>nd</sup> Year (With Geog./Music)</b>	<b>1099+220*=1319.00</b>	<b>799+220* =1019.00</b>
<b>B.A.- 3<sup>rd</sup> Year</b>	<b>1009+220*=1229.00</b>	<b>709+220* =929.00</b>
<b>B.A.- 3<sup>rd</sup> Year (With Geog./Music)</b>	<b>1099+220*=1319.00</b>	<b>799+220* =1019.00</b>
<b>B.Sc.-1<sup>st</sup> Year (Phy.+Chem.)</b>	<b>1589+220*=1809.00</b>	<b>1289+220*=1509.00</b>
<b>B.Sc.-1<sup>st</sup> Year (Chem.+Bot.+Zool.)</b>	<b>1709+220*=1929.00</b>	<b>1409+220*=1629.00</b>
<b>B.Sc.- 2<sup>nd</sup> Year (Phy.+Chem.)</b>	<b>1249+220*=1469.00</b>	<b>949+220*=1169.00</b>
<b>B.Sc.- 2<sup>nd</sup> Year (Chem.+Bot.+Zool.)</b>	<b>1369+220*=1589.00</b>	<b>1069+220*=1289.00</b>
<b>B.Sc.- 3<sup>rd</sup> Year. (Phy.+Chem.)</b>	<b>1249+220*=1469.00</b>	<b>949+220*=1169.00</b>
<b>B.Sc.- 3<sup>rd</sup> Year. (Chem.+Bot.+Zool.)</b>	<b>1369+220*=1589.00</b>	<b>1069+220*=1289.00</b>
<b>B.Com.-1<sup>st</sup> year</b>	<b>1439+220*=1659.00</b>	<b>1139+220*=1359.00</b>
<b>B.Com.- 2<sup>nd</sup> Year</b>	<b>1099+220*=1319.00</b>	<b>799+220* =1019.00</b>
<b>B.Com.- 3<sup>rd</sup> Year</b>	<b>1009+220*=1229.00</b>	<b>709+220* =929.00</b>

\* Inclusive of PTA fund Rs. 200/- and Welfare Fund 20/- per student/per six month:

- Second installment of the fees/funds in r/o BA/BSc./B.Com 1<sup>st</sup>, 2<sup>nd</sup>& 3<sup>rd</sup>Year will be realized in Nov./Dec. 2022.
- The fee/funds as shown in the table above are subject to change as per HPU/HPGovernment Instructions.
- Fee/Funds once paid shall not be refunded in any case.
- Total Fees will be exempted of the student who is PwD having 40 percent or

above disability subject to the production of MC issued by Medical Board.

- Exam Fee and Registration Fee (only for 1<sup>st</sup> year) shall be paid by each student at the time of filling *examination form and Registration form online*.

### ***LEAVE RULES:***

1. Leave application should be countersigned by the parents/guardian of the student and must be submitted in advance in ordinary conditions.
2. Leave up to 3 days will be sanctioned by the Tutor and from 4 to 6 days will be sanctioned by the Principal.
3. Leave application after prolonged illness (more than 6 days) must be accompanied with medical fitness certificate and will be sanctioned by the Principal.

### ***DISCIPLINE AND RAGGING:***

1. Discipline is essential to maintain the academic atmosphere in the college. Any student found creating indiscipline including ragging in the college shall be punished under rule framed by HPU.
2. Ragging is strictly prohibited inside and outside the college right from the time of beginning of the session/admission and is punishable offence according to **Hon'ble Supreme Court orders dated 04-05-2001, 16-05-2007 and 11-02-2009 and notification of UGC, New Delhi.**
3. Himachal Pradesh University has framed the rules vide Notification No. 1-14/HPU/DSW/08/360 Dated 10-07-2008 and as per these rules:  
**Any student found involved in ragging will be punished appropriately which may include:**
  - a. Expulsion from the college/university.
  - b. Suspension from classes.
  - c. Fine with a public apology.
  - d. Withholding scholarship or other benefits.
  - e. Debarring from the representation in events.
  - f. Legal proceeding under criminal law shall be initiated.

### ***I.T. LABORATORY:***

I.T. Lab. has been established in the college with connectivity of FTH provided by the BSNL.

### ***N.S.S.:***

The college has half unit of N.S.S. comprising of 50 volunteers. The enrollment is made

by selection keeping in view the interest of students in social service and community service.

### **N.C.C.:**

The college has a 2HP Battalion NCC unit comprising of 50 Cadets. The enrollment is made by selection through P.I. staff keeping in view the interest of students in serving the nation and physical fitness. The motto of NCC is *Unity and Discipline*.

### **ROVERS AND RANGERS:**

The college has One Unit of Rovers and Rangers comprising of 32 students (16 Rovers and 16 Rangers). The enrollment is based upon the interest of the student for national building. The Bharat-Scouts & Guides is a voluntary non-political, educational movement for young people to encourage them to offer their service to all without distinction of origin, race, religion etc. The Scout and Guides is based on the principle “DUTY TO GOD, DUTY TO OTHERS AND DUTY TO SELF”.

### **YOUTH RED CROSS CLUB**

### **ECO CLUB/RED RIBBON CLUB**

### **SCHOLASHIPS, FEE CONCESSION AND AWARDS:**

Various centre sponsored/ state sponsored and private scholarship schemes are shown in the following table. Students will have to apply online as per the schedule notified by the Directorate of Higher Education H.P.:-

Sr. No.	Name of the Scholarship Scheme	Parents/ Guardian's Income	Rate of Scholarship (day scholar)	Website Address	Category	Date for filling Online Application
1	IRDP Scholarship Scheme (SSS)	IRDP/BPL Certificate	Rs.1200/- p.a.	hpepass.cgg.gov.in	All categories (Gen./SC/ST/OBC/Minority etc.)	Notified from time to time by DHE (H.P.)
2	Dr. Ambedkar Post Matric Scheme for the Economical Backward Classes (EBC) Students (CSS)	Not exceeding Rs. 1,00,000/- p.a.	Maintenance allowance = Rs. 210/- p.m. + compulsory fees	hpepass.cgg.gov.in	General category (other than SC/ST/OBC)	Notified from time to time by DHE (H.P.)

3.	Post Matric Scholarship Scheme to SC/ST Students (CSS)	Not exceeding Rs. 2,50,000/- p.a.	Maintenance allowance = Rs. 300/- p.m.+ compulsory fees	hpepass.cgg.gov.in	SC & ST categories	Notified from time to time by DHE (H.P.)
4.	Post Matric Scholarship Scheme to OBC Students (CSS)	Not exceeding Rs. 1,00,000/- p.a.	Maintenance allowance = Rs. 210/- p.m.+ compulsory fees	hpepass.cgg.gov.in	OBC Category	Notified from time to time by DHE (H.P.)
5.	Merit cum Means Scholarship scheme for Students belonging to Minority Communities (CSS)	Not exceeding Rs. 2,50,000/- p.a.	Maintenance allowance = Rs. 500/- p.m (for ten months)+ course fee = Rs.20,000/- p.a. or actual fee whichever is less (max. amt.=Rs.25,000/-)	<a href="http://www.scholarships.gov.in">www.scholarships.gov.in</a> and hpepass.cgg.gov.in	Minority groups Total=85 students (Muslim=37, Sikh=22, Christian=2, Buddhist=24)	Notified from time to time by DHE (H.P.)
6.	Post Matric Scholarship Scheme to Students belonging to Minority Communities (CSS)	Not exceeding Rs. 2,00,000/- p.a.	Maintenance allowance = Rs. 300/- p.m (for ten months)+ Adm. & tuition fee (actual) Max. ceiling of Rs.3000/- p.a.	<a href="http://www.scholarships.gov.in">www.scholarships.gov.in</a> and hpepass.cgg.gov.in	Minority groups Total=718 students (Muslim=309, Sikh=187, Christian=20, Buddhist=196, Jain=4, Parsi=2)	Notified from time to time by DHE (H.P.)
7.	S.R. Jindal Scholarship Scheme	No employment group= Rs. 2,50,000/- p.a. and Employment group= Rs.	Girls=600/- p.m. Boys=400/- p.m. P.H.C.=700/- p.m.	www.sitaramjindal foundation.org	All categories	Notified from time to time by DHE (H.P.)

		4,00,000 p.a.				
8.	KalpanaChawla Chhatravriti Yoj na (For Girls students only)	Top 2000/-meritorious girls students of 10+2 all student groups(Arts, Science, Commerce)	Rs. 15000/- p.a.	hpepass.cgg.gov.in	All categories	Notified from time to time by DHE (H.P.)
9.	PTA Sponsored Scholarship Scheme (Four)	Poor cum Meritorious students	1000/-pa	Through Application form (offline)	All categories	To be notified by the college.
10.	OSA Sponsored Scholarship Scheme (Three)	Poor cum Meritorious students	1000/-pa	Through Application form (offline)	All categories	To be notified by the college.

- The college offers fee concession and awards to poor and meritorious students, regulated by rules available in the college.
- Prizes are given to the students who secure positions in University and Annual Examinations, Sports and Extra Co-curricular activities during the Annual Prize Distribution function held in the month of Feb./March every year.

### ***COLLEGE MAGAZINE:***

The college magazine “**SONDHARA**” is published every year. It provides an opportunity to the budding students to express their creative, innovative and analytical views with regard to various issues.

### ***PARENT-TEACHERS ASSOCIATION (PTA):***

Parents-Teacher Association (PTA) of Govt. Degree College Dharampur formed with a motive of constructive interaction between parents and teachers with a missionary zeal for the development of the college. Every year election to the Executive Council held in the General House Meeting of the PTA.

### ***CSCA:***

CSCA election is to be held strictly as per JM Lingdoh Committee’s recommendation on the



directions and patterns to be notified by H.P. University.

**OSA:** Old Student Association of the college has been formed with the objective that the development of the institution is fastened by raising certain funds and diverse views of OSA are incorporated in this process.

***NOISE POLLUTION:***

As per the orders and direction of Hon'ble High Court, Government of Himachal Pradesh and H.P. University, noise pollution caused due to Slogan Shouting and **USE OF MOBILE IS STRICTLY PROHIBITED** in and around the college campus.

**CELEBRATIONS OF DAYS**

5th June World Environment Day

21st June International Yoga Divas

26th June International Day against Drug Abuse & Illicit Trafficking

11th July World Population Day

5th Sept. Teacher Day

14th Sept. Hindi Divas

2nd Oct. Gandhi Jayanti/Swachhata Divas

31st Oct. Sadbhawana Divas

11th Nov. National Education Day

19 Nov. to 25 Nov. Quomi Ekta Week

1st Dec. World AIDS Day

10th Dec. Human Rights Day

20th May Anti Terrorism Day

### **Certificate for Single Girl Child**

For claiming admission in this category, the Father/Mother/Guardian (in case parents are deceased) shall have to submit affidavit to this effect duly attested by Sub-Divisional Magistrate/ Executive Magistrate.

#### **SPECIMEN OF AFFIDAVIT FOR ONLY (SINGLE) GIRL CHILD CATEGORY (On Stamp Paper of Rs.10/- duly attested by 1st class Magistrate)**

I \_\_\_\_\_(name)  
father/mother of Miss \_\_\_\_\_,  
resident of \_\_\_\_\_  
\_\_\_\_\_ (full address to be given) do hereby,

solemnly declare and affirm as under:

- 1 That I am a citizen of India.
- 2 That Miss \_\_\_\_\_ born on \_\_\_\_\_ is the only (Single) Girl Child of the deponent.
- 3 That the deponent has no living male /female Child other than the above one.

Place:

Dated:

DEPONENT

#### **VERIFICATION**

Verified that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Dated:

DEPONENT

**Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur**  
**Distt. Mandi, Himachal Pradesh-175040**  
**Admission Form for Session 2022-23**

**Sr. No.**

(This form is required to be submitted at the time of applying for admission in any DSC-I Subject and other Forms attached in the Prospectus are required to be submitted after the selection in any particular DSC-I Subject)

Roll No. Allotted .....	Fee Received vide Receipt No.....	Dated .....
Admission: Without Late Fee/With Late Fee		Signature of Fee Clerk.....

**(Admission form must be filled by the candidate in his/her own handwriting in CAPITAL/BLOCK Letters)**

- **Applying for Admission to which Class/Year.** .....DSC-I..... %age in +2 .....
- **Applying for Admission under which Category:** .....
- **Are you applying against the seat reserved for only (single) girl child?:Yes/No**.....  
 If **yes**, attach affidavit in support of your claim being only (single) girl child of your parents.  
**Aadhaar No.**..... **Last Year Roll No. (Old Student)**.....  
**University Roll No.**.....**University Regn. No.** .....

Paste latest passport size photograph inscribed with your name on it

1. Name of Candidate (in Capital Letters) .....
2. Father's Name Sh. ....
3. Mother's Name Smt. ....
4. Date of birth (in figures)..... (in Words).....
5. Sex: Male/Female/Transgender .....
6. Father's Occupation: Govt. Employee/Pvt. Service/Agriculture/Self Employed
7. **Permanent Address:** Village..... PO.....  
 Tehsil.....Distt..... State.....PIN.....
8. Mobile No. (Self) ..... Mobile No. (Parents/Home) .....
9. **Subjects Opted:** (a) **DSC-I/DSE-I**  
 Course-I with Code.....  
 Course -II with Code .....
- (b) **DSC-II/DSE-II**  
 Course-I with Code.....  
 Course -II with Code .....
- (c) **DSC-III/DSE-III**  
 Course-I with Code.....  
 Course -II with Code .....
- (d) **Ability Enhancement Compulsory Course (AECC)** with code.....  
 EVS with code.....
- (e) **Skill Enhancement Course (SEC)**  
 Course-I with Code.....  
 Course -II with Code .....
- (f) **GEC**  
 Course -I with code.....  
 Course-II with code.....
10. Academic record (Attach attested copies of all relevant documents)

Examination appeared in/passed	Year of Passing	Month	Board/University	Board/Univ. Roll No.	Result	Marks obtained /Total marks	%age of marks	Subjects studied/ Major Subject	Name of last Institution where you studied
10th									
10+2									
1 <sup>st</sup> Year									
2 <sup>nd</sup> Year									

11. Activities in which students can take part NSS/NCC/Rovers and Rangers/Sports/Cultural/RR Club etc.....

12. Hobbies of the students.....

**UNDERTAKING BY THE CANDIDATE UNDER 6.1.4 UGC REGULATIONS ON CURBING THE MENACE OF RAGGING 2009 AND AS PER GOVT. RULES**

1. I ..... S/o./D/o. of Sh .....have carefully read and fully understand the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
2. I have gone through the leaflet of UGC regulations printed in the Prospectus.
3. I hereby undertake that;
  - a. I will not indulge in any behaviour or act that may come under the definition of ragging.
  - b. I will not participate in or abet or propagate ragging in any form.
  - c. I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of UGC regulations or as per law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institution.
6. I am applying for admission at the wish of my father/Mother/Guardian.
7. All payments of dues will be made in time.
8. I shall be regular in my classes including practical and will complete 75% of lectures delivered, failing which I shall not be entitled to take Annual Examination.
9. I shall appear in the Mid-Term-Test/House Exam (MTT/HE) & submit all assignments as specified by the university in Choice Based Credit System (CBCS)
10. I hereby promise not to take part in political activity of any kind while being a student. Signed this on .....day of..... month of 2021 year  
Name: ..... Address .....
- .....  
.....
11. Further I Know that this college is “No Intoxication Zone”.

**Signature of Candidate**

**UNDERTAKING BY THE PARENT/GUARDIAN**

1. I ..... F/o./M/o./ G/o..... have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on curbing the menace of ragging in Higher Educational Institutions, 2009.
2. I assure you that my son/daughter/ ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per provision of the law in force.  
Signed this on ..... day of .....month of 2021 year  
Name: ..... Address.....  
.....  
.....

**Signature of Parents/Guardian**

**Documents/Certificates Attached:**

- |                                   |                         |                                   |
|-----------------------------------|-------------------------|-----------------------------------|
| 1. Matric                         | 2.10+2                  | 3. B.A./B.Sc./B.Com.-I/IIYear     |
| 4. Character Certificate          | 5. Migration (Original) | 6. Affidavit (for gap in studies) |
| 7. Category (for SC/ST/OBC / etc. | 8. Aadhar card.....     | 9. Any other .....                |

**Recommendation of Admission Committee:-**

We have thoroughly checked and scrutinized the form and we recommend the candidate for admission to..... Year provisionally as per rules and regulations of the H.P. University for CBCS(UGC).

**Members of Admission Committee:** 1.....  
2..... 3.....

**Signature of Convener.....**

**Approval of the Screening Committee.....**

Date.....

**Principal .....**

***Dr. Sarvepalli Radhakrishnan***  
***Govt. Degree College***  
***Dharampur Distt. Mandi H.P.***  
**PARENTS-TAECHEERS**  
**ASSOCIATION**  
**Membership Form 2022-23**

1. Name of Student : .....
2. Class and Roll No. : .....
3. Father's Name : .....
4. Mother's Name : .....
5. Guardian's Name : .....
6. Address for Correspondence: .....
- .....  
..... PIN Code .....

7. Phone/Mobile No. of Parents: .....

8. Name of the student other than mentioned above (Brother/Sister)

<u>Sr. No.</u>	<u>Name of Student</u>	<u>Class</u>	<u>Sem.Roll. No.</u>	<u>Relation</u>
a)	.....	.....	.....	.....
b)	.....	.....	.....	.....

Signature of Parents/Guardian

[Membership Fee and Contribution details \(for Office Use only\)](#)

Receipt No.

Amount

Date

.....

.....

.....

**Dr. Sarvepalli Radhakrishnan Govt. Degree  
College Dharampur Distt. Mandi, H.P.-175040**

**STUDENT RECORD-LIBRARY REGISTRATION  
FOR 2022-23**

Name (in block letter): .....  
Class: ..... Year. .... Roll No.: .....  
Date of Birth: .....  
Father's Name : Sh. ....  
Mother's Name: Smt. ....  
Permanent Home Address: .....  
.....  
.....

Paste latest  
passport size  
photograph  
inscribed with  
your name on it

Parent's Phone/Mobile No. ....

Subjects Opted:

(a) **DSC-I/DSE-I Course-I** with Code.....  
..... Course -II with Code

(b) **DSC-II/DSE-II** Course I with  
code.....  
CourseII with  
code.....

(c) **DSC-III/DSE-III** Course I with code.....  
..... Course II with  
code.....

(d) **Ability Enhancement Compulsory Course (AECC)** with  
code.....  
EVS with code .....

(e) **Skill Enhancement Course (SEC)** Course-  
I with Code..... Course -II with Code....

(f) **GEC Course** -I with code..... Course II with  
code.....

Class last attended: ..... Year ..... Roll No.: .....

Received library card .....

(Signature of the Student).....

Received a copy of the Magazine .....

(Signature of the Student).....

(Signature of the Librarian)

University Registration No.: .....

Mention whether belongs to: GEN/SC/ST/OBC/IRDP/Any Other (Specify).....

## ACADEMIC RECORD

Exam Passed	Year of passing	Name of Institution	Board/ University	Subjects Offered	Marks Obtained	Division
10 <sup>th</sup>						
10+2						
1 <sup>st</sup> Year						
2 <sup>nd</sup> Year.						

Signature of the Student

**Dr. SarvepalliRadhakrishnan**  
**Govt. Degree College Dharampur**  
**LIBRARY CIRCULATION BORROWS**  
**CARD**

Class .....  
Year.....  
Roll No. .... Expires on.....  
Name  
.....  
Father's Name Sh. ....  
Address  
.....  
.....  
.....  
Sign. of Borrowers .....Librarian  
.....

Access No. of Book	Date of Issue	Date of Return	Sign. of Librarian

Non-Transferable



Access No. of Book	Date of Issue	Date of Return	Sign. of Librarian

**It must be returned to the Librarian at the end of session**

## LEAFLET REGARDING AWARENESS ABOUT RAGGING & COMPLAINT IN CASE OF ANY INCIDENT OF RAGGING

“Ragging” means the following:

Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or indisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the student to do any act or perform something which such student will not in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of fresher or a junior student.

1. In case of any incident of ragging students may contact to the persons on their cell numbers given below:

a) Prof. Ramesh Chand	Off. Principal	9418124095
b) Dr. Rajeev Kumar	Convener	9418008980
c) Prof. Ashok Kumar Pathania	Member	7018944937
d) Dr. Divya Sharma	Member	9418460637
e) Dr. Jai Kiran	Member	9418316777
f) Prof. Sonu Thakur	Member	7018097057

### 2. Punishable Ingredients of Ragging:

- i. Abetment to ragging
- ii. Criminal conspiracy to ragging
- iii. Unlawful assembly and rioting while ragging
- iv. Public nuisance created during ragging
- v. Violation of decency and morals through ragging
- vi. Injury to body, causing hurt or grievous hurt
- vii. Wrongful restraint
- viii. Wrongful confinement
- ix. Use of criminal force
- x. Assault as well as sexual offence or unnatural offences
- xi. Extortion
- xii. Criminal trespass
- xiii. Offences against property
- xiv. Criminal intimidation
- xv. Attempt to commit any or all of the above mentioned offences against the victim
- xvi. Physical or psychological humiliation

### 3. Punishments:

- i. The ragging is banned in the institution and any one indulging in ragging is likely to be punished which include imprisonment, fine or both, expulsion from the institution, suspension from the institution or classes for a limited period or fine with a public apology
- ii. The punishment also takes the shape of withholding scholarship or other benefits, debarring from representation in events, withholding of result, suspension or expulsion from the college.

**24x7 Toll Free Anti-Ragging Helpline No.: 1800-180-5522**

**E-mail: [helpline@antiragging.in](mailto:helpline@antiragging.in)**



**COLLEGE STAFF WITH NAAC PEER TEAM MEMBERS, MARCH 19, 2021**

### **POINTS TO REMEMBER**

- ❖ 1st Period will begin at 10:00am daily each period shall be of 40 minutes duration.
- ❖ Every student must always carry his/her Library cum Identity Card which is issued to the students after admission. It should be shown/ produced on demand.
- ❖ All admissions to the college shall be provisional and subject to the approval of H.P. University. The college shall not be held responsible for cancellation of admission/candidature of any student by the University.
- ❖ Students should not temper with the electrical and water fittings in the class rooms and in the college campus.
- ❖ Using foul language shall be viewed seriously.
- ❖ Writing obscenities, loitering aimlessly, damage to the college property, bringing outsiders, misbehaving with the staff will be construed as acts of misconduct/ indiscipline and punished with either fine or suspension/expulsion or both.
- ❖ Any instance of ragging should immediately be brought in the notice of members of anti-ragging squad/committee.
- ❖ Go through the college notice board daily.
- ❖ Smoking or taking of intoxicants, liquor etc. is strictly prohibited in the college campus.
- ❖ Every student should know that this college is “No Intoxication Zone”.
- ❖ Use of Mobile Phone is strictly prohibited in the college premises, if any student found using mobile will be fined Rs. 100/-

**jSfxax dkuwuh vijk/k gS**